



Where Georgia comes together.

REGULAR MEETING OF THE PERRY CITY COUNCIL

July 18, 2017

6:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer.
2. Roll.
3. Invocation and Pledge of Allegiance to the Flag: Mayor James E. Faircloth, Jr.
4. Recognition(s)/Proclamation(s)/Presentation(s) – Mayor James E. Faircloth, Jr.
 - 4a. Recognition of the Perry Fire Department – Mayor James E. Faircloth, Jr.
 - 4b. Proclamation for Martin Beeland – Mr. B. Wood
 - 4c. Introduction of new employee, Mr. Tracy Hester – Mr. B. Wood

5. Citizens with Input.

6. Public Hearing: Mayor James E. Faircloth, Jr.

The purpose of this Public Hearing is to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-67A-3 (c).

- 6a. Petition for Rezoning Application No. R-17-06. Applicant, Hoke's Heating and Air, Inc., requests rezoning of the property from City of Perry R-2, Two Family Residential District to City of Perry NMU, Neighborhood Mixed Use District. The property is located at 503 Bradley Street – Mr. B. Wood.
7. Review of Minutes: Mayor James E. Faircloth, Jr.
 - 7a. Council's Consideration – Minutes of the June 19, 2017 work session, June 20, 2017 pre council meeting and June 20, 2017 council meeting.
8. Old Business: Mayor James E. Faircloth, Jr.
 - 7a. Mayor James E. Faircloth, Jr.
 - 7b. Council Members
 - 7c. City Manager Lee Gilmour
 - 7d. City Attorney
9. New Business: Mayor James E. Faircloth, Jr.
 - 9a. Matters referred from July 18, 2017 work session and July 20, 2017 pre council

meeting.

9b. **First Reading** of an ordinance for rezoning of property from City of Perry R-2, Two Family Residential District to City of Perry NMU, Neighborhood Mixed Use District. The property is located at 503 Bradley Street – Mr. B. Wood. *(No action required by Council)*

9c. Presentation relative to playground revitalization program – Mr. K. Dye

9d. Resolution(s) for Consideration and Adoption:

1. Resolution Amending the City of Perry Personnel Management System – Mr. L. Gilmour.

2. Resolution amending the City Perry fee schedule – Mr. L. Gilmour

9e. Award of Bid(s):

1. Bid No. 2017-26 Tucker Road/Ball Street Emergency Sewer Rehab – Ms. B. King

9f. Special Events Application request from the Perry Main Street Promotion Committee

1. The Perry Main Street Promotion Committee, in coordination with the Georgia National Fairgrounds Barrel Horse Racing event, is sponsoring a movie night on the old Courthouse Lawn on Sunday, July 23, 2017 from 7:30-11:00 pm. – Ms. Edgemon

Approval of street closures – Chief S. Lynn

- Closure of Carroll Street between Jernigan and Ball
- Ball Street between Main and Carroll
- Jernigan Street between Main and Carroll

10. Council Members Items.

11. Department Heads Items:

12. General Public Items:

13. Mayor Items:

14. Adjourn.



Charlton County, Georgia

Board of Commissioners

James E. Everett, Chairman
Alphya Benefield, Vice Chairman
Jesse Crews, Commissioner
Ronnie Pollock, Commissioner
Luke Gowen, Commissioner

68 Kingsland Drive, Suite B
Folkston, GA 31537-2872
(912) 496-2549 (office)
(912) 496-1156 (fax)

Shawn Boatright, County Administrator
Jenifer Nobles, County Clerk
John Adams, Attorney

July 7th, 2017

RE: WEST MIMS FIRE

Perry Fire Department
P. O. Box 2030
Perry, GA 31069

Dear Perry Fire Department:

On behalf of the Charlton County Board of Commissioners, Fire Department, EMA and our community, we would like to formally thank you for supporting us in the efforts to contain the West Mims Fire by performing structural protection for our citizens. We would not have been able to defend the lively hood of our citizens without you or your equipment. Your firefighters showed a great amount of courage and commitment in supporting Charlton County and we are forever grateful.

It is a great pleasure that we are able to have such great relations with our neighboring cities and counties. With the personnel and equipment, you so graciously afforded to us, we were able to ensure that no citizen lost their home during the fire.

Again, we thank you for your quick response and all that you and your community have done to support us. We are greatly appreciative. If you ever need anything in the future, please reach out to us. God Bless You All!

Sincerely,

Charlton County Board of Commissioners

Certificate of Commendation

This Award is Presented To

Perry Fire Department

For

**DEDICATED SERVICE TO CHARLTON COUNTY GOVERNMENT
IN COMBATting THE WEST MIMS FIRE**

MAY 06TH 2017 – MAY 26TH 2017

Charlton County


Shawn Boatright
County Administrator


C. L. Lewis
Fire Chief

City of Perry



~ Proclamation ~

Honoring James Martin Beeland, Sr.

Whereas, James Martin Beeland, Sr. was born on June 1935 in Montezuma, Georgia and grew up in Perry; and

Whereas, Martin attended Perry High School and was a member of the 1953 State Class B Championship Basketball team, and was a member of the track and baseball teams; and

Whereas, Martin proudly served our country in the United States Navy from 1955 to 1959 as an air crewman and made 77,777 arrested landings aboard the aircraft carrier USS Boxer (CVS-21); and

Whereas, Martin retired from Robins Air Force Base in 1995 after 36 years of service, 31 of which were in Base Contracting and was awarded the AFLC Outstanding Base Contracting Civilian Award in 1983; and

Whereas, Martin was an active volunteer in the community. While supporting his son, he umpired Perry Junior League for more than 15 years, and operated the basketball scoreboard at Westfield School. He moved to the bleachers to cheer on his beloved grandson in 2010; and

Whereas, Martin served the community as a Firecracker at the Georgia National Fairgrounds welcoming visitors to the City of Perry; and

Whereas, Martin and his wife Jackie of 59 years were active members of Perry United Methodist Church, where he was president of his Sunday School class, member of the choirs, and maintained the music library; and

Whereas, Martin served with great distinction on the Perry Planning Commission for 36 years, from January 1980 until December 2016; and

Whereas, Martin served as Chairman of the Planning Commission for 25 years; and

Whereas, Martin played an invaluable and integral role in the orderly growth and development of the City of Perry; and

Whereas, Martin's foresight and input were vital to ensuring Perry remains a vibrant hometown with an outstanding quality of life;

Now, therefore be it proclaimed that the City of Perry, the Mayor, City Council, City Staff and the Citizens of Perry wish to recognize and acknowledge Mr. James Martin Beeland, Sr. for his dedication and service to the Perry community.

James E. Faircloth, Jr., Mayor



Where Georgia comes together.

Department of Community Development

Public Hearing
July 18, 2017
Tuesday @ 6:00 PM

June 28, 2017

The Honorable James E. Faircloth, Jr.
Perry City Council
Post Office Box 2030
Perry, Georgia 31069

Re: Rezoning Application #R-17-06
503 Bradley Street
Map/Parcel #P26-4

Dear Mayor and Council:

On June 26, 2017 the Perry Planning Commission reviewed the above referenced petition for rezoning as submitted by Hoke's Heating & Air, Inc.

The request was for the rezoning of the property from R-2, Two Family Residential District, to NMU, Neighborhood Mixed Use District.

The Perry Planning Commission recommended approval of the application as submitted, not as recommended with the condition by City staff.

Sincerely,

Jacob W. Poole, Chairman
Perry Planning Commission

JWP/cs

P.O. Box 2030 | Perry, Georgia 31069-6030
478-988-2720 | Facsimile 478-988-2725
<http://www.perry-ga.gov/community-development/>



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STAFF REPORT

6/1/17

From the Community Development Department

CASE NUMBER: R-17-06

APPLICANT: Hoke's Heating and Air

REQUEST: Zoning change from R-2, Two-Family Residential District to NMU, Neighborhood Mixed Use District

LOCATION: 503 Bradley Street; Tax Map No.: 0P0260 004000

ADJACENT ZONING/LANDUSES:

Subject Parcel: Zoned R-2, Two-Family Residential; vacant land

Northeast: R-2; Two-family Residential; single-family residence

Southeast: R-2; Two-family Residential; single-family residence and vacant land

Southwest: NMU, Neighborhood Mixed Use; storage building

Northwest: NMU, Neighborhood Mixed Use; Hoke's Heating and Air operations

STAFF RECOMMENDATION: Based on evaluation of the standards below, the City Staff concludes that the NMU zoning district is appropriate for the subject property. Therefore, Staff recommends approval of the request, subject to the following condition:

1. Vehicular access shall not be allowed onto Bradley Street.

BACKGROUND INFORMATION: The subject property consists of a 0.65 acre parcel of undeveloped land, contiguous to the applicant's contractor operations on Courtney Hodges Blvd. It is part of the Sandhill community. The applicant intends to use the property for employee parking, supporting an eventual expansion of the existing facility.

The properties located at the northeast corner of Bradley and Gardner, and at the northwest corner of Bradley and Jeanne Street are zoned NMU and are developed with commercial uses. Otherwise, the remainder of Bradley Street is residential in character.

The NMU, Neighborhood Mixed Use district is part of the Perry Form Based Code applied to the Courtney Hodges corridor last year. The code will require a buffer on the northeast property line (Sec. 87.6.2), and a 10' parking lot landscape strip along Bradley Street (Sec.85.5.3). Referenced sections of the Code are attached.

STANDARDS GOVERNING ZONE CHANGES:

1. *The suitability of the subject property for the zoned purposes.* The subject property is relatively flat and wooded. It is approximately 160 feet wide X 175 feet deep. The current R-2 zoning would allow development of up to seven townhouses. Bradley Street is primarily residential in nature. The property appears to be suitable for residential use.
2. *The extent to which the property values of the subject property are diminished by the particular zoning restrictions.* The R-2 zoning designation does not diminish the value of the subject properties.

