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REGULAR MEETING OF THE PERRY CITY COUNCIL

February 5, 2019

6:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer.
2. Roll.
3. Invocation and Pledge of Allegiance to the Flag: Mayor James E. Faircloth, Jr.
4. Appearance:
 - 4a. Ms. Yvonne Chaney
5. Recognition(s)/Presentation(s): Mayor James E. Faircloth, Jr.
 - 5a. Presentation to Council – Mayor James E. Faircloth, Jr.
 - 5b. Recognition of Ms. Haley Myers – Mayor James. E. Faircloth, Jr.
 - 5c. Recognition of Officer Taylor Mills – Chief S. Lynn.
6. Community Partner(s) Update(s):
7. Citizens with Input.
8. Public Hearing: Mayor James E. Faircloth, Jr.

The purpose of this Public Hearing is to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-67A-3 (c).

- 8a. Petition for Rezoning Application No. R-18-09. Applicant, Rebecca C. Moody, LLC, request the rezoning of property from M-2, Industrial District, to C-3, Central Business District. The property is located at 905 Jernigan Street; Tax Map No.: 0P0040 002000 – Mr. B. Wood.
9. Review of Minutes: Mayor James E. Faircloth, Jr.
 - 9a. Council's Consideration – Minutes of the January 14, 2019 work session, January 15, 2019 pre council meeting and January 15, 2019 council meeting.
10. Old Business: Mayor James E. Faircloth, Jr.

10a. Ordinance(s) for Second Reading(s) and Adoption:

1. **Second Reading** of a text amendment establishing a minimum house size – Mr. B. Wood.

10b. Resolution(s) for Consideration and Adoption:

1. Authorization to execute documents to proceed with financing options for certain tax anticipation notes with State Bank & Trust Company – Ms. B. King.

11. Any Other Old Business:

- 11a. Mayor James E. Faircloth, Jr.
- 11b. Council Members
- 11c. City Manager Lee Gilmour
- 11d. Assistant City Manager Robert Smith
- 11e. City Attorney

12. New Business: Mayor James E. Faircloth, Jr.

12a. Matters referred from February 4, 2019 work session and February 5, 2019 pre council meeting.

12b. Ordinance(s) for First Readings and Introduction:

1. **First Reading** of an ordinance for the rezoning of property from M-2, Industrial District, to C-3, Central Business District. The property is located at 905 Jernigan Street; Tax Map No.: 0P0040 002000 – Mr. B. Wood (*No action required by Council*).

12c. Award of Bid(s):

1. Bid No. 2019-17 Purchase and installation of two (2) HVAC Units – Fire Headquarters – Mr. M. Worthington
2. Bid No. 2019-18 Demolition & Construction Services – Fire Headquarters – Mr. M. Worthington
3. Bid No. 2019-20 Police Headquarters Flooring – Mr. M. Worthington

12d. Resolution(s) for Consideration and Adoption:

1. Resolution declaring tractor #1105 salvage – Ms. B. King.

12e. Recommendation for CDBG/CHIP grant writer/administrator – Mr. B. Wood.

12f. Special Events Application(s) – Ms. H. Myers:

1. The City of Perry is hosting a Mustache & BBQ Bash on March 16, 2019 from 3:45 p.m. until 8:00 p.m.

Street closure(s) requested:

Ball between Commerce and Main Street

Carroll between Jernigan and Washington Street

Jernigan/Marion between Main and Commerce Street

Approval of special event alcohol permit license application.

13. Other Business / Supplemental Agenda: Mayor James. E. Faircloth, Jr.

- 13a. Resolution(s) for Consideration and Adoption:

1. Resolution authorizing the City to condemn property for public purpose - City Attorney.

14. Council Members Items:

15. Department Heads/Staff Items.

16. General Public Items:

17. Mayor Items:

18. Adjourn.

Dear Mayor Faircloth; Mr. Gilmore, & Councilman:

I, Yvonne Chaney fell at Rozier Park in the stream trying to save a child from running into the road. I fell in the water & knocked the breath out of myself & my phone is no longer in working order due to water damage. A friend was able to help me out of the water. I went home, took a hot bath then dried myself out & attempted to dry my phone out & still does not work. I placed the phone in rice to help dry it out; phone still not working. I have had many things happen to me since that only God can explain. I went to hospital on numerous occasions trying to get better, but when I fell in the water it gave me the flu. I did not think I was going to survive, because of the flu. No reason for lawsuit, if I am given back what is rightfully Patty Jackson's land that Dk Roughton left & the city bought for taxes. I want it returned & given back as it was stolen.

Thank you,

Sincerely yours,

Yvonne Moss Chaney



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STAFF REPORT

January 7, 2019

CASE NUMBER: R-18-09
APPLICANT: Rebecca C. Moody, LLC
REQUEST: Rezone from M-2, Industrial District, to C-3, Central Business District
LOCATION: 905 Jernigan Street; Tax Map No. 0P0040 002000

ADJACENT ZONING/LANDUSES:

Subject Parcel: M-2, Industrial District; office building
North: M-2; religious institution and office/warehouse space
South: M-2; timber processing facility
East: M-2; single-family residence
West: M-2; offices and warehouse space

BACKGROUND INFORMATION: The applicant proposes to use the property as a law office. Other uses such as restaurant or research and development facilities may also be included.

The building on the subject property is a late-eighteenth century/early nineteenth century brick warehouse structure. Constructed as J. P. Cooper's cotton warehouse, the building has been used as a feed and seed store, and most recently as the sales offices for Tolleson Lumber Company. The building has been vacant for several years. According to the 2003 Historic Resources Survey, the building may qualify for inclusion in the National Register of Historic Places as an individual structure.

STANDARDS GOVERNING ZONE CHANGES:

1. *The suitability of the subject property for the zoned purposes.* The property is zoned for industrial uses. Although the building's original use was industrial, the interior was modified for office use at least 20 years ago.
2. *The extent to which the property values of the subject property are diminished by the particular zoning restrictions.* Because of the age of the building, current building codes and industrial use requirements, the value of the property is likely much higher as office use than for industrial purposes.
3. *The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public.* For the property to be used industrially, the building would likely need to be removed for new construction. Maintaining a local historic resource is important for the morals and general welfare of the public.
4. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.* Maintaining a valuable historic resource is important to maintaining a "sense of place" for Perry and its citizens.

5. *Whether the subject property has a reasonable economic use as currently zoned.* Because of the renovations to the building, the property will not likely be used for industrial uses.
6. *The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property.* The subject property has been vacant for several years.
7. *Whether the proposed rezoning will be a use that is suitable in view of the uses and development of adjacent and nearby property.* While surrounding properties are currently zoned M-2, there is a mix of uses, including offices and a religious institution, in the surrounding area. Properties with C-2 and C-3 zoning are located less than 300 feet from the subject property closer to Main Street.
8. *Whether the proposed rezoning will adversely affect the existing use or usability of adjacent or nearby property.* The C-3 district allows a range of uses which should not adversely affect the surrounding properties.
9. *Whether the zoning proposal is in conformity with the policies and intent of the land use plan.* The 2017 Joint Comprehensive Plan Update identifies the subject properties as 'Town Center' which suggests a mix of commercial, residential and institutional districts, and adaptive re-use of existing buildings.
10. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.* As a commercial use there will be no impact on schools. Public water and sewer is available.
11. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.* As the downtown area becomes more popular and active, its boundaries will likely expand.