3. *The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public.* There is no destruction of property value under the current residential zoning classification.
4. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.* The residential zoning classification maintains consistency with zoning and existing uses along the core of Bradley Street.
5. *Whether the subject property has a reasonable economic use as currently zoned.* There appears to be a reasonable economic use of the property as currently zoned.
6. *The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property.* The subject property, as well as the adjacent property at 505 Bradley Street, was rezoned from C-2, General Commercial, to R-2 in 2003.
7. *Whether the proposed rezoning will be a use that is suitable in view of the uses and development of adjacent and nearby property.* Given the buffer requirements of the Perry Form Based Code, the development of a parking lot on the subject property should not adversely impact the residential uses along the remainder of Bradley Street. The parcel must be combined with the parcel containing the existing Hoke's facility in order for the proposed parking lot to be considered an accessory use. Otherwise, a special exception is required in NMU for a parking lot as a principal use of the property.
8. *Whether the proposed rezoning will adversely affect the existing use or usability of adjacent or nearby property.* The uses allowed in the NMU along with the design standards for development are intended to ensure compatibility with surrounding uses. The residential character of Bradley Street should not be adversely affected.
9. *Whether the zoning proposal is in conformity with the policies and intent of the land use plan.* The 2017 Joint Comprehensive Plan Update identifies the subject property and the surrounding area as 'In-Town Corridor Area' and 'Traditional Neighborhood'.
10. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.* The proposal will not cause excessive use to or burden existing streets, transportation facilities, utilities or schools, except for the concern raised in item 11, below.
11. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.* Bradley Street is part of the Sandhill community which is part of a multi-year revitalization program. Residents in Sandhill are more likely to rely on alternate means of transportation than Perry residents in general. There are currently no sidewalks on Bradley Street, so pedestrians and cyclists must be concerned with vehicular traffic on the street. Since the proposal will be part of the existing use with access onto Gardner Street, it would be appropriate to prevent vehicular access onto Bradley Street.

Sec. 87.4 Parking and Loading

normal hours of operations.

3. Reductions in the total number of required spaces for shared parking are not permitted unless the Planning and Zoning Administrator determines a reduction is appropriate on a case-by-case basis through use of the ULI Shared Parking Model.
4. Renewed parking agreements shall be filed with the Director of Community Development. Lapse of a required lease agreement shall terminate the shared parking reduction.
5. All shared parking spaces shall be clearly marked and signed as reserved during specified hours.

- ▶ D. When a use provides more than 100% of the minimum number of spaces required by the Vehicular Parking Requirements Table, any additional spaces in a surface parking lot must be constructed of pervious paving materials. For the purpose of conforming to this requirement, any on-street spaces or off-street spaces in parking structures must be counted towards satisfying the minimum requirement.

87.4.2. Bicycle Parking

- A. Facilities that provide or require 10 or more vehicle parking spaces must provide a minimum of 2 bicycle parking space, plus 1 space for each additional 25 provided vehicle parking spaces, provided that no site may have fewer than 2 spaces nor be required to exceed bicycle 30 spaces.
- B. Bicycle parking facilities must comply with the following provisions.
 1. Each required bicycle parking space must be at least 2 feet by 6 feet. Where a bike can be locked on both sides of a bicycle rack without conflict, each side can be counted as a required space.
 2. Bicycle racks must be securely anchored, be easily usable with both U-locks and cable locks, and support a bicycle at 2 points of contact to prevent damage to the bicycle wheels and frame.
 3. Bicycle parking must be provided in a well-lit area.
 4. Spacing of the bicycle racks must provide clear and maneuverable access.
 5. Bicycle parking may be placed within the public right-of-way, provided the encroachment is approved by the Community Developer Director or their designee.
 6. Bicycle parking spaces must be as close as or closer than the nearest vehicle parking space (as measured along a pedestrian walkway from the door of the use the parking serves).

87.4.3. Driveways

- A. Applicability. This following applies to driveways, including those serving alleys, but not to new streets in conformance with Section 87.3.3.
- B. Width. Unless approved by the Community Developer Director or their designee or required by the Georgia Department of Transportation along a State roadway, the maximum width of curb cuts, not including flares or returns at the throat of the facility, for entrances, exits, service drives and similar facilities shall be 24 feet for two-way entrances and 12 feet for one-way entrances.
- C. Number. The maximum number of driveways allowed on a site shall not exceed an amount equal to one driveway for every 300 feet of total street frontage or fraction thereof. All parcels are permitted at least one driveway.
- D. Location. Driveways may not be located on an arterial street when access is available from a collector or local street.

Sec. 87.5. Landscaping and Screening

87.5.1. Applicability

- A. New Construction. Any new building or site improvement must comply with the landscaping and screening requirements of this Section.
 - B. Maintenance and Repair. An existing building or site may be repaired, maintained or modernized without providing additional landscaping or screening, provided there is no increase in gross floor area or improved site area.
 - C. Additions
 - 1. When an existing building, use or site is increased in gross floor area or improved site area by up to 25% cumulatively, landscaping and screening is required for the additional floor or site area only.
 - 2. When an existing building, use or site is increased in gross floor area or improved site area by more than 25% cumulatively, both the existing building, use or site and the additional floor or site area must conform to the landscaping and screening requirements of this Section.
 - D. Change in Use. A change in use does not trigger the application of these requirements except when there is a specific use standard requiring landscaping or screening for the new use.
- 1. Front porches and stoops;
 - 2. Outdoor dining or display;
 - 3. Pedestrian walkways used to access a street-facing pedestrian entrance;
 - 4. Driveways used to access off-street parking; and
 - 5. Amenity space, where required by Article 3.
- C. Yards greater than 10 feet in depth must be planted with one tree for each 30 feet of street frontage or portion thereof.

87.5.3. Parking Lot Landscape Strips

- A. Applicability. All surface parking areas (of any size) abutting a street (not including an alley) must be screened using one of the following options.
- B. Landscape Strip with Shrubs. A minimum 10 feet wide landscape strip planted with a minimum of 10 shrubs per 35 linear feet of street frontage, excluding driveway openings. Shrubs shall be provided to screen paved areas and parking lots from the right-of-way. Shrubs shall be at least 2 feet tall at time of planting. They must be planted 2 rows deep, and provide a screen within 3 years of planting.
- C. Landscape Strip with Wall
 - 1. A 2.5 feet high wall in a minimum 4-foot planting strip.
 - 2. Walls must be close to the parking lot in order to provide a minimum 2-foot landscaped area facing the street.
 - 3. Walls must be closed and be constructed of one or a combination of the following: decorative blocks; brick; stone; cast-stone; split-faced block; or stucco over standard concrete masonry blocks.

87.5.2. Yard Landscaping

- A. Yards between a parking lots and a street must comply with Section 87.5.3.
- B. Yards greater than 5 feet in depth and located between a building and the closest adjacent sidewalk along a street must be landscaped with grass, trees, shrubs, hedges and other landscaping materials for their entire width, with the exception of areas used for:

Sec. 87.6. Neighborhood Compatibility

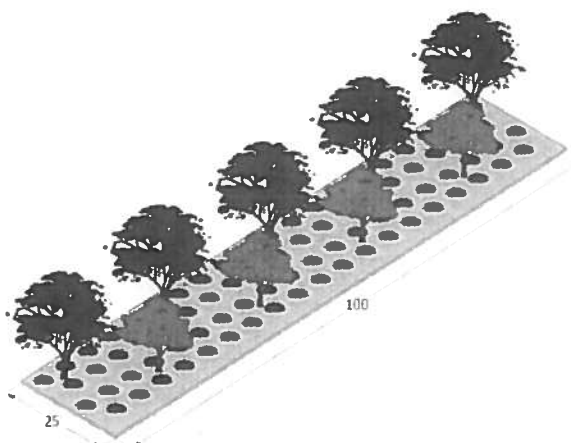
87.6.1. Applicability

- A. Neighborhood compatibility measures are required when a lot zoned or used for a multifamily dwelling, office, institutional, commercial, industrial uses, or occupied by a non-detached residential use adjoins a protected district

- ▶ B. Protected district as used in this Section means any property zoned for or used exclusively for detached residential purposes.

▶ 87.6.2. Buffers

- A. A 25 feet wide undisturbed buffer is required as shown in the Form Based Buffer Table.

Form Based Buffer Table		
Depth (min.)	25 ft.	
Fence/wall height (min.)	Not required	
Shade trees (min. per 100 feet and evenly spaced)	5	
Understory trees (min. per 100 feet in length and evenly spaced)	4	
Shrubs (min. per 100 feet in length and evenly spaced)	40	

- B. Except as otherwise provided, herein, the buffer shall be preserved in its natural undisturbed state, except that sparsely planted buffers shall be enhanced with additional plant material. Enhancement plants must provide an opaque screen within two years of planting and must meet the following standards:
1. Plants must be a minimum of 5 feet in height at time of installation;
 2. At least 75% of the total number of plants installed must be evergreen species; and
 3. Plants will be planted and spaced as shown in the Form Based Buffer Table.
- C. Buffers may not contain any surface parking or storm water, detention facilities, or any structures except that the Director of Community Development may approve underground facilities within the buffer or the crossing of the buffer for the purpose of extending utilities.
- D. Stream buffers must be replanted where disturbed for approved access, detention and utility crossings. Replacement plants must be approved by the City Arborist.
- E. All buffer plantings are subject to the approval of the Director of Community Development.