STAFF RECOMMENDATION: Based on evaluation of the standards below, the City Staff concludes that the C-3 zoning district is appropriate for the subject property. Therefore, Staff recommends approval of the application to rezone to C-3, Central Business District.

PLANNING COMMISSION RECOMMENDATION: Recommended approval of the zoning change as submitted from M-2, Industrial District to C-3, Central Business District.



Lawrence Clarrington Vice Chairman, Planning Commission

1/16/19
Date



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Application # R-18-09

Application for Rezoning

Contact Community Development (478) 988-2720

Applicant/Owner Information

Indicates Required Field	Applicant	Property Owner Purchaser
Name	Rebecca C. moody LLC	Rebecca moody
Title	manager	
Address	760 Commerce St. Perry	
Phone	478-988-0238	
Email	becky@personal.estateplanner.org	

Property Information

Street Address or Location	905 Jernigan St. - Under contract to purchase
Tax Map No.	0P0040002000
Legal Description	A. Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a deed is not available; B. Provide a survey plat of the property and/or a proposed site plan; C. For Annexation, a survey must be tied to the Georgia Planes Coordinate System.

Request

Current Zoning District	m2	Proposed Zoning District	C3
Please describe the existing and proposed use of the property			
It is currently office space that was never rezoned. We are purchasing it to use as office space for our law firm.			

Instructions

- The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than 4:30 pm on the date reflected on the attached schedule.
- Fees:
 - Residential - \$130.00 plus \$15.00/acre (maximum \$1,550.00)
 - Planned Development - \$150.00 plus \$15.00/acre (maximum \$2,700.00)
 - Commercial/Industrial - \$230.00 plus \$22.00/acre (maximum \$2,900.00) **\$252.00**
- The applicant/owner must respond to the 'standards' on page 2 of this application (you must answer 'why' you believe the application meets the tests for granting the rezoning). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Rezoning applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
- An application for rezoning affecting the same parcel shall not be submitted more often than once every six months.
- The applicant must be present at the hearings to present the application and answer questions that may arise.
- Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes ___ No
If yes, please complete and submit the attached Disclosure Form.

9. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

10. Signatures:

Applicant	Rebecca C Moody, LLC	Date	12-8-18
Property Owner/Authorized Agent	Rebecca C Moody, mgr	Date	12-8-18

Standards for Granting a Rezoning

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe the existing land uses and zoning classifications of surrounding properties.
3. Describe the suitability of the subject property for use as currently zoned.
4. Describe the extent to which the value of the subject property is diminished by the current zoning designation.
5. Describe the extent to which the diminished property value promotes health, safety, morals, and general welfare of the public.
6. Describe the relative gain to the public compared to any hardship imposed on the property owner.
7. Describe how the subject property has no reasonable economic use as currently zoned.
8. How long has the subject property been vacant as currently zoned, considering development in the vicinity?
9. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
10. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
11. Describe how the proposed zoning district is consistent with the Comprehensive Plan.
12. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.
13. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

See Attached

Revised 1/10/2018

For Office Use (receipt code 204.1)

Date received	Fee paid	Date deemed complete	Public Notice Sign	Legal Ad	County Notification
12/10/18	\$252.00	12/10/18	by 12/28	Place in to run/ly	n/a
Notice to Applicant	Routed to PC	Date of PC	Date of Public Hearing	Date of Council action	Notice of action
1/9/19	1/9/19	1/14/19	2/5/19	2/19/19	

**Application for Rezoning of the Property Located at
905 Jernigan Street, Perry, GA 31069**

Standards for Granting a Rezoning

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?

NO

2. Describe the existing land uses and zoning classifications of surrounding properties.

Surrounding properties on Jernigan St. include M2 and C3 classifications. Just one street over are also some R3 classifications.

3. Describe the suitability of the subject property for use as currently zoned.

The current M2 zoning was probably established when the property was a warehouse owned by Walker-Thompson Supply Co. many years ago. The property has not been used for industrial purposes in quite a while. Tolleson Lumber purchased it in 2000 and converted it to Office Space at some point. Ownership was transferred to Tolleson Land Investment Properties and the space was used as sales offices. It is currently office space that Rebecca C. Moody, LLC is under contract to purchase for use as a law firm.

4. Describe the extent to which the value of the subject property is diminished by the current zoning designation.

The current zoning of the property does not fit the commercial office space for which it is currently constructed. As constructed, the current M2 zoning is incompatible.

5. Describe the extent to which the diminished property value promotes health, safety, morals, and general welfare of the public.

6. Describe the relative gain to the public compared to any hardship imposed on the property owner.

The building is office space and will continue to be office space used by an Estate Planning law firm.

7. Describe how the subject property has no reasonable economic use as currently zoned.

It is currently zoned as industrial, yet it is an office building. Any businesses around it already have their own office buildings. Therefore, it would not be of use to them and no other industrial business would want an office there without property around it to operate a business.

8. How long has the subject property been vacant as currently zoned, considering development in the vicinity?

It is my understanding the property has been vacant for 3 years or more.

9. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.

In and around the current building are three different zonings, M2, C3 and R3. Our proposed rezoning to C3 would be compatible with our surroundings and compatible with the building as currently constructed.

10. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.

We are self-contained and have little traffic that would adversely affect any of the surrounding properties.

11. Describe how the proposed zoning district is consistent with the Comprehensive Plan.

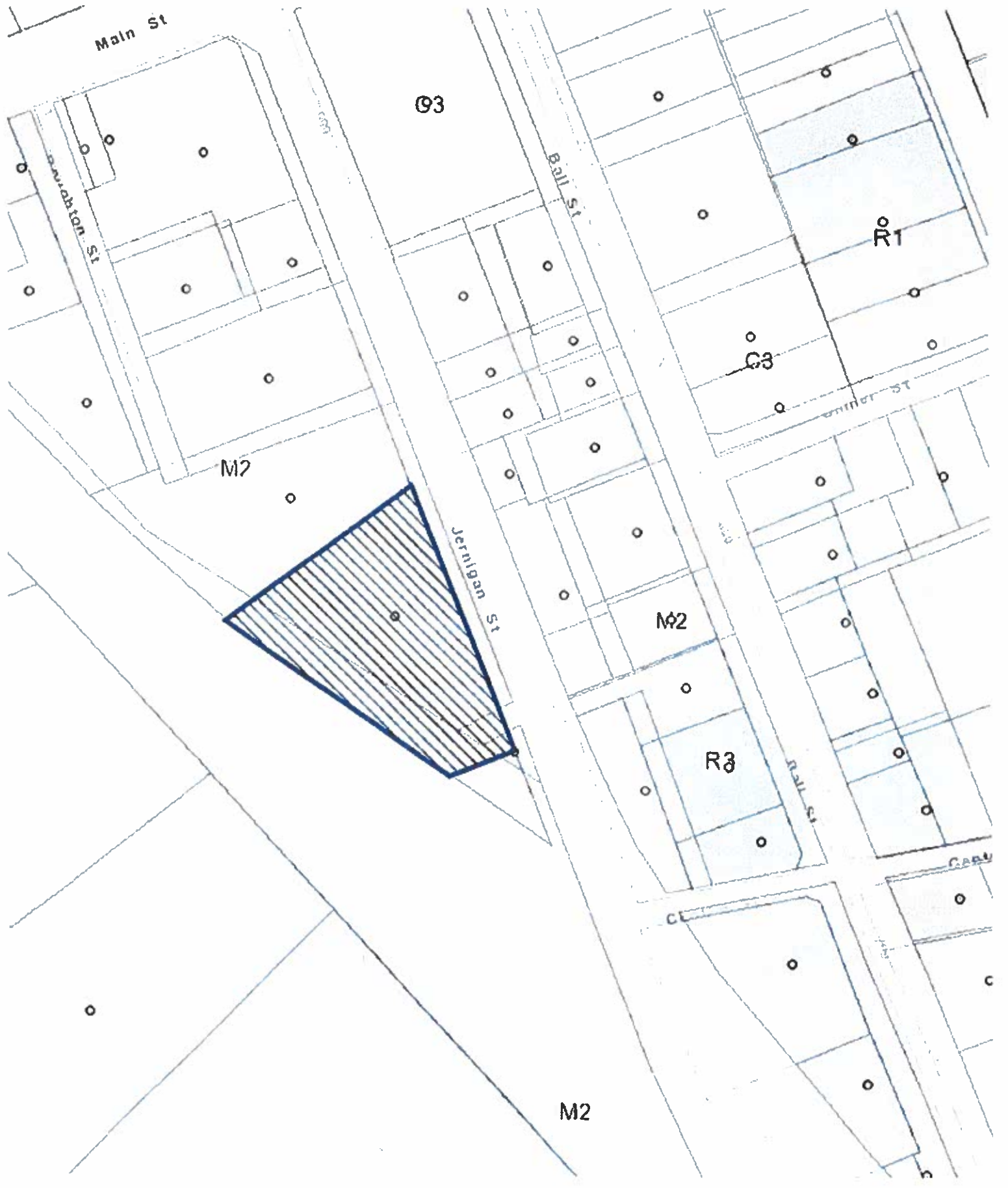
As growth expands in the city of Perry area, there will be a need for additional service uses to meet the needs of the new residents. Our law firm, focusing mainly on Estate Planning, has already filled a void in the South Houston County area. We have only been in existence 4 short years and find that we cannot adequately serve the people of this area because of the space limitations of our current building. By purchasing the office space at 905 Jernigan St, we aim to be able to better serve the people of Perry and the surrounding areas.

12. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.

We do not foresee any burden to be placed on the existing public facilities and services. We are not changing any of the layout or construction of the building. In actuality, as we have fewer employees than the previous owner did, our use of any existing public facilities and services should be less.

13. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

There aren't any existing or changing conditions at this point. We are simply asking the City of Perry to approve the rezoning which should have probably been done at the time the building was converted to office space.



Main St

C3

Swanton St

Ball St

R1

M2

C3

Clinton St

Jernigan St

M2

R3

Ball St

Carroll St

M2



Overview





Legend

 Parcels

 Roads

Flood Map

 **A - 100 Year Flood Area** - Areas of 1% annual chance flood also known as the base flood. Base Flood Elevations (BFE) have not been determined

 **AE - 100 Year Flood Area** - Areas of 1% annual chance flood also known as the base flood. Determined by detailed methods with Base Flood Elevations (BFE).

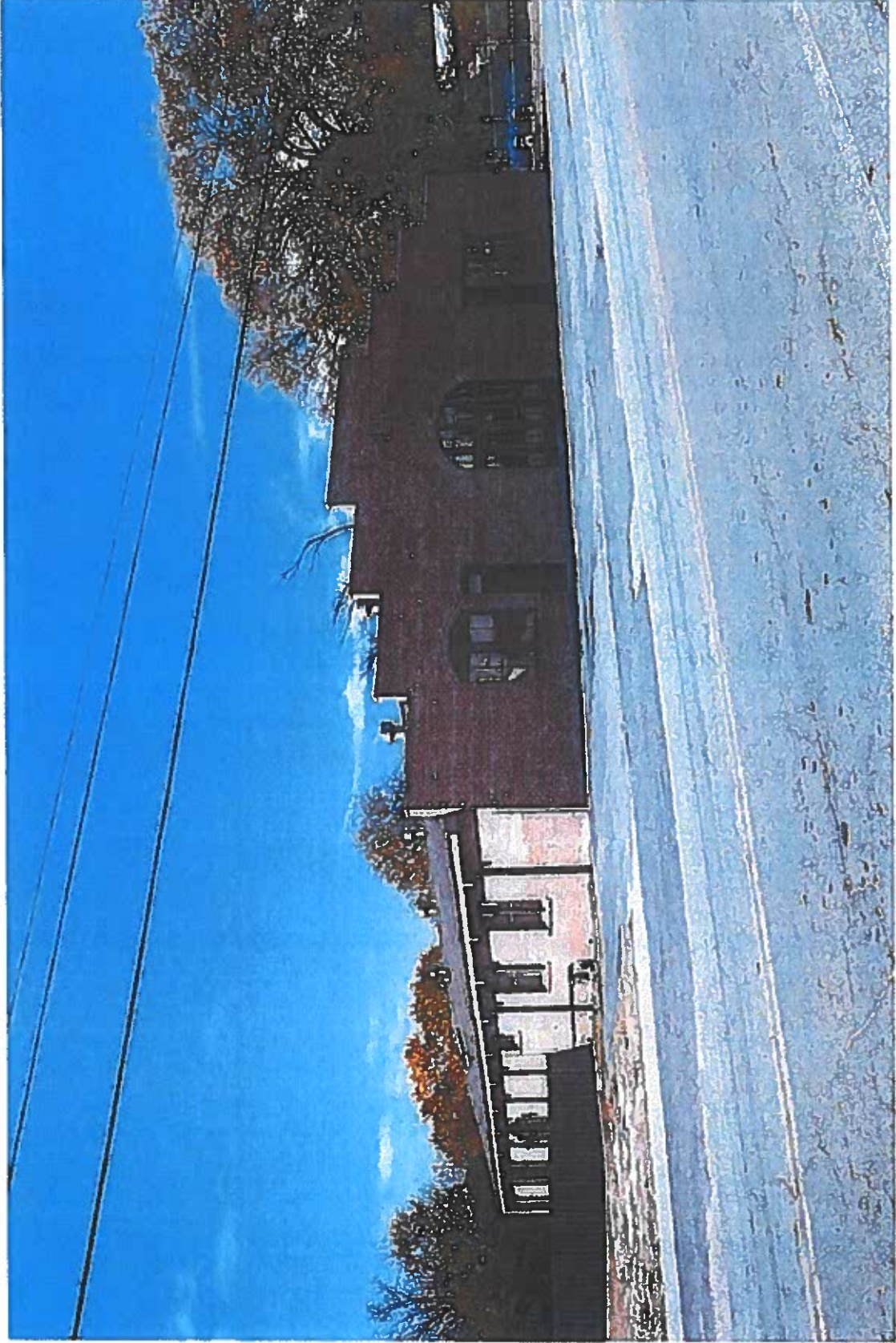
X - 500 Year Flood - Areas of 0.2% annual chance flood

Parcel ID	0P0040 002000	Owner	TOLLESON LAND INVESTMENT	Last 2 Sales			
Class Code	Commercial		PROPERTIES LLC	Date	Price	Reason	Qual
Taxing District	Perry		1000 OSPREY COVE	3/21/2011		04	U
	Perry		GREENSBORO GA 30642	11/1/2000	\$114000	FM	Q
Acres	1.01	Physical Address	905 JERNIGAN ST				
		Assessed Value	Value \$402000				
		Land Value	Value \$71800				
		Improvement Value	Value \$325700				
		Accessory Value	Value \$4500				

(Note: Not to be used on legal documents)

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905 Jemigan Street – R-18-09

MINUTES
WORK SESSION MEETING
OF THE PERRY CITY COUNCIL
January 14, 2019
5:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the work session meeting held January 14, 2019, at 5:00 p.m.