R-17-06 503 BRADLEY ST



SUBJECT PROPERTY





SUBJECT PROPERTY AND EXISTING BUILDING



BRADLEY STREET VIEW



HOUSE IMMEDIATELY ADJACENT ON BRADLEY ST

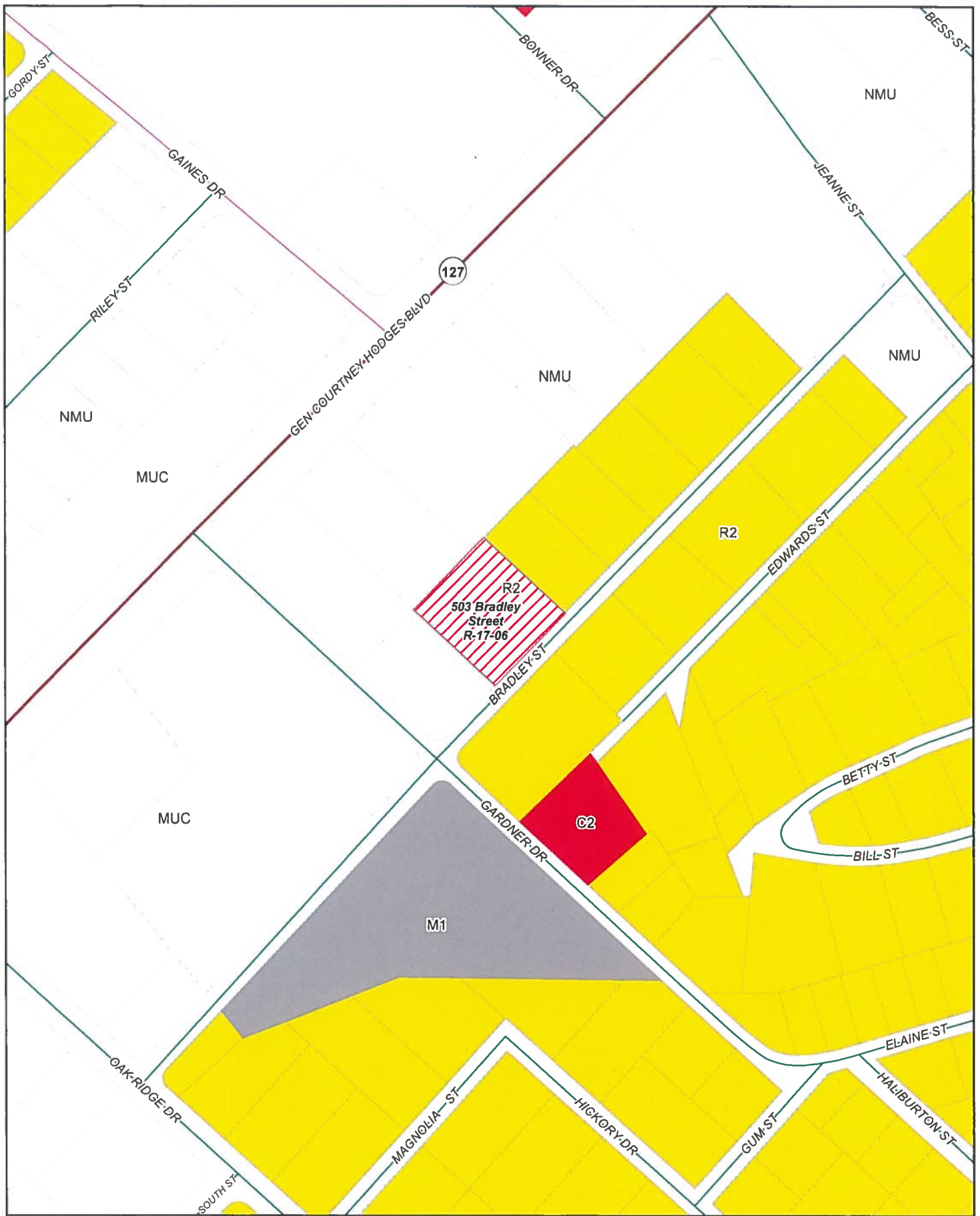


CURRENT EMPLOYEE PARKING ON GARDNER DR



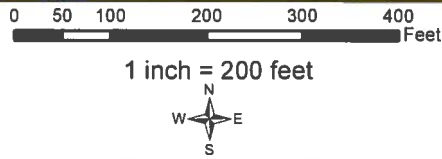
EXISTING HOKE HEATING & AIR





Legend

Perry Zoning	C3	OC	R3
Zoning Types	GU	PUD	RAG
LC	IN	R1	RMH
C1	M1	R2	
C2	M2	R2A	



MINUTES
WORK SESSION MEETING
OF THE PERRY CITY COUNCIL
June 19, 2017
5:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the work session meeting held June 19, 2017, at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor James E. Faircloth Jr, Mayor Pro-Tempore William Jackson, Council Members Phyllis Bynum-Grace, Robert Jones, Randall Walker and Riley Hunt.

Elected Official Absent: Council Member Willie King

Staff: City Manager Lee Gilmour, City Attorney Matthew Hulbert, Recording Clerks Annie Warren and Gail Price.

City Departmental Staffing: Chief Steve Lynn – Police Department, Brenda King – Director of Administration, Robert Smith – Economic Development Director, Fire Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Ellen Palmer – Digital Communications Manager, John Schell – Buildings and Grounds Maintenance Supervisor and Virgil Newberry – Public Works Department.

Guest(s)/Speaker(s): Davis Cosey, Lynn Gibbs, Dickie Gilbert

Media: Kristin Moriarty – Houston Home Journal

3. Items of Review/Discussion: Mayor James E. Faircloth, Jr.

- 3a. Appearance(s):

1. Follow up relative to the City of Perry bidding process Mr. E. Graham. Mr. Graham wants someone to address Capital Projects. Mr. Graham's main objective is to keep money in the City of Perry. Council Member Hunt wanted clarification on the issue where Mr. Graham said we had a conflict from two City officials, one saying one thing and the other saying another. Mayor asked Mr. Gilmour to look into this and give an update at next meeting.

- 3b. Administration

1. Discussion of the tree ordinance – Mr. L. Gilmour. Mr. L. Gilmour recommended to Council to use the guidelines from the Greenville, South Carolina, Tree Ordinance for new construction for specimen trees until City

Council can get a revision. Mr. Wood advised that revisions should be available within the next month. Council concurred.

2. Discussion relative to solid waste collection bid – Mr. L. Gilmour Mr. Gilmour recommended that the City handle the schedule and billing of dumpster customers. Mr. Gilmour also recommended that the City establish a rotation list and assign as needed. Council concurred.
3. Discussion of leave provided by the City – Mr. L. Gilmour. Mayor Faircloth addressed the Coalition of Women - Purpose is to address each Middle Georgia local agency to try to convince them to provide 411 or Prenatal Leave Policy. Mr. Gilmour discussed the Short-term Disability/Leave Practice Policies.

3c. Economic Development Department

1. Wayfinding signage pertaining to City facilities – Mr. R. Smith. Mr. Smith advised in moving forward in the Wayfinding signage project he has some designs for the Council to review. Council concurred.

3d. Public Works Department

1. Presentation of Carl Vinson Institute management project – Mr. V. Newberry. Mr. Newberry presented his Powerpoint relative to Detention Ponds to Mayor and Council and answered questions.

Mayor Recognized

1. Davis Cosey (809 Evergreen Street, Perry, Georgia 31069) and Lynn Gibbs (1207 Swift Street, Perry, Georgia 31069) FOPAS. Mr. Cosey discussed some concerns that he has with the City of Perry Animal Retention Policy. Mr. Cosey has questions about the relationship between Friends of Perry Animal Shelter and the City of Perry. Request proposition for next City Council.
2. Dickie Gilbert (208 Pebble Beach Drive, Perry, Georgia 31069) Middle Georgia Radio Association discussed using the shelter at the Armory water tower for the radio repeater. He wanted to know when it would be on the agenda. Mr. Gilbert stated it is getting into tornado season. Mr. Gilbert requested permission to use the repeater that is in the shelter. Mayor requested Mr. Gilmour obtain information for the next Council meeting. Mr. Gilbert was concerned about there being no strips on Limerock Road. Mr. Gilmour stated that is in the project coming up in 2018.

4. Council Members Items:

Council Members Bynum-Grace, Jones, Walker, Hunt and Mayor Pro-Tempore Jackson had no reports.

Mr. Gilmour and Attorney Hulbert had no reports.

5. Department Head Items.

Mr. Smith –Invitation from I-75 Quarter Community Partners Mixer on Wednesday July 21st from 11:45 to 1:00 at Creekside Catfish. Mr. Smith also advised that Perry's first ever Housing Fair will be June 29th from 3 - 6 at Faith Bible Fellowship Church.

Chief Lynn, Mr. Wood, Chief Parker and Mr. Schell had no reports.

Ms. King advised that the City received the Certificate for Excellence in Financial Recognition Achievement for the 2016 Audit.

Ms. Palmer reminded everyone the "Your City Program" starts on August 10, 2017.

Mayor Faircloth items:

June 25th, 4th of July Parade and Fireworks

June 23rd – July 27, 2017 Georgia Municipal Association Annual Meeting

June 20th, Pre council and Council

6. Executive Session entered at 6:21p.m.: Council Member Jones moved to enter into an executive session for the purpose of real estate acquisition. Council Member Walker seconded the motion and it carried unanimously.
7. Executive Session adjourned; Council's regular meeting reconvened: Council adjourned the Executive Session held June 19, 2017 and reconvened into the regular meeting.
8. Adopted Resolution No. 2017 – 21 stating the purpose of Executive Session held June 19, 2017 was for real estate acquisition. Mayor Pro Tempore Jackson moved to adopt a resolution stating the purpose of the executive session held on June 19, 2017 was to discuss real estate acquisition. Council Member Bynum-Grace seconded the motion and it carried unanimously. (*Resolution 2017-21 has been entered in the City's official book of record*).
9. Adjournment: There being no further business to come before Council in the reconvened regular meeting held June 19, 2017, Council Member Walker motioned to adjourn the meeting at 7:20p.m.; Mayor Pro Tempore Jackson seconded and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
June 20, 2017
6:01 P.M.

1. Call to Order: James E. Faircloth, Jr., Presiding Officer, called to order the regular meeting of the Perry City Council held June 20, 2017 at 6:01 p.m.

2. Roll.

Elected Officials Present: Mayor James E. Faircloth, Jr.; Mayor Pro Tempore William Jackson and Council Members Randall Walker, Phyllis Bynum-Grace, Robert Jones, and Riley Hunt.

Elected Official(s) Absent: Council Member King

Staff: City Manager Lee Gilmour, Assistant City Attorney Matthew Hulbert, and Recording Clerks, Annie Warren and Gail Price

City Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Robert Smith – Economic Development Director, Kevin Dye – Director of Leisure Services, John Schell – Buildings and Grounds Maintenance Supervisor, Chad McMurrian – Lead Engineering Technician, Ellen Palmer – Digital Communications Manager.