2. Roll:

Elected Officials Present: Council Members Phyllis Bynum-Grace, Riley Hunt, William Jackson, Robert Jones, and Willie King.

Elected Officials Absent: Mayor Pro Tempore Randall Walker

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, Assistant City Attorney Brooke Newby, and Recording Clerk Joni Ary.

Departmental Staffing: Brenda King – Director of Finance, Ashley Hardin – Economic Development Director, Bryan Wood – Director of Community Development, Fire Battalion Chief Michael Paull – Fire and Emergency Services, Ellen Palmer - Digital Communications Manager, Mitchell Worthington –Assistant Finance Director, Chad McMurrian – Lead Engineering Technician, Major Bill Phelps – Perry Police Department, Corey Hamlin – Fire and Emergency Services and Haley Myers – Special Events Coordinator.

Guest(s)/Speaker(s): None.

Media: Ms. Christine Hawley – The Houston Home Journal

3. Items of Review/Discussion: Mayor James E. Faircloth, Jr.

3a. Office of City Manager

1. Consider Naming of public greenspace. Mr. Gilmour stated that due to a public forum being held on February 21st about the possible naming of the park area recently purchased, that this item be tabled until after feedback from the forum. All Council members concurred to table this item until the public forum is held.

4. Other Business/Supplemental Agenda: Mayor James E. Faircloth Jr.

4a. Community Development Department

1. Discussion of Mossy Creek Detention Pond Sandefur Road. Mr. McMurrian reviewed with Council comments relative to the Mossy Creek Regional pond.

The pond is currently being maintained by Houston County Board of Commissioners. Recent construction of Mossy Meadows Subdivision has brought maintenance ownership and maintenance to the City's attention. The recommendation from the Department of Community Development is to accept the pond once the County has it operating in acceptable condition as designed. There should be no cost associated with the pond if deeded to the City. All Council Members concurred to proceed with getting back with County to make necessary changes to have the pond operating in acceptable condition as designed.

4b. Police Department

1. Major Phelps reviewed with Council the request from the fire department on behalf of Stephen Siller Tunnel to Towers Foundation, for a 5k Run & Walk on March 16, 2019 beginning at 3:43 p.m. This event is to honoring the 343 firefighters who lost their lives on 9/11 and all first responders and veterans. City Manager Gilmour stated that since the event is not a City sponsored event the recommendation would be not to waive the fee. Firefighter Hamlin addressed Council, stating that this is event will be for all first responders and military veterans. Firefighter Hamlin stated that they would like to partner this event with the City event "Mustache and BBQ Bash" on March 16, 2019. By partnering these two events, it would bring more people downtown for both events. Council Members concurred to waive the fee for the Stephen Siller Tunnel to Towers Foundation, for a 5k Run & Walk on March 16, 2019 beginning at 3:43 p.m.

5. Council Member Items:

Council Members King, Bynum-Grace, Jones, and Jackson had no reports.

Council Member Hunt inquired about Cambridge Drive, during last rain, citizens was calling in about raw sewage on their yards. Mr. Gilmour stated that he would get Mr. Hunt and Council something by the end of the week.

6. Department Heads/Staff Items:

Assistant City Attorney Newby, Mr. Gilmour, Mr. Smith, Fire Battalion Chief Paull, Mr. Worthington, Mr. McMurrian and Mr. Wood had no reports.

Ms. King reminded Council that Mauldin & Jenkins will be at Council's pre council meeting tomorrow at 5:00 p.m. to review the City 2018 Audit.

Major Phelps reminded Council of the Martin Luther King parade on January 21, 2019 beginning at 8:30 a.m.

Ms. Palmer stated that the "Your City" app is now in android and apple stores for download. This is a soft launch of the app, will be doing a public launch at a later date. Ms. Palmer also reminded Council of the public forum on February 21st at 6:00 p.m. in Council Chambers for discussion of the new park at Cherokee Pines.

Ms. Myers reminded Council of the “Mustache and BBQ Bash” on March 16, 2019. Ms. Myers stated that the first food truck rally will be on Friday, April 5, 2019.

Ms. Hardin stated the position for Main Street Coordinator will be closing this week and hopefully introducing the new hire by March 1st if not earlier. She also stated that the Buzzard Drop was a successful event, everyone enjoyed the ice rink and the kiddy count down for early birds.

Mayor Faircloth stated Council meets tomorrow at 5:00 p.m. for pre council and 6:00 p.m. for regular council meeting. He also stated that City Hall will be closed on Monday, January 21, 2019 in observance of Martin Luther King Jr. Day. Mayor Faircloth reminded Council of Mayors Day weekend starting January 25th – 28th in Atlanta.

7. Executive Session entered at 5:25 p.m.: Council Member King moved to adjourn the work session and enter into executive session for the purpose of real estate acquisition. Council Member Jones seconded the motion and it carried.
8. Executive Session adjourned 6:00p.m.; Council work session reconvened. Council adjourned the executive session held January 14, 2019 and reconvened into the Council work session.
9. Adopted Resolution No. 2019-01 stating purpose of executive session held January 14, 2019 was to discuss real estate acquisition. Council Member Bynum-Grace moved to adopt a resolution stating the purpose of the Executive Session held on January 14, 2019 was to discuss real estate acquisition. Council Member King seconded the motion and it carried unanimously. (*Resolution 2019-01 has been entered in the City’s official book of record*).
10. Adjournment: There being no further business to come before Council in the reconvened work session held January 14, 2019 Council Member Jackson motioned to adjourn the meeting at 6:02 p.m. Council Member Hunt seconded the motion and it carried unanimously.

MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
January 15, 2019
5:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the pre council meeting of the Perry City Council held January 15, 2019 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor James E. Faircloth, Jr., Mayor Pro Tempore Randall Walker; Council Members Phyllis Bynum-Grace, Riley Hunt, William Jackson, Robert Jones, and Willie King.

Elected Officials Absent: None

City Staff: Assistant City Manager Robert Smith, Assistant City Attorney Josh Waters, and Recording Clerk Regan Scott.

City Staff Absent: City Manager Lee Gilmour

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Brenda King – Director of Finance, Mitchell Worthington – Assistant Director of Finance, Ashley Hardin – Director of Economic Development, and Annie Warren – City Clerk.

Guest(s)/Speaker(s): Mr. Miller Edwards, Mauldin & Jenkins, LLC

Media: None

3. Items of Review/Discussion:

3a. Discussion of January 15, 2019 council meeting agenda.

4. Selection of 2019 Mayor Pro-Tempore. Council Member Riley Hunt announced his intention to nominate Council Member Randall Walker.

7a. Amendment to Land Management Ordinance. Mr. Wood advised that the proposed changes include a minimum square footage of 1,200 for homes in R-Ag, R-1, and R-2A zones, and 900 sq. ft. for R-2, R-3 zones, and form based zones.

11c (1). Bid No. 2019-15 Utility Vehicle. Mr. Worthington provided an update on the number of bidders contacted and bids received for a new utility vehicle for

the Department of Economic Development. Mr. Worthington advised Perry Ford was the lowest bidder at \$19,436.34.

11c (2). Award of Bid for Sinclair Station stabilization project. Mr. Worthington provided an update on the respective bidders. McWright, LLC is the lowest bidder at \$118,575 and intends to honor the bid submitted in March 2018. \$58,000 in contribution is expected from Perry Historical Society.

12a. Authorization to Execute Documents to proceed with financing options for certain capital purchases with State Bank & Trust Company. Ms. B. King indicated that she will ask for a motion to table the item until the next session.

- 3b. Mauldin & Jenkins FY 2018 Audit Report. Mr. Edwards provided an overview of the findings from the FY 2018 Audit. City of Perry generated \$1.5M in revenue and invested \$2.5M in infrastructure for the City. Mr. Edwards assured all that in terms of compliance and planning, City of Perry is doing very well. Mayor Faircloth thanked Ms. King, Mr. Gilmour, Mr. Smith, and all staff for their team effort with the audit.

4. Council Member Items:

Council Members Bynum-Grace, Hunt, Johnson, Jones, and Mayor Pro Tempore Walker had no reports.

Assistant City Attorney Waters had no reports.

Assistant City Manager Smith thanked Chiefs Lynn and Parker and their staff for their continued patience during the remediation efforts in the Public Safety Building. Assistant City Manager Smith advised that the bids for HVAC work in the fire station are closing and the project is moving into Phase II. Mr. Smith stated that work is approximately one month from completion in the Police Department.

Assistant City Manager Smith also shared that representatives from City of Adel, Georgia will be visiting Perry on Friday, January 18. Adel is considering applying to participate in Georgia Main Street and will meet with the Main Street Team from Perry.

Assistant City Manager Smith advised that construction for the Downtown Kiosk will begin next week at the corner of Ball and Carroll Streets.

5. Department Head/Staff Items:

Mr. Wood advised that the application for multi-family dwelling has been received for the project on Macon Road and that the setbacks have been adjusted. The Planning Commission will review the application and forward it to Council for their consideration in March.

Chief Parker stated that an ISO visitor will be performing a friendly walkthrough of Station 2 next week.

Chief Lynn reported that the remediation work at the Police Department has uncovered terrazzo flooring under the old carpeting that will be good for the life of the building. The flooring will be polished on completion of the project.

Chief Lynn also reminded all that the Martin Luther King Jr. March will take place in Perry on Monday, January 21st. The event will start at 8:30 a.m., leaving from Oldfield Baptist Church and heading towards New Hope Baptist Church via Houston Lake Rd. Breakfast and a program will follow the march.

Ms. Warren, Ms. King, and Mr. Worthington had no reports.

Ms. Hardin reported that she has been working on Project Tucson, the restaurant project in Ag Village. The owner is looking for a 10 to 20-year lease of the land and hopes to open the first quarter of 2020. An official press release may be ready in about 30 days.

6. Adjourn: There being no further business to come before Council in the pre council meeting held January 15, 2019, Council Member Jones motioned to adjourn the meeting at 5:32 p.m.; Council Member King seconded the motion and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
January 15, 2019
6:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the regular meeting of the Perry City Council held January 15, 2019 at 6:00 p.m.

2. Roll:

Elected Officials Present: Mayor James E. Faircloth, Jr., Mayor Pro Tempore Randall Walker; Council Members Phyllis Bynum-Grace, Riley Hunt, William Jackson, Robert Jones, and Willie King.

Elected Officials Absent: None

City Staff: Assistant City Manager Robert Smith, Assistant City Attorney Josh Waters, and Recording Clerk Regan Scott.

City Staff Absent: City Manager Lee Gilmour

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Brenda King – Director of Finance, Mitchell Worthington – Assistant Director of Finance, Ashley Hardin – Director of Economic Development, and Annie Warren – City Clerk.

Guest(s)/Speaker(s): Darlene McLendon, Darrien Woolfolk, Fred Anderson, Tara McInvale, Annette Gentry, Philip Garner, Marc McInvale.

Media: Christine Hawley – Houston Home Journal, and Kellie McWilliams – ComSouth 100

3. Invocation and Pledge of Allegiance to the Flag: Mayor James E. Faircloth, Jr.

Council Member Willie King rendered the invocation and Council Member Riley Hunt led the pledge of allegiance to the flag.

4. Selection of 2019 Mayor Pro-Tempore: Mayor James E. Faircloth, Jr.

Council Member Jones motioned to select Council Member Walker to serve as Mayor Pro-Tempore. Council Member Bynum-Grace seconded the motion, motion carried 5-0; Council Member Walker abstained.

Mayor James E. Faircloth, Jr. presented Mayor Pro Tempore Walker with a plaque to commemorate the City of Perry's appreciation for his service as Mayor Pro-Tempore in 2018.

5. Community Partner(s) Update(s): Ms. Darlene McLendon of Perry Chamber of Commerce invited all to attend the Annual Meeting of Perry Chamber of Commerce on Wednesday, January 23rd from 11:00 a.m. to 1:30 p.m. at the Perry Arts Center. Ms. McLendon also advised that Business After Hours would take place at the Perry Chamber of Commerce on Thursday, January 24th from 5:30 p.m. to 7:00 p.m.

6. Citizens with Input:

Darrien Woolfolk, 926 Jeannie Street, expressed gratitude and congratulations to all involved with the Buzzard Drop event in downtown Perry. Ms. Woolfolk also thanked Perry Police Department for their excellent service in 2018.

Fred Anderson, 102 Oxford Court, shared concerns regarding the establishment of a multifamily dwelling in close proximity to Cheshire Place subdivision at 1820 Macon Road. Mr. Anderson asked Council to consider the best interests of residents of Cheshire Place.

Tara McInvale, 119 Windermere Circle, reiterated concerns about the multifamily dwelling project on Macon Road. Ms. McInvale reminded Council that the developer is a company from Valdosta, not from the local area.

Annette Gentry, 205 Inverness Drive, shared concerns about the traffic from heavy equipment moving in and out of Legacy II subdivision. Ms. Gentry asked Council for help rerouting construction traffic away from homes in Cheshire.

Philip Garner on behalf of Jack James, 210 Windermere Drive, also expressed opposition to the multifamily dwelling project at 1820 Macon Road.

Marc McInvale, 119 Windermere Circle, reiterated concerns about proposed multifamily dwelling at 1820 Macon Road.

7. PUBLIC HEARING CALLED TO ORDER AT 6:21 P.M. Mayor James E. Faircloth, Jr. called to order a public hearing at 6:21 p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-67A-3 (c).

7a. Proposed Amendment to Land Management Ordinance. Applicant, The City of Perry, requests a text amendment establishing a minimum house size in R-Ag, R-1, R-2A, R-2, and R-3 zones in Perry.

Public Input: Mayor James E. Faircloth, Jr. called for any public input for or against the amendment.

For: None

Opposed: None

Mr. Wood stated that the proposed amendment would establish a minimum house size of 1,200 sq. ft. in the R-Ag, R-1, and R-2A districts and a 900 sq. ft. minimum house size for the R-2 and R-3 districts with potential for Special Exceptions through the Planning Commission.

Public Hearing closed at 6:25 p.m. Mayor James E. Faircloth, Jr. closed the public hearing at 6:25 p.m.

8. Review of Minutes: Mayor James E. Faircloth, Jr.

- 8a. Council's Consideration – Minutes of December 18, 2018 pre council meeting, and December 18, 2018 council meeting. *(Council Member Bynum-Grace was absent from December 18, 2018 meetings.)*

Council Member William Jackson motioned to accept the minutes as submitted; Council Member Jones seconded the motion and it carried with Council Member Bynum-Grace abstaining.