Guest(s)/Speaker(s): Duane Combs, Chad Bryant, Walton Wood, Edward Urbansky, Roland Berry, Dwayne White

Media: Kristin Moriarty - Houston Home Journal and Marigrace Sego – ComSouth 100

3. Invocation and Pledge of Allegiance to the Flag: Mayor James E. Faircloth, Jr.

Council Member Jones rendered the invocation and Council Member Walker led the pledge of allegiance to the flag.

4. Citizens with Input.

Mr. Duane Combs, 901 Perimeter Road, #903, expressed his concerns relative to traffic on Perimeter Road.

5. Public Hearing: Mayor James E. Faircloth, Jr.

PUBLIC HEARING CALLED TO ORDER AT 6:10 p.m. Mayor James E. Faircloth Jr. called to order a public hearing at 6:10 p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-67A-3(c)

- 5a. Petition for Rezoning and Annexation Application No. R-17-03. Applicant, Ocmulgee, Inc. on the behalf of SKI Development, LLC request rezoning and annexation of property consisting of 107.11 acres from Houston County R-1, to City of Perry R-2, Two Family Residential District. The property is located at the northwest corner of Sandefur Road and Danny Carpenter Drive.

Staff Report: Mr. Bryan Wood reviewed the Planning Commission recommendation that included following conditions: 1) The property shall be limited to development of single-family detached dwellings only; 2) At least 30% of the lots shall be at least 14,000 square feet in area, and shall have a minimum lot width of 90 feet; 3) All lots fronting the roads connecting to the existing adjacent subdivision, shown in yellow on the conceptual plan presented to the Planning Commission, shall be at least 16,500 square feet in size; 4) The areas in the northeast corner of the property, shown as “Recreational Wet Pond” on the conceptual plan presented to the Planning Commission, shall be preserved as recreational amenity; and 5) A pedestrian corridor shall be installed through the proposed subdivision to connect one of the streets being extended from the Rydings subdivision to Danny Carpenter Drive.

Public Input: Mayor Faircloth called for any public input for or opposed to the amendment.

For:

Mr. Chad Bryant, 906 Ball Street spoke in favor of the petition.

Against:

Mr. Walton Wood, 426 Sandefur Road spoke in opposition of the petition.

Mr. Edward Urbansky, 602 Stockport Court spoke against the petition.

Mr. Roland Berry, 213 Spanish Trail spoke in opposition of the application.

Mr. Dwayne White, 258 Heathersage spoke against the petition.

Public Hearing closed at 7:03 p.m. Mayor James E. Faircloth closed the public hearing at 7:03 p.m.

6. Review of Minutes: Mayor James E. Faircloth, Jr.

- 6a. Council’s Consideration – Minutes of the June 5, 2017 work session, June 6, 2017 pre council meeting and June 6, 2017 council meeting.

Council Member Phyllis Bynum-Grace motioned to accept the minutes as submitted; Council Member Jones seconded the motion, and it carried unanimously.

7. Old Business: Mayor James E. Faircloth, Jr.

7a. Ordinance(s) for Second Reading(s) and Adoption:

1. **Second Reading** of an ordinance to rezone property consisting of 107.11 acres from Houston County R-1, to City of Perry R-2, Two Family Residential District with the following conditions: 1) The property shall be limited to development of single-family detached dwellings only; 2) At least 30% of the lots shall be at least 14,000 square feet in area, and shall have a minimum lot width of 90 feet; 3) All lots fronting the roads connecting to the existing adjacent subdivision, shown in yellow on the conceptual plan presented to the Planning Commission, shall be at least 16,500 square feet in size; 4) The areas in the northeast corner of the property, shown as "Recreational Wet Pond" on the conceptual plan presented to the Planning Commission, shall be preserved as recreational amenity; and 5) A pedestrian corridor shall be installed through the proposed subdivision to connect one of the streets being extended from the Rydings subdivision to Danny Carpenter Drive. The property is located at the northwest corner of Sandefur Road and Danny Carpenter Drive - Mr. B. Wood.

Adopted Ordinance No. 2017-10 to rezone property consisting of 107.11 acres from Houston County R-1, to City of Perry R-2, Two Family Residential District with the following conditions: 1) The property shall be limited to development of single-family detached dwellings only; 2) At least 30% of the lots shall be at least 14,000 square feet in area, and shall have a minimum lot width of 90 feet; 3) All lots fronting the roads connecting to the existing adjacent subdivision, shown in yellow on the conceptual plan presented to the Planning Commission, shall be at least 16,500 square feet in size; 4) The areas in the northeast corner of the property, shown as "Recreational Wet Pond" on the conceptual plan presented to the Planning Commission, shall be preserved as recreational amenity; 5) A pedestrian corridor shall be installed through the proposed subdivision to connect one of the streets being extended from the Rydings subdivision to Danny Carpenter Drive. Council Member Walker motioned to adopt said ordinance with an additional condition, the final plat for the property shall not exceed the density that would be allowed in Houston County's R-1 zoning district, as of June 20, 2017, for lots with community water and sewer service; Council Member Jones seconded the motion and it carried unanimously. (*Ordinance 2017-10 has been entered in the City's official book of record*).

2. **Second Reading** of an ordinance to annex property consisting of 107.11 acres from Houston County R-1, to City of Perry R-2, Two Family Residential District with the following conditions: 1) The property shall be limited to development of single-family detached dwellings only; 2) At least 30% of the lots shall be at least 14,000 square feet in area, and shall have a minimum lot width of 90 feet; 3) All lots fronting the roads

connecting to the existing adjacent subdivision, shown in yellow on the conceptual plan presented to the Planning Commission, shall be at least 16,500 square feet in size; 4) The areas in the northeast corner of the property, shown as "Recreational Wet Pond" on the conceptual plan presented to the Planning Commission, shall be preserved as recreational amenity; and 5) A pedestrian corridor shall be installed through the proposed subdivision to connect one of the streets being extended from the Rydings subdivision to Danny Carpenter Drive. The property is located at the northwest corner of Sandefur Road and Danny Carpenter Drive - Mr. B. Wood.

Adopted Ordinance No. 2017-11 to annex property consisting of 107.11 acres from Houston County R-1, to City of Perry R-2, Two Family Residential District with the following conditions: 1) The property shall be limited to development of single-family detached dwellings only; 2) At least 30% of the lots shall be at least 14,000 square feet in area, and shall have a minimum lot width of 90 feet; 3) All lots fronting the roads connecting to the existing adjacent subdivision, shown in yellow on the conceptual plan presented to the Planning Commission, shall be at least 16,500 square feet in size; 4) The areas in the northeast corner of the property, shown as "Recreational Wet Pond" on the conceptual plan presented to the Planning Commission, shall be preserved as recreational amenity; 5) A pedestrian corridor shall be installed through the proposed subdivision to connect one of the streets being extended from the Rydings subdivision to Danny Carpenter Drive. Council Member Walker motioned to adopt said ordinance with an additional condition, the final plat for the property shall not exceed the density that would be allowed in Houston County's R-1 zoning district, as of June 20, 2017, for lots with community water and sewer service. Council Member Jones seconded the motion and it carried unanimously. (*Ordinance 2017-11 has been entered in the City's official book of record*).

3. **Second Reading** of an ordinance amending Perry Land Development Ordinance, Section 93.1.10 and Section 118 as it relates to the standards for chain link fencing - Mr. B. Wood.

Adopted Ordinance 2017-12 amending Perry Land Development Ordinance, Section 93.1.10 and Section 118 as it relates to the standards for chain link fencing. Council Member Bynum-Grace moved to adopt the ordinance as presented; Council Member Hunt seconded the motion and it carried unanimously. (*Ordinance 2017-12 has been entered in the City's official book of record*).

4. **Second Reading** of an ordinance adopting FY 18 Operating Budget for the City of Perry – Mr. L. Gilmour.

Adopted Ordinance 2017-13 adopting FY 18 Operating Budget for the City of Perry. Council Member Jones moved to adopt the ordinance as presented; Council Member Walker seconded the motion and it carried

unanimously. (*Ordinance 2017-13 has been entered in the City's official book of record*).

8. Any Other Old Business: Mayor James E. Faircloth, Jr.

- 8a. Mayor James E. Faircloth, Jr. - None
- 8b. Council Members - None
- 8c. City Manager Lee Gilmour - None
- 8d. City Attorney - None

9. New Business: Mayor James E. Faircloth, Jr.

9a. Matters referred from June 19, 2017 work session and June 20, 2017 pre council meeting. None

9b. Resolution(s) for Consideration and Adoption:

- 1. Resolution establishing the City of Perry Animal Retention Policy – Mr. L. Gilmour.

Council Member Hunt motioned to table for further study; Mayor Pro Tempore Jackson seconded the motioned and it carried unanimously.

- 2. Resolution accepting the maintenance of certain infrastructure at Legacy Park Phase 2 portion of Section 1 and all of Section 2 – Mr. C. McMurrian.

Adopted Resolution 2017-22 accepting the maintenance of certain infrastructure at Legacy Park Phase 2 portion of Section 1 and all of Section 2. Council Member Hunt moved to adopt the resolution as presented. Council Member Jones seconded and it carried unanimously. (*Resolution 2017-22 has been entered in the City's official book of record*).

9c. Approval of proposal for engineering services. Council Member Jones approved the proposal to contract with Georgia Water and Environmental Services, LLC for plan review engineering services; Council Member Walker seconded the motion and it carried unanimously.

9d. Approve amending the contract with Griffin-Folsom Construction, LLC relative to Main Street water main improvements project to provide for additional valve work – Mr. C. McMurrian. Council Member Bynum-Grace motioned to approve Option B to amend the contract with Griffin-Folsom Construction, LLC relative to Main Street water main improvements project to provide for additional valve work; Council Member Walker seconded the motion and it carried unanimously.

10. Council Members Items. No reports

11. Department Heads Items: No reports
12. General Public Items: No reports
13. Mayor Items: No reports
14. Adjourn. There being no further business to come before Council in the regular meeting held June 20, 2017 Council Member Hunt motioned to adjourn at 7:25 p.m.; Council Member Walker seconded the motion and it carried unanimously.

MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
June 20, 2017
5:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the pre council meeting held June 20, 2017 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor James E. Faircloth, Jr.; Mayor Pro Tempore William Jackson and Council Members Phyllis Bynum-Grace, Riley Hunt, Robert Jones, and Randall Walker.