9. Old Business: Mayor James E. Faircloth, Jr.

9a. Ordinance(s) for Second Reading(s) and Adoption:

1. **Second Reading** of an ordinance amending alcohol beverage license distances in downtown district – Mr. R. Smith

Adopted Ordinance No. 2019-01 amending alcohol beverage license distances in downtown district. Council Member Bynum-Grace moved to adopt the ordinance as submitted; Council Member Jones seconded and the motion carried unanimously. *(Ordinance No. 2019-01 has been entered into the City's official book of record.)*

2. **Second Reading** of an ordinance to amend FY 2019 Operating Budget – Mr. R. Smith

Adopted Ordinance No. 2019-02 amending FY 2019 Operating Budget. Mayor Pro-Tempore Walker moved to adopt the ordinance as submitted; Council Member William Jackson seconded and it carried unanimously. *(Ordinance No. 2019-02 has been entered into the City's official book of record.)*

10. Any Other Old Business: Mayor James E. Faircloth, Jr.

- 10a. Mayor James E. Faircloth, Jr. – None
10b. Council Members – None
10c. Assistant City Manager Robert Smith – None
10d. Assistant City Attorney Josh Waters – None

11. New Business: Mayor James E. Faircloth, Jr.

11a. Matters referred from January 14, 2019 work session and January 15, 2019 pre council meeting. None

11b. Ordinance(s) for First Readings and Introduction:

1. **First Reading** of a text amendment establishing a minimum house size – Mr. B. Wood. *(No action required by Council)*

11c. Award of Bid(s):

1. Bid No. 2019-15 Utility Vehicle – Economic Development – Mr. M. Worthington

Mr. Worthington presented for Council’s consideration an award of bid for a new utility vehicle. Of the four responders, staff recommended the low bidder, Perry Ford, for \$19,496.34 for the purchase of a Ford Escape. Council Member King moved to award the bid to Perry Ford for \$19,496.34; Council Member Jackson seconded the motion and it carried unanimously.

2. Sinclair Station stabilization project – Mr. M. Worthington

Mr. Worthington presented for Council’s consideration an award of bid for the Sinclair Station stabilization project. Of the two responders, staff recommended the low bidder, McWright, LLC, for \$118,575.00. Mr. Worthington noted that this bid was originally submitted in March 2018 and that McWright, LLC, intends to honor the bid as is. Council Member Bynum-Grace moved to award the bid to McWright, LLC for \$118,575.00; Council Member Jones seconded the motion and it carried with Council Member Hunt opposing.

12. Other Business/Supplemental Agenda: Mayor James E. Faircloth, Jr.

12a. Authorization to Execute Documents to proceed with financing options for certain capital purchases with State Bank & Trust Company. Ms. King indicated during the pre council meeting that she would like to ask for a motion to table this item for further study and more information. Council Member Jones moved to table the item; Council Member Hunt seconded the motion and it carried unanimously.

12b. Resolutions for Consideration and Adoption

1. Resolution authorizing the City’s purchase of real property for public road purposes – Assistant City Attorney Waters.

Adopted Resolution No. 2019-02 authorizing the City’s purchase of real property for public road purposes. Administration recommends the purchase of real property Lot 17, Block K of Woodland subdivision, Phase 2, Section 1, Land Lot 215 of City of Perry. This land is necessary for public use in connection with public road purposes. Mayor Pro-Tempore Walker moved to adopt the resolution as submitted; Council Member Jones

seconded and the motion carried unanimously. (*Resolution No. 2019-02 has been entered into the City's official book of record.*)

12c. Motion appointing Walker, Hulbert, Gray & Moore, LLP as City Attorney.

Mayor Pro-Tempore Walker moved to appoint Walker, Hulbert, Gray & Moore, LLP as City Attorney with contact staff being Ms. Brooke Newby and Mr. Josh Waters. Council Member Hunt seconded the motion and it carried unanimously.

13. Council Member Items:

Mayor Pro-Tempore Walker, Council Members Bynum-Grace, Hunt, Jackson, Jones, and King had no reports.

Assistant City Manager Smith and Assistant City Attorney Waters had no reports.

14. Department Heads/Staff Items:

Ms. King, Ms. Warren, Mr. Worthington, and Chief Parker had no reports.

Mr. Wood stated that City of Perry issued 314 new single family dwelling residential permits in 2018, totaling \$56.9M in construction. So far in 2019, 23 new single family dwelling permits have been issued.

Ms. Hardin stated that the soft launch of the Your Perry mobile app has been going very well. The official launch will be next week but anyone can download the mobile app now through iPhone App Store and Google Play Store.

Chief Lynn reminded all that the Martin Luther King Jr. march will be held in Perry on Monday, January 21st, starting at 8:30 a.m. from Oldfield Baptist Church. All are welcome to attend the event. It will finish at New Hope Baptist Church with breakfast and a program.

15. General Public Items:

Mr. Robbin Jackson, City of Perry resident, asked all to participate in the grand reopening of the Green Derby restaurant. Details coming soon.

16. Mayor Items:

- Next Council meetings will be held the 1st and 3rd weeks in February
- Georgia Municipal Association has continuing education courses, check the site for information
- Happy New Year to all

17. Adjourn: There being no further business to come before Council in regular meeting held January 15, 2019, Council Member Jones motioned to adjourn the meeting at 6:43 p.m.; Council Member King seconded the motion and it carried unanimously.

5-1.1 *Single- and two-family residential dwelling units.* Within use districts permitting single- and two-family residential dwelling units, the minimum lot areas, minimum lot widths, **minimum house size** and maximum lot coverage in Table 5-1-1 shall apply. These figures for minimum lot area and minimum lot width do not apply to lots of record.

Table 5-1-1: Minimum lot area, lot width, house size, and maximum lot coverage for single- and two-family dwellings*				
	Minimum Lot Area (Sq. Feet)	Minimum Lot Width (Measured at Building Line)	Minimum House Size (Heated Sq. Feet)⁶	Maximum Lot Coverage (Percent)
R-Ag Residential-Agricultural	5 acres	300'	1,200	25
R-1 Single-Family Residential	15,000 ^{1,3,4}	90'	1,200	25
R-2A Single-Family Residential	12,000 ^{1,3,4}	80'	1,200	25
R-2 Two-Family Residential				
Single-family detached	12,000 ^{1,3,4}	80'	900	25
Single-Family Townhouses	2,000 ²	20'	n/a	40
Two-Family (Duplex)	10,000 ^{1,3,4}	85'	n/a	25
R-3 Multi-Family Residential				
Single-family detached	9,000 ^{1,3,4}	70'	900	35
Single-Family Townhouses	2,000 ²	20'	n/a	40
Two-Family (Duplex)	8,000 ^{1,3,4}	75'	n/a	35
Multi-Family Dwellings	See Table 5-1-2			
R-MH Residential Manufactured Homes				
Single-family detached	9,000 ^{3,4}	70'	n/a	35
Manufactured home subdivision ⁵	9,000 ^{3,4}	70'	n/a	35
Manufactured home park	See Section 4-3.1(B)			
¹ Lots abutting properties developed with single-family detached dwellings may have larger minimum size requirements. See Section 5-1(A)(1) below. ² Townhouses in an R-2 zone require an additional two thousand (2,000) square feet of common open space for each dwelling unit. This area cannot be used for any other purpose except as open space. ³ Lots served by private septic tank and well shall be a minimum area of 63,340 square feet and width of 150 feet. ⁴ Lots served by private septic tank and public water shall be a minimum area of 32,670 square feet and width of 100 feet. ⁵ The minimum area for a manufactured home subdivision is ten (10) acres. ⁶ House size less than the minimum may be allowed by Special Exception.				
*See Appendix A for requirements in Form Based Code districts.				

Sec. 9-4.1. – *Repairs, maintenance and reconstruction*

(B) In the event any nonconforming structure is damaged, by any means, to the extent of 50 percent or more of its replacement value prior to such destruction, such structure shall not be repaired or restored except in conformance with the standards for the zoning district in which it is located. The determination of replacement valuation shall be made by the administrator or, at the applicant's option and cost, by a certified independent appraiser.

Exception: A single-family detached dwelling completed prior to January 1, 2019 and which does not comply with the minimum house sizes in Section 5-1.1 may be re-established with the square footage existing immediately prior to damage as describe above, provided a building permit is obtained within six months of the date of the damage and construction, repair or restoration is begun within one year after the date of such damage and is diligently pursued to completion.

2-3.3. *Planned unit development (PUD).*

(C) (9) Proposed location, intended use, and character of all buildings. For residential structures, show type and number of dwellings, **and minimum square footage of single-family detached dwellings.**

Appendix A of the Land Management Ordinance (Form Based Code)

87.7.2 Rules Specific to Building Types

Detached House

A building type that accommodates one dwelling unit on an individual lot with yards on all sides. Not intended for nonresidential uses.



Lot	
Detached house units per lot:	1 max.
Size	
Dwelling Floor Area:	900 sf min. (heated)
Pedestrian Access	
Entrance facing street:	Required
Walkway width:	3 ft min. /5 ft max.

Carriage House

A small self-contained accessory dwelling unit located on the same lot as a detached house, duplex, or townhouse but physically separated, for use as a complete, independent living facility, with provisions for cooking, sanitation and sleeping.



Lot	
Carriage house units per lot:	1 max.
Size	
Dwelling Floor Area:	700 sf max. (excluding garage)
Bedrooms:	1 max.
Pedestrian Access	
Entrance facing street:	Not Required
Walkway width:	n/a

Bid Submittal Summary Sheet

Bid Title/Number: 2019-17 Purchase & Installation
of Two (2) HVAC Units - Fire HQ

M&CC Meeting Date: 2/5/2019

Funding Source: SPLOST


Budgeted Expense? No

of Vendors Contacted: 6


Responsive Bidders:	Bid Amount
Georgia Cooling	\$ 23,580.00
We Care Heating & Air	\$ 24,950.00
Air Conditioning Specialist Inc.	\$ 25,975.00
Buzzell Plumbing Heating & Air	\$ 27,650.00
Pruett Air Conditioning	\$ 28,214.00
Hoke's Heating & Air	\$ 29,986.00

Other Posting Sources:
City of Perry's Website: www.perry-ga.gov
GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>


Department Recommendation:

Vendor:	Georgia Cooling
Amount:	\$ 23,580.00
Department:	Fire
Department Representative:	Lee Parker, Fire Chief
Signature:	

Project Manager Recommendation:

Vendor:	Georgia Cooling
Amount:	\$ 23,580.00
Project Manager:	Robert Smith, Asst. City Manager
Signature:	

Purchasing Agent Recommendation:

Vendor:	Georgia Cooling
Amount:	\$ 23,580.00
Purchasing Agent:	Mitchell Worthington, Asst. Finance Dir.
Signature:	

Bid Submittal Summary Sheet

Bid Title/Number: 2019-18 Demolition & Construction Services - Fire Headquarters

M&CC Meeting Date: 2/5/2019

Funding Source: SPLOST

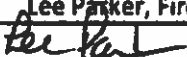
Budgeted Expense? No

of Vendors Contacted: 29


Responsive Bidders:	Bid Amount
Colossal Ventures LLC	\$ 38,750.00
CRM Construction	\$ 40,160.00
JW Shuttlesworth, LLC	\$ 47,488.00
Ogles Construction Inc.	\$ 67,500.00

Other Posting Sources:
 City of Perry's Website: www.perry-ga.gov
 GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>

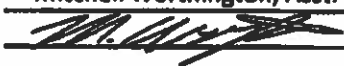
Department Recommendation:

Vendor:	Colossal Ventures LLC
Amount:	\$ 38,750.00
Department:	Fire
Department Representative:	Lee Parker, Fire Chief
Signature:	

Project Manager Recommendation:

Vendor:	Colossal Ventures LLC
Amount:	\$ 38,750.00
Project Manager:	Robert Smith, Asst. City Manager
Signature:	

Purchasing Agent Recommendation:

Vendor:	Colossal Ventures LLC
Amount:	\$ 38,750.00
Purchasing Agent:	Mitchell Worthington, Asst. Finance Dir.
Signature:	



Where Georgia comes together.

Lee Gilmour <lee.gilmour@perry-ga.gov>

Vehicle #1105 salvage

1 message

Bob Taylor <maintenance@perry-ga.gov>

Thu, Jan 17, 2019 at 10:51 AM

To: Lee Gilmour <lee.gilmour@perry-ga.gov>

Cc: Brenda King <brenda.king@perry-ga.gov>

I have attached my request for the 1995 Ford tractor that has been out of service for over 5 years , to be declared salvage, and be removed as scrap.

Bob

 **salvage request 1105 tractor.xlsx**
14K

I would like to request that vehicle number 1105, a 6640 tractor, be considered salvage.

This tractor has been deadlined for over five years, and its overall condition is very bad, and it is not cost efficient.

Bob Taylor
Vehicle Maintenance manager
988-2883



Where Georgia comes together.

Memorandum

TO: Mayor and City Council
THROUGH: Lee Gilmour, City Manager
CC: Robert Smith, Assistant City Manager
FROM: Bryan Wood, Director of Community Development
DATE: January 25, 2019
RE: Recommendation for CDBG/CHIP Grant Writer/Administrator

Robert Smith and I recommend City Council approve Grant Specialists of GA, Inc. to provide CDBG and CHIP grant writing and administration services to the City.

In late 2018 the City solicited proposals for a grant writer and administrator for future Community Development Block Grants and Community HOME Investment Program funds which may be received by the City. The City solicited these proposals as required by City and State procurement procedures.

The City received four proposals for these services from:

- Gilbert + Associates, Inc., Lawrenceville, GA
- Grant Specialists of GA, Inc., Americus, GA
- Home Development Resources, Inc., Gainesville, GA
- Watkins & Associates, LLC, Tifton, GA

Robert Smith, Assistant City Manager, and I evaluated each of the proposals based on the following criteria:

- CDBG Grant Experience;
- Key Personnel Qualifications;
- Capacity of Proposer;
- Current Workload;
- Level of Service Proposed;
- Proximity to Project;
- Overall Experience;
- Cost; and
- Past Experience with Proposer.

Watkins & Associates' proposal was for engineering services with no housing experience. Of the remaining proposals, Grant Specialists of GA, Inc. received the highest score from me and from Mr. Smith.



Where Georgia comes together.