Elected Official(s) Absent: Council Member Willie King

City Staff: City Manager Lee Gilmour, City Attorney Mathew Hulbert, and Recording Clerks, Annie Warren and Gail Price.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Robert Smith – Economic Development Director, Kevin Dye –Director of Leisure Services, Brenda King – Director of Administration, John Schell – Buildings and Grounds Maintenance Supervisor, and Chad McMurrian – Lead Engineering Technician.

Guests: Darlene McLendon, Roland Berry and Edward Urbansky

Media: Kirstin Moriarty– Houston Home Journal.

3. Items of Review/Discussion: Mayor James E. Faircloth, Jr.

3a. Discussion of June 20, 2017 council meeting agenda – Mayor Faircloth.

7a. Ordinance(s) for Second Reading(s) and Adoption:

1. Mr. Wood reviewed rezoning and annexation application #R-17-03. The Planning Commission recommended approval of the application with the following conditions: 1) The property shall be limited to development of single-family detached dwellings only; 2) At least 30% of the lots shall be at least 14,000 square feet in area, and shall have a minimum lot width of 90 feet; 3) All lots fronting the roads connecting to the existing adjacent subdivision, shown in yellow on the conceptual plan presented to the Planning Commission, shall be at least 16,500 square feet in size; 4) The areas in the northeast corner of the property, shown as “Recreational Wet Pond” on the conceptual

plan presented to the Planning Commission, shall be preserved as recreational amenity; and 5) A pedestrian corridor shall be installed through the proposed subdivision to connect one of the streets being extended from the Rydings subdivision to Danny Carpenter Drive. Council Member Walker recommended adding to conditions, the density cannot exceed that which would be allowed in Houston County's R-1 zoning district. Council concurred to move forward with the Planning Commission and Council Member Walker's recommendations.

3. **Second Reading of an ordinance amending Perry Land Development Ordinance, Section 93.1.10 and Section 118 as it relates to the standards for chain link fencing.** Mr. Wood advised this ordinance will limit the location of chain link fencing in the city on commercial properties but not in industrial districts. Mr. Wood also stated chain link fencing visible from a public street would have to be vinyl coated.
4. **Second Reading of an ordinance adopting FY 18 Operating Budget for the City of Perry.** Administration reported there were no comments at the public hearing and recommended adopting the FY 18 Operating Budget.

9b. **Resolution(s) for Consideration and Adoption:**

1. **Resolution establishing the City of Perry Animal Retention Policy.** Council Member Walker recommended moving back to Mr. Gilmour to work with FOPAS relative to language. Council concurred to table for further study.
 2. **Resolution accepting the maintenance of certain infrastructure at Legacy Park Phase 2 portion of Section 1 and all of Section 2.** Mr. McMurrian stated the inspections have been done and recommended approving.
- 9c. **Approval of proposal for engineering services.** Mr. B. Wood advised this is a proposal to combine development plans reviews with one company. Mr. Wood stated NCRS would not allow the city to contract out soil erosion and sediment control reviews to private firms. The City received one proposal which was from Georgia Water & Environmental Services and Mr. Wood recommended accepting the proposal.
- 9d. **Approve amending the contract with Griffin-Folsom Construction, LLC relative to Main Street water main improvements project to provide for additional valve work.** Mr. C. McMurrian reported the contractor uncovered three old water valves at the corner of Main Street and Jernigan Street. Mr. McMurrian proposed two options to Mayor and

Council to resolve the issue and Council concurred to proceed with Option B as the course of action.

4. Council Members Items:

Mayor Pro Tempore Jackson and Council Members Bynum-Grace, Hunt, and Walker had no reports.

Council Member Jones inquired when about the repair work on Park Avenue. Mr. McMurrian reported because of the rain the project was delayed but would be completed by July 3rd.

Mr. Gilmour and Assistant Attorney Hulbert had no reports.

5. Department Head Items:

Ms. King, Chief Lynn, Chief Parker, Mr. Dye, Mr. Smith, Mr. Shell, Mr. Wood and Mr. McMurrian had no reports.

6. General Public Items:

Ms. McLendon reported

- June 21, Ribbon cutting at Sugarplum
- June 22, Business after Hours
- June 25, Independence Parade and Fireworks event

7. Adjourn: There being no further business to come before Council in the pre council meeting held June 20, 2017, Council Member Hunt motioned to adjourn at 5:40 p.m.; Council Member Bynum-Grace seconded the motion and it carried unanimously.

**A RESOLUTION
TO AMEND THE CITY OF PERRY
PERSONNEL MANAGEMENT SYSTEM**

WHEREAS, the City of Perry Personnel Management System provides for a 180 day probation period; and

WHEREAS, several departments have requested and been approved having a 365 day probation period;

WHEREAS, each employee cannot carry over more than 160 hours or 244 hours for firefighters on an annual basis;

NOW, THEREFORE, THE COUNCIL OF THE CITY OF PERRY HEREBY RESOLVES that the City of Perry Personnel Management System is amended as follows;

Section 1 Article IV, Section 8 (a) is amended to read:

(a) Probation Period of Employment: The first 365 calendar days service of an employee is a probationary period during which there shall be no responsibility on the part of the City for the continued employment of the new employee. Termination of employment during this probationary period shall not be subject to challenge by the employee, although the employee may grieve (in accordance with ARTICLE X) the dismissal if the employee believes the dismissal is the result of unlawful discrimination. Probationary employees will be evaluated immediately prior to the end of their probationary period.

Section 2 Article VI, Section 2 is amended by:

1. Removing the section:
“However, no employee may carry over more than twenty (20) days or 160 hours (244 hours for firefighters).”
2. Amend the Leaves Employment section to read:
“Any employee who leaves the employment of the City of Perry, either voluntarily or through dismissal, shall be entitled to pay for any unused leave not exceeding 160 hours or 244 hours for firefighters.”
3. Delete the sentence:
“However, employees who abandon their positions as determined in Article XI, Section 3, shall forfeit all annual leave compensation.”

SO RESOLVED, this _____ day of _____ 2017.

CITY OF PERRY

By: _____
JAMES E. FAIRCLOTH, JR., MAYOR

City Seal

Attest: _____
ANNIE WARREN, CITY CLERK

**A RESOLUTION
TO AMEND THE CITY OF PERRY
2018 FEE SCHEDULE**

WHEREAS, Council has adopted the FY 2018 Operating Budget;
and

WHEREAS, it is City policy to adjust the fees and charges of the
City with each adopted budget;

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF
PERRY HEREBY RESOLVES THAT** the City of Perry Fee
Schedule for FY 2018 is amended to be as stated on the attached
schedule.

SO RESOLVED THIS _____ DAY OF JULY 2017.

CITY OF PERRY

By: _____
JAMES E. FAIRCLOTH, JR., MAYOR

City Seal

Attest: _____
ANNIE WARREN, CITY CLERK

CITY OF PERRY
FY 2018 FEE SCHEDULE

A. Licenses and Permits

1. Alcoholic Beverage Licenses

a.	Malt package sales/consumption	\$ 565.00/yr 283.00/½ yr
b.	Wine package sales/consumption	\$ 565.00/yr 283.00/½ yr
c.	Distilled spirits package sales	\$3,600.00/yr 1,800.00/½ yr
d.	Malt, wine, distilled spirits package sales	\$4,200.00/yr 2,100.00/½ yr
e.	Distilled spirits consumption	\$5,000.00/yr 2,500.00/½ yr
f.	Malt, wine, distilled spirits consumption	\$5,000.00/yr (1) 2,500.00/½ yr
g.	Caterer License	\$ 350.00/yr 175.00/½ yr
1.	Special Event Alcoholic Beverage License	\$ 50.00/event (1)
h.	Manager/Franchise	
1.	Manager Transfer	\$ 130.00/each
2.	New Manager	115.00/each
i.	Wholesale Alcohol Beverage License	
1.	Malt packages sales	\$ 130.00/yr 65.00/½ yr
2.	Wine package sales	\$ 130.00/yr 65.00/½ yr
3.	Distilled spirits package sales	\$ 925.00/yr 460.00/½ yr

4.	Malt, wine, distilled spirits package sales	\$ 1,025.00/yr 510.00/½ yr
j.	Administrative Fee	\$ 36.00/each
k.	Special event alcoholic beverage permit	\$ 110.00/per permit
l.	Brown bagging permit	
	Daily (limit three (3) consecutive days)	\$ 55.00/each
	Annual	\$ 2220.00/yr 110.00½ yr
2.	<u>Occupational Business License</u>	
a.	Administrative Fee	\$ 36.00/each
b.	Financial Institutions	\$1,600.00/minimum
c.	Insurance Companies/Agents	\$ 75.00/business (1)
d.	Other business	
1.	Employees 1-2	\$ 95.00/business
2.	Employees 3-9	\$ 88.00 plus 22.50 for each employee over 2
3.	Employees 10-99	\$ 245.00 plus 17.50 for each employee over 9
4.	Employees 100-499	\$1,600.00 plus 8.50 for each employee over 99
5.	Employees 500 – up	\$3,175.00 plus 4.50 for each employee over 499 <i>Maximum charge \$4,000.00</i>
e.	Transient business permit	\$ 245.00/each/yr 122.50/each/½ yr
f.	Vehicle for hire license	\$ 80.00/yr (plus business license)
g.	Pawn broker license	\$ 80.00/yr (plus business license)
h.	Professional business license	\$ 170.00/yr

- i. Closing-out Sale & Existing business license
 - 1. Period not to exceed thirty (30) days \$ 42.00/each
 - 2. Period not to exceed sixty (60) days 75.00/each
 - 3. Period not to exceed ninety (90) days 102.00/each
- j. Closing-out Sale non-existing business license
 - 1. Period not to exceed thirty (30) days \$ 565.00/each
 - 2. Period not to exceed sixty (60) days 1,130.00/each
 - 3. Period not to exceed ninety (90) days 1,740.00/each
- k. Additions to Inventory Business License
 - 1. Period not to exceed thirty (30) days 145.00/each
 - 2. Period not to exceed sixty (60) days 285.00/each
 - 3. Period not to exceed ninety (90) days 430.00/each
- l. Adult Business License
 - 1. Adult use \$ 1,845.00/yr
 - 2. Manager license 80.00/yr
 - 3. Entertainer license 80.00/yr
 - 4. Server license 80.00/yr
- m. Barber, Beautician, Manicurist, Massage Technician
 - Self-employed \$ 90.00/yr
- n. Produce stands business license \$ 95.00/each/yr
47.50/each/½ yr
- o. Septic waste contractor permit \$ 160.00/yr
\$ 80.00/½ yr
- p. Solicitor
 - 1. Permit \$ 125.00/each
 - 2. ID Badge 3.60/each
- q. Special Event Permit \$ 65.00/each
- r. Individual well permit \$ 55.00/each
- 3. Non-Business Permits
 - a. Structure Permits
 - 1. Valuation Schedule
 - (a) \$0.00 - \$15,000.00
 - \$46.00 for the first \$2,100 plus
 - \$6.25 for each additional thousand

or fraction thereof, to and including
\$15,000.00

- (b) \$15,000.01 - \$50,000.00
\$143.00 for the first \$15,400.00 plus
\$6.25 for each additional thousand
or fraction thereof, to and including
\$50,000.00
- (c) \$50,000.01 - \$100,000.00
\$365.00 for first \$50,000.00 plus
\$5.25 for each additional thousand
or fraction thereof, to and including
\$100,000.00
- (d) \$100,000.01 - \$500,000.00
\$615.00 for the first \$100,000.00 plus
\$4.20 for each additional thousand
or fraction thereof, to and including
\$500,000.00
- (e) \$500,000.01 –
\$2,255.00 for the first \$500,000.00 plus
\$3.20 for each additional thousand
or fraction thereof

2. Valuation Rates

- (a) New construction and additions
\$80.00/square foot of heated space
- (b) Renovations/Alterations
\$41.00/square foot of heated space
- (c) Other uses
Estimated cost unless otherwise noted
in fee schedule

3. Minimum Permit Amounts

- (a) New Structure \$46.00/each
 - (b) Renovations/Alterations \$46.00/each
 - (c) Accessory Building \$62.00/each
 - (d) Building Addition
 - Residential \$125.00/each
 - Commercial \$512.00/each
- b. Curb cut permit \$ 56.00/each
- c. Moving structure permit \$ 56.00/each
- d. Demolition structure permit \$ 125.00/minimum each
- e. Manufactured Structures
- 1. Single-wide \$ 113.00/each
 - 2. Double-wide \$ 147.00/each

f.	Soil Erosion Permit	
	1. Georgia Department of Natural Resources Environmental Protection Division	\$ 40.00/disturbed acre (1)
	2. Local issuing authority	40.00/disturbed acre (1)
g.	Mass Gathering Permit	\$ 56.00/each
h.	Parade Permit	\$ 149.00/each
i.	Swimming pool permit	
	1. Private above ground swimming pool	\$ 80.00/each
	2. Private below ground swimming pool	113.00/each
	3. Public swimming pool	215.00/each
j.	Portable/Temporary sign permit	\$ 51.00/each
k.	Sanitary dumping permit	\$ 51.00/each
l.	Fishing Permit (0-16 years and 65+ exempt)	
	Annual	\$ 51.00/year
	Daily	13.00/day
m.	Bingo Permit	\$ 51.00/year
n.	Block Party Permit	\$ 80.00/each
o.	Tree Removal permit	\$ 51.00/each
	<i>(Note: Homeowners/residential owners exempt from permit requirements for removal of pines.)</i>	
p.	After hours cemetery access permit	\$ 147.00/each
q.	Fire Safety Permits	
	Fireworks Sale Location	\$ 500.00/each (1)
	New Business Locations	\$ 68.00/each
	Burn Permit-Commercial	\$ 136.00/each
	Blasting Permit	\$ 100.00/each
	Hazardous Materials Permits	\$ 136.00/each
r.	Special Event Permit	\$ 61.00/each
s.	Individual well permit	\$ 51.00/each

B. Charge for Services

1. General

a. Planning and Zoning

1. Rezoning Request

a. Residential \$ 123.00 plus \$14.60/acre
(maximum \$1,500.00)

b. Planned Development \$ 148.00 plus \$14.60/acre
(maximum \$2,600.00)

c. Commercial/Industrial \$ 225.00 plus \$21.00/acre
(maximum \$2,800.00)

d. Code Enforcement (Except Environmental)

1. Violations (per site/year)

First Offense \$ 41.00

Second Offense \$ 68.00

Third Offense \$137.00

Plus mandatory Municipal Court appearance

2. Environmental Violation Fees (per site/year)

a. Illegal dumping of solid waste

First Offense \$1110.00

Second Offense \$194.00

Third Offense \$383.00

Plus mandatory Municipal Court appearance

b. Illegal dumping of sewage (City-wide/year)

First Offense \$137.00

Second Offense \$261.00

Third Offense \$512.00

Plus mandatory Municipal Court appearance

3. Enforcement Activity

Actual City cost times 150%

plus 10% administrative cost

e. Building Permit Re-inspection Fee

Third site visit/subsequent \$ 46.00 each

2. Variance/Special Exception \$ 80.00/each

3. Subdivision Review

a. Preliminary Plat Approval

1. Residential

- (a) Initial Submission
\$85.00/lot; minimum \$2,685/plat review
- (b) Third and each subsequent review – actual
consultant cost plus five percent (5.00%).

2. Commercial/Industrial, Institutional

- (a) Initial Submission
 - 1-3 acres \$ 2,490
 - 3.1 - + \$ 2,490 plus \$265.00 each
additional acre or portion thereof.
Maximum Charge \$7,100.
- (b) Third – each subsequent review – actual
consultant cost plus five percent (5.00%).

4. Final Plat Proposal

\$41.00/subdivision plan plus recording cost if required.

- 5. Delinquent Certificate of
Appropriateness Fee \$210.00/event

b. Printing/Duplicating

a. Copies

1-3 pages	No charge
4 plus	\$.10/page (1)

- b. Zoning/land use maps \$ 10.50/plat
- c. City Street Map 33.00/each
- d. City Zoning Map 43.00/each
- e. Perry Land Development Ord 33.00/each
- Updates Subscription 27.00/year
- f. Sign Ordinance 10.50/each
- g. City Code of Ordinances 43.00/each
- h. Tree Ordinance 10.50/each
- i. CD-Rom Copies 33.00/per diskette

c. Election fees

Mayor	\$ 360.00/election (1)
Council Member	198.00/election (1)

d. Delinquent Account Administration Fees

1. Accommodation Excise Tax \$ 26.00/account/month delinquent

2. Public Safety

a. Police Services

1. Accident reports
First report/accident No Charge
Second and subsequent reports \$ 9.40/each
2. False alarms 70.00/each
(after 3 in twelve month period at same location)
3. Records
(a) Background check 13.50/each
(b) Expungement 25.00/each (1)
4. Miscellaneous
(a) Video tapes 30.00/tape
(b) Photographs 6.25/each
(c) Notarize 6.25/each
5. Firearms Class
Participant Fee \$ 21.00/each/class

b. Fire Services

1. False alarms \$ 70.00/each
(after 3 in twelve month period at same location)
2. CPR Class \$ 39.00/each
3. Fire Safety Inspections
 - a) Inspections
First Inspection No Charge
First Follow-up \$ 194.00/each
Second Follow-up \$ 194.00/each
Each Subsequent Follow-up \$ 194.00/each
Non Single-family Residential
Certificate of Occupancy \$ 137.00/each
Annual Fire Re-Inspection
First No Charge
First Follow-up \$ 137.00/each
Additional Subsequent
Follow-up \$ 194.00/each

Fire Watch	
Person/Hour	\$ 51.00/hour
Apparatus/Hour	\$ 194.00/hour
Special Events	\$ 137.00/each
Tank Installation/Removal	\$ 137.00/each

4. Fire Protection Service Fee

- a. REU value

Residential	\$ 19.40/ERU
Non-residential	12.87/ERU
- b. Meter Maximums
 1. Moderate Risk

	Non-Residential	Residential	
Single Meter	\$112/billing	1 unit	\$ 19.40/billing
Master Meter	\$225/billing	2-12 units	\$ 50.60/billing
		10-50 units	\$149.50/billing
		51-100 units	\$177.60/billing
		100+ units	\$714.80/billing
 2. Significant Risk

Single Meter	\$237/billing
Master Meter	\$474/billing
 3. Maximum Risk

Single Meter	\$293/billing
Master Meter	\$587/billing

5. Fire Marshal Review Fees

- a. Site Review \$125.00/each
- b. New Structure
 - 1) Less than 10,000 sq. ft. 154.00/each
 - 2) Greater than 10,000 sq. ft. .015/sq. ft./each
- c. Remodeling Structure
 - 1) Less than 2,500 sq. ft. 51.00/each
 - 2) 2,501 – 10,000 sq. ft. 154.00/each
 - 3) Greater than 10,000 sq. ft. 0.015/sq. ft./each
- d. Fire Alarm Review 154.00/each
- e. Sprinkler Review 154.00/each

3. Public Works Services

- a. Mosquito Spraying Services \$90.00/acre or parts thereof/visit

4. Sanitation

- a. Tire Disposal Fee
 1. Car (16" and smaller) \$ 6.25/each
 2. Truck tire 8.40/each

3. Tractor/equipment 10.50 /each
- b. Residential Solid Waste
 1. Single-family dwelling \$ 20.40/mth
 2. Duplex dwelling 20.40/mth
 3. Multi-family dwelling 20.40/mth
 4. Extra totter 6.00/mth
- c. Commercial, governmental, institutional, business or industrial
 1. Single location \$ 29.40/mth
 2. Extra totter 8.00/mth
 3. Special bulk collection fee 53.00/each
- d. Business in residential areas
 1. Single location \$ 29.40/mth
 2. Extra totter 8.00/mth
- e. Late fee - Ten percent (10%) at amount due.
- f. Extra Bulk Service
 1. Toter Customers
 - a. Yard Debris/Leaves Bagged/
collection credit \$ 3.00 each pick up
 2. Non-toter customers
 - a. Yard Debris/Leaves
Per pick up \$ 104.00/each
 - b. Bulk Collection
 - 1) 1-10 Items \$ 125.00/each
 - 2) 11+ Items 261.00/each
 - 3) City Scheduled Bulk Container Vendor Price
- g. Downtown Special District \$ 23.40/billing
5. Water/Sewerage
 - a. Water Service
 1. Meter
 - a. Reread \$ 31.00/each
 - b. Test 107.00/each
 - c. Activation Fee (Non-refundable)

1. Residential 74.00/each
2. Other –
 - Highest projected monthly usage
 - minimum: 74.00
- d. Customer Request Reloc. 113.00
- e. Hydrant water meter deposit \$1,500.00
- f. Should a current customer with an account in good standing desire to relocate or add additional service(s)
 1. If there is a closing of one location and adding another within the system, no activation fee will be charged.
 2. If the customer desires to add an additional account(s), and retain the current account, an activation fee will be \$26.00/account.
2. Meter Installation
 - a. New Service Connection
 1. 1" Meter \$ 562.00/each
 2. 1 ½" Meter 2,135.00/each
 3. 2" Meter 2,325.00/each
 4. Other Meter 113.00/plus cost of meter
 - b. Existing Service Meter Replacement
 1. 1" Meter \$ 512.00/each
 2. 1 ½ " Meter 2,100.00/each
 3. 2" Meter 2,125.00/each
 4. Larger Meter Actual meter cost
 5. Meter box/lid 61.00
 - c. Tap and Service Connection

1. Connection charge plus \$575.00/each for 1" – 2" meters
2. Actual cost plus \$575.00/each other size meters.
- d. Construction Replacement
 1. Replace meter \$ 512.00/each
 2. Replace meter box/lid 61.00/each
- e. City Installation

Add \$61.00 to each meter cost
3. Service
 - a. Base charge \$ 4.00/mo.(per unit served)
 - b. Consumption
 1. Residential /Irrigation

1- x units \$.3540/unit/billing
 2. Commercial /Industrial

1 - x units \$.3540/unit/billing

(1 unit = 100 gallons)
4. Other Service
 - a. Reconnect

- During business hours	\$ 46.00/ea.
- After business hours	79.00/ea.
Meter blockage	46.00/ea.
Repeat visit	14.00/ea.
On/Off charge	36.00/ea.
- b. Sewerage Service
 1. Installation
 - a. Connection charge
 1. 1 – 200 units/month

Upgrade	\$ 282.00
Expansion	205.00
Operating	<u>148.00</u>

\$ 635.00/each

2. 201- plus units/month

Upgrade	\$	961.00
Expansion		884.00
Operating		<u>557.00</u>
	\$	2,402.00/each

3. Apartment Complex

Apartment Unit		
Upgrade	\$	194.00
Expansion		137.00
Operating		<u>114.00</u>
	\$	445.00/unit

4. Tap Charge

Connection		
fee plus	\$	702.00

2. Service

a. Consumption

1)	Residential	0 -80 units	\$.7565/unit/billing
		80+ - units	.6218/unit/billing
2)	Industrial	0 – 2,300 units	.7565/unit/billing
		2,300+ - units	.6218/unit/billing
3)	Apt./Multiple	0 – 2,700 units	.7565/unit/billing
		2,700+ - units	.6218/unit/billing
4)	Sewer Outside	0 – 180 units	.7565/unit/billing
		180+ - units	.6218/unit/billing
5)	Commercial	0 – 180 units	.7565/unit/billing
		180+ - units	.6218/unit/billing
6)	Sewer Only	0 – 2,300 units	.7565/unit/billing
		2,300+ - units	.6218/unit/billing
7)	Hotels/Campgrounds	0 – 1,200 units	.7565/unit/billing
		1,200+ - units	.6218/unit/billing

b. No meter fee \$ 5.23/billing

3. Line Debt Repayment Charge

Macon Road	
Sewer Inceptor	\$ 272.00/ERU

4. Activation Fee

a. Residential \$ 80.00/each

- b. Other
 - Average projected monthly usage
 - Minimum \$ 80.00/each

6. Natural Gas

a. Meter

1. Activation Fee (Non-refundable)

- a. Residential \$ 78.00/each

- b. Other use

Highest projected monthly usage minimum \$114.00.

- c. Should current customer with an account in good standing desire to relocate or add additional service(s)

- 1. If there is a closing of one location and adding another within the system, no activation fee will be charged.
- 2. If the customer desires to add an additional account(s), and retain the current account, an activation fee will be \$26.00/account.

- 2. Reread \$ 36.00/each

- 3. Test 114.00/each

- 4. Installation

- a. Residential connection \$ 282.00/each

- b. Additional service line \$ 4.20/linear foot

- c. Commercial Connection \$ 282.00 or actual contractor cost
whichever is greater for each tap

- 5. Customer Requested

- a. Relocation \$ 114.00/each

b. Service

- a. Base charge \$ 7.60/month

- b. Consumption

(MGAG market cost to City gate and **.3706/ccf** City distribution charge plus applicable sales tax.)

c. Other services

1. Reconnect Charge

- | | | | |
|----|--------------------------------------|----|----------------------------|
| | a. Business hours | \$ | 46.00/each |
| | b. Non-business hours | | 80.00/each |
| | 2. Meter Blockage Charge | | 46.00/each |
| | 3. Repeat visit | | 12.55/each |
| | 4. On/off charge | | 36.00/each |
| d. | Gas Furnishings | | |
| | 1. Formula for Rebate | | |
| | - Furnace/water heater | | |
| | /3 rd appliance | \$ | 628.00/each |
| | - Hydro-heater (combination | | |
| | furnace/water heater) | | 358.00/each |
| | - Water heater | | 281.00/each |
| | - Furnace | | 216.00/each |
| | - Range, outdoor light, dryer, space | | |
| | heater, logs, fireplace | | 85.00/each |
| | - Future drop (limit 2) | | 54.00/each |
| 7. | Cable Franchise | | |
| | a. Application fee | \$ | 157.00/each |
| | b. Franchise Fee | | 5% monthly subscriber cost |
| 8. | Animal Control/Shelter | | |
| | a. Field Charges | | |
| | 1. Impoundment | | |
| | a. First Offense | \$ | 45.00/animal |
| | b. Second Offense | | 77.00/same animal |
| | c. Third and subsequent | | 142.00/same animal |
| | 2. Pick-up fee | | 30.00/animal/incident |
| | b. Shelter services | | |
| | 1. Boarding | \$ | 14.60/animal/day |
| | c. Dangerous Dog Registration | \$ | 353.00/annually |
| | d. Animal Limit Variance | | |
| | Application Fee | \$ | 46.00/each |

9. Other fees
 - a. Surety Bond for moving 230.00/each
(refunded after move)
 - b. Tax Enforcement
 1. Levy Papers \$ 12.56/each
 2. Tax Fi Fa
 - Recording cost \$ 14.60/each
 - Remove 12.56/each
 3. Tax Interest .542% per month of the tax amount
 4. Tax Penalty 5% after 120 days with an additional
5% after each successive 120 days to a
maximum of 20%
 - c. Advertising Actual cost
 - d. Bad check fee
 - Administration \$ 30.00 (1)
 - Financial Institute 5.00 (1)
 - e. Cemetery fee
 1. Purchase of Plot \$ 1,031.00/each
 2. Recording Fee 24.00/each
10. Culture and Recreation
 - a. Youth Athletic Fees
 1. Football
 - Participant \$ 105.00 / participant
 2. Basketball
 - Age Group
 - 5-6 years old \$ 42.00/participant
 - 7-12 years old 94.00/participant
 - 13 – 17 years old 104.00/participant
 3. Fall Soccer
 - Classification

	U-6	\$	45.00/participant
	U-8 – up		69.00/participant
4.	Baseball/Softball		
	Age		
	T-Ball	\$	43.00/participant
	7-12 years old		74.00/participant
5.	Spring Soccer		
	Category		
	U6		
	New	\$	50.00/participant
	Spring Returnee		45.00/participant
	U8-up		
	New	\$	80.00/participant
	Spring Returnee		75.00/participant
6.	Spring Basketball	\$	23.00/participant
7.	Late Registration Fee	\$	11.50/each application

Note 1: Second family participant in same sport pays 75% of fee, third and remaining family participant per sport pays 50% of fee, if a City resident.

Note 2: Participants from families qualifying as indigent pay one half (1/2) the participant/sport program if a City resident.

b.	Program fee	As set by Department of Leisure Services to cover costs.
c.	Adult Program Fee	
	1. Church League Softball	\$460.00/team
11.	Municipal Court	
	Court Costs	\$39.00/case
	Technology Fee	18.00/case
12.	City of Perry Stormwater Utility District	
a.	ERU Fee	\$ 3.10/billing
b.	Billing maximum	\$318.00/billing

(1) Mandated per the State of Georgia

C. Miscellaneous Revenue

1. Rental Income

a. James E. Worrall Community Center

1. Community Room/Kitchen

Business Hours	\$ -0-
Day	
1-4 hours	\$115/event/day
5-8 hours	195/event/day
Night	
6:00 pm- 1:00 am	\$695/event/day
Deposit	\$103/event

2. Multi-Purpose room

Business Hours	\$ -0-
Day	
1-4 hours	\$ 82/event/day
5-8 hours	110/event/day
Night	267/event/day
Deposit	\$156/event

3. Gym

Business Hours	\$ -0-
Day	
1-4 hours	\$ 93/event
5-8 hours	189/event
Night	\$238/event

b. Rozar Park

1. Pavilion \$ 35.00/ hour

2. Ballfield

- Day	\$ 18.00/hour
- Night	25.00/hour
- Tournament deposit	220.00/event

3. Adult Soccer Field \$ 40.00/hour
 67.00/hour for tournament
 170.00/deposit

c. Creekwood Park

1. Pavilion \$ 35.00/hour
2. Ballfield
 - Day \$ 18.00/hr
 - Night 25.00/hr
 - Tournament deposit \$ 220.00/event
3. Pool \$ 50.00/per event
plus life-guard cost


d. Perry Arts Center

1. Monthly rental
 - Classroom 1/ Classroom 2/
Back room \$150.00/month
 - Studio 45.00/month
2. Community Room (8-10 hrs) \$114.00/day
3. Main Hall
 - Day
 - 1-4 hours \$114/event/day
 - 5-8 hours 195/event/day
 - Night
 - 6:00 pm- 1:00 am \$695/event/day
 - Deposit \$104/event
 - Large Stage Set Up \$208.00
4. Sound System
 - Deposit \$ 52.00 / event
 - User Fee \$ -0-



MEMORANDUM

TO: Lee Gilmour, City Manager

FROM: Brenda King,  Director of Administration

DATE: July 7, 2017

SUBJECT: Recommendation of Award
Bid #2017-26

Description: Tucker Road Ball Street Emergency Sewer Rehab

FUND:

<u>Vendor</u>	<u>Bid Amount</u>
Griffin-Folsom Construction – Cordele GA	\$98,090.00
The Renee Group, Inc. – Atlanta GA	\$86,480.00

Engineer and Department recommendation: Award the bid in the amount of \$86,480.00 to The Renee Group, Inc.



1222 Main Street
Perry, GA 31069
(478) 235-0307
www.georgiawaterservices.com

July 6, 2017

Mr. Chad McMurrian
Lead Engineering Technician
City of Perry
PO Box 2030
Perry, GA 31069

**RE: Ball Street @ Tucker Road Emergency Sewer Rehab
Recommendation of Contract Award
GWES Project No. 033.10.1.17**

Mr. McMurrian,

This letter shall serve as our Recommendation of Award of the contract for construction of the referenced project.

During advertisement of the project, bid solicitation included invitations to four contractors:

1. LaKay Enterprises, Inc. - Fort Valley, GA
2. Griffin-Folsom Construction, LLC – Cordele, GA
3. Pyles Plumbing & Utility – Macon, GA
4. The Renee Group, Inc. – Atlanta, GA

After advertisement, sealed bids were received until 10:00 a.m., Monday, July 3, 2017, at Perry City Hall, and thereafter publicly opened, read, and recorded. Bids were submitted by two contractors: Griffin-Folsom Construction, LLC and The Renee Group, Inc. We have examined the submitted bids and determined that the Renee Group, Inc. (Contractor) is the low responsive bidder. Please refer to the attached *Official Bid Tabulation* for the project bid specifics.

In due diligence, GWES performed an evaluation of the completeness of the bids and on each contractor's capability to perform the work. A brief reference check was performed in accordance with our due diligence. Due to The Renee Group's acceptable performance on sewer rehab for the City of East Point, GA and a Dekalb County service contract for sewer and manhole rehab, GWES finds no

apparent reason to believe that The Renee Group, Inc. cannot complete the work satisfactorily within the 45 day project schedule. We recommend that this project be awarded to The Renee Group, Inc. for the bid amount of \$86,480.00.

Upon the City's approval, we will prepare the contracts for execution. If you have any questions or require additional information, please contact us.

Respectfully,

Georgia Water & Environmental Services, LLC.

A handwritten signature in dark ink, reading "Burke B. Murph III". The signature is written in a cursive style with a horizontal line at the end.

Burke B. Murph III, PE, MBA

Managing Partner

478.235.0307

burke@georgiawaterservices.com

Attachments: Official Bid Tab
Reference Check Documentation
Bonding Verification



GEORGIA WATER &
ENVIRONMENTAL SERVICES

BID TABULATION
BALL STREET @ TUCKER ROAD EMERGENCY SEWER REHAB
CLIENT NAME: City of Perry
PROJECT NO.: 033.10.1.17
DATE: July 3, 2017, 10:00 am

Item No.	Description	Quantity	Unit	BIDDERS			
				Griffin-Folsom Construction, LLC		The Renee Group, Inc.	
				Unit Price	Item Total	Unit Price	Item Total
1	Mobilization/Demobilization	1	LS	\$25,000.00	\$25,000.00	\$10,000.00	\$10,000.00
2	Prevention, Control & Abatement of Erosion and Water Pollution	1	LS	\$5,000.00	\$5,000.00	\$5,500.00	\$5,500.00
3	Traffic Control	1	LS	\$10,000.00	\$10,000.00	\$5,000.00	\$5,000.00
4	Removal and Disposal of Existing Concrete Pipe 4'-8' depth	262	LF	\$10.00	\$2,620.00	\$25.00	\$6,550.00
5	Removal and Disposal of Existing Concrete Pipe 8'-10' depth	102	LF	\$10.00	\$1,020.00	\$100.00	\$10,200.00
6	Install 12" PVC SDR 21 Sewer Main 4'-8' depth	262	LF	\$75.00	\$19,650.00	\$85.00	\$22,270.00
7	Install 12" PVC SDR 21 Sewer Main 8'-10' depth	102	LF	\$100.00	\$10,200.00	\$95.00	\$9,690.00
8	Remove and Replace 30" Curb and Gutter	30	LF	\$50.00	\$1,500.00	\$75.00	\$2,250.00
9	Remove and Replace Asphalt Pavement	140	SY	\$100.00	\$14,000.00	\$85.00	\$11,900.00
10	Rehabilitate Existing 6' Diameter Manholes	26	VF	\$350.00	\$9,100.00	\$120.00	\$3,120.00
				\$98,090.00		\$86,480.00	

Burke B. Murph, PE
Georgia Water & Environmental Services



BALL STREET @ TUCKER ROAD EMERGENCY SEWER REHAB
REFERENCE CHECK DOCUMENTATION

Contractor: The Renee Group, Inc.
Date: 7/5/2017

Reference: Steve Jackson - Utility Director
Company: City of East Point, GA
Phone: 770 527-0407

Type of Work	Overall Impression	Issues	Comments	Recommend
Storm and Sanitary Sewer Repair	Very Good	None	good work; Work with City w/ service contract and project work	Yes

Reference: Arre Kennedy - Sr. Project Mgr.
Company: Dekalb Co. - Watershed Protection
Phone: 770 621-3528

Type of Work	Overall Impression	Issues	Comments	Recommend
Linear Infrastructure Sewer Repair	Satisfactory	None	Emergency Sewer Line and MH Repair No Negative experiences	Yes

Reference:
Company:
Phone:

Type of Work	Overall Impression	Issues	Comments	Recommend

IN, IA, KS, KY, ME, MD, MA, MI, MN, MO, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Ohio.

Motorists Mutual Insurance Company (NAIC #14621)

BUSINESS ADDRESS: 471 East Broad Street, Columbus, OH 43215. PHONE: (614) 225-8211.
UNDERWRITING LIMITATION b/: \$54,426,000. SURETY LICENSES c,f/: IN, KY, MI, OH, PA, WV.
INCORPORATED IN: Ohio.

Motors Insurance Corporation (NAIC #22012)

BUSINESS ADDRESS: 500 WOODWARD AVE, 14TH FLOOR, DETROIT, MI 48226. PHONE: (313) 656-5437. UNDERWRITING LIMITATION b/: \$74,546,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Michigan.

Munich Reinsurance America, Inc. (NAIC #10227)

BUSINESS ADDRESS: 555 COLLEGE ROAD EAST - P.O. BOX 5241, PRINCETON, NJ 08543. PHONE: (609) 243-4200. UNDERWRITING LIMITATION b/: \$472,703,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, GU, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, PR, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Delaware.

➔ [Back To Top](#)

N

National American Insurance Company (NAIC #23663)

BUSINESS ADDRESS: P.O. Box 9, Chandler, OK 74834. PHONE: (405) 258-0804. UNDERWRITING LIMITATION b/: \$6,810,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, MD, MI, MN, MS, MO, MT, NE, NV, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VA, WA, WV, WI. INCORPORATED IN: Oklahoma.

National Casualty Company (NAIC #11991)

BUSINESS ADDRESS: ONE WEST NATIONWIDE BLVD., 1-04-701, COLUMBUS, OH 43215 - 2220. PHONE: (480) 365-4000. UNDERWRITING LIMITATION b/: \$13,809,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Ohio.

NATIONAL FARMERS UNION PROPERTY AND CASUALTY COMPANY (NAIC #16217)

BUSINESS ADDRESS: One General Drive, Sun Prairie, WI 53596. PHONE: (608) 825-5160. UNDERWRITING LIMITATION b/: \$4,523,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, DE, DC, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Wisconsin.

National Fire & Marine Insurance Company (NAIC #20079)

BUSINESS ADDRESS: 1314 Douglas Street, Suite 1400, Omaha, NE 68102 - 1944. PHONE: (402) 916-3000. UNDERWRITING LIMITATION b/: \$551,568,000. SURETY LICENSES c,f/: NE. INCORPORATED IN: Nebraska.

National Fire Insurance Company of Hartford (NAIC #20478)

BUSINESS ADDRESS: 333 S. WABASH AVE, CHICAGO, IL 60604. PHONE: (312) 822-5000. UNDERWRITING LIMITATION b/: \$11,539,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, PR, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Illinois.

National Indemnity Company (NAIC #20087)

BUSINESS ADDRESS: 1314 Douglas Street, Suite 1400, Omaha, NE 68102 - 1944. PHONE: (402) 916-3000. UNDERWRITING LIMITATION b/: \$9,669,129,000. SURETY LICENSES c,f/: AL, AK, AZ, AR, CA, CO, CT, DE, DC, FL, GA, ID, IL, IN, IA, KS, KY, LA, ME, MD, MI, MN, MS, MO, MT, NE, NV, NH, NM, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY. INCORPORATED IN: Nebraska.

National Liability & Fire Insurance Company (NAIC #20052)

BUSINESS ADDRESS: 1314 Douglas Street, Suite 1400, Omaha, NE 68102 - 1944. PHONE: (402) 916-3000. UNDERWRITING LIMITATION b/: \$112,662,000. SURETY LICENSES c,f/: AL, AK, CA, CT, DE, DC, HI, ID, IL, IA, KS, KY, MD, MA, MI, MS, MO, NE, NH, NJ, NM, NY, ND, OH, OK, RI, SC, SD, TX, UT, VT, VA, WA, WY. INCORPORATED IN: Connecticut.