City of Perry Special Events Application

Applicant and Sponsoring Organization Information

Name: The City of Perry's Mustache & BBQ Bash
Name of individual representing sponsor organization: Haley Myers, Special Events Coordinator
Street address: 1211 Washington Street
City/State/Zip code: Perry, GA 31069
Mailing address if different from above: n/a
Cell phone: 4785086326
Email address: haley.myers@perry-ga.gov
* The individual's name and contact information stated above will also be distributed to answer public inquiries about the event.
If this event benefits a City of Perry non-profit organization, which one?
Contact person on site for day of event: Haley Myers
Cell phone: 4785086326
Is this a first time event? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If held before, when and where? This event will be held in Historic Downtown Perry, GA

Event Information

Type of event (Check all that apply): <input type="checkbox"/> Parade <input checked="" type="checkbox"/> Festival <input checked="" type="checkbox"/> Concert/Music <input type="checkbox"/> Other
* For parades, races and block parties, please, request the event applications specific to those events.
If other, specify: St. Patrick's Day + Tunnel to Tower 5k Celebration
Event title: Mustache & BBQ Bash
Event date: March 16, 2019
Event hours: Start: 3:43PM End: 8PM
Set-up: Date: 3/16 Time: 12PM
Break down: Date: 3/16 Time: 8PM
Expected attendance: Participants: 1500+ Spectators:

Event Description

Briefly describe event and activities. Include the purpose of the event. Explain how it benefits the City of Perry and its residents. Attach any of the following that are applicable: site plan, including location of stage, restroom facilities, vendor booths, etc.

Join us in Historic Downtown Perry GA for a fun-filled St. Patrick's Day weekend celebration! Mark your calendars now for March 16th. Our very first Mustache & BBQ Bash will be an event you won't want to miss! The event will begin at 3:43 with our Tunnel to Towers 5k Walk/Run. A few of our very own Perry Fire Firefighters have put together a 5k race honoring the 343 who lost their lives on 9/11. For more information, check out the Tunnel to Towers Perry 5K page. You can sign up for the 5k now at the link below:

<https://www.eventbrite.com/e/2019-tunnel-to-towers-5k-run-walk-perry-registration-54297734987>

If you won't be running the race, join us downtown around 4:30PM! Grab some BBQ and celebrate with us as race participants complete their 5k! Live Music, various BBQ vendors, Bodega Brew & Just Tap'd-Warner Robins, and all of our closest friends will be downtown celebrating - there is always something for everyone in the city where #GeorgiaComesTogether!

And don't forget! It is St. Patrick's Day weekend - come dressed in your Luck of the Irish attire, especially your mustache's + beards (bonus points if they're green!)

I understand that only event activities outlined an approved in this application and approved by Perry City Council are permitted, and hosting additional activities that have not been approved may be grounds for the event permit to be revoked. Yes No

Event Details

Attach schedule or brochure for all activities associated with event.

Will items or services be sold at the event? Yes No

If yes, describe:

Food and beverage will be sold at the event.

Will event have amplified sound? Yes No

If yes, describe: Live music will be playing on the courthouse lawn.

Is the event free to the public? Yes No

Will vendors cook or heat food? Yes No

If yes, describe: Food vendors will cook/heat food and have their licensing from the Houston County Health Department.

Will any areas be fenced off or barricaded? Yes No

If yes, describe: Street closures will have barricades.

If event is downtown, will downtown businesses be open during the event? Yes No

If event includes music, please, list names of bands and their websites or Facebook pages below:

TBD

Insurance

A certificate of insurance must be filed with the City of Perry City Clerk at least 30 days before the event on a standard ACORD form. The City of Perry must be listed as an additional insured with respect to general liability and alcohol liability if alcohol will be served. Check the policy document for required general liability and alcohol liability minimum coverage amounts.

Insurance form(s) attached City Insurance will be used for City Event

Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe:

Just Tap'd & Bodega Brew will be providing Beer + Wine

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol:

Street address of business serving alcohol:

City/State/Zip Code:

Mailing address if different from above:

Cell phone:

Email address:

Name of licensee:

License number:

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event:

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached? Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dunwoody Insurance Agency, Inc. 555 Arlington Place P O Box 5125 Macon, GA 31201 Thomas D. Reichert	CONTACT NAME: Thomas D. Reichert
	PHONE (A/C, No, Ext): 478-745-8681 FAX (A/C, No): 478-746-1416
	E-MAIL ADDRESS: treichert@dunwoodyinsurance.com
	INSURER(S) AFFORDING COVERAGE
INSURED DJ Southern Holdings, LLC DBA Just Tap'd 115 Lookout Trail Warner Robins, GA 31093	INSURER A : Scottsdale Insurance Co. NAIC # 41297
	INSURER B : United Business Ins Co
	INSURER C :
	INSURER D :
	INSURER E :
	INSURER F :

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	X	CPS3007215	03/02/2018	03/02/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		XBS0085950	03/02/2018	03/02/2019	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR, PARTNER, EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in NH) If yes describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	025000003246118	03/02/2018	03/02/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ 100,000 E L DISEASE - EA EMPLOYEE \$ 100,000 E L DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: 2018 Events

City of Perry and the Perry Area Chamber of Commerce is additional insured.

CERTIFICATE HOLDER

CITYPE1

City of Perry and Perry Area
Chamber of Commerce
PO Box 2030
Perry, GA 30169

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Thomas D. Reichert

STATE OF GEORGIA - DEPARTMENT OF REVENUE

License to Sell Alcoholic Beverages

As set forth and defined in Title 3

Georgia Alcoholic Beverage Code and Regulations Pertaining Thereto

Not Valid Without Local License If Required - Non Transferable

EFFECTIVE DATE 01-Jan-2019

LICENSE EXPIRES 31-Dec-2019

BOND EXPIRES

STATE TAXPAYER IDENTIFIER
20232584467

LICENSE NUMBER
0075287

DATE ISSUED
05-Nov-2018

LICENSE FEE
\$50.00

LOCAL LICENSE ISSUED BY
City WARNER ROBINS

THIS LICENSE AUTHORIZES THE BELOW LICENSEE TO SELL
DANA JIMENEZ: Retail - Beer

DBA
JUST TAP'D

AT THE FOLLOWING LOCATION
3125 WATSON BLVD STE 200 WARNER ROBINS GA 31093-9604

COUNTY
HOUSTON

DJ SOUTHERN HOLDINGS LLC
3036 COUNTRY PLACE DR E # JIMENEZ
COLLIERVILLE TN 38017-8905

Failure to pay any tax accruing under said Act to the Department of Revenue, or violation of any provisions of said Act or any valid rule and regulation issued pursuant thereto, shall be grounds for revocation of this license by the Commissioner of Revenue

COMMISSIONER, Georgia Dept. of Revenue

THIS LICENSE IS VALID FOR THE STATE OF GEORGIA ONLY AND IS NOT VALID IN ANY OTHER STATE OR JURISDICTION

532686

ST-2

THIS CERTIFICATE MUST BE PUBLICLY DISPLAYED AS PROVIDED BY LAW

SALES TAX CERTIFICATE OF REGISTRATION

STATE OF GEORGIA
DEPARTMENT OF REVENUE
Taxpayer Services Division

Issued Pursuant to the Retailers' and Consumers' Sales and Use Tax Act of 1951, as Amended
Said Person Named Hereon is Authorized and Empowered to Collect Georgia Sales and Use
Tax, Local Option, Special County, Motor Fuel, Homestead, Education, and MARTA.

STATE TAXPAYER IDENTIFIER: 20232584453	EFFECTIVE DATE: 02-Mar-2016	SALES TAX NUMBER: 308800379	COUNTY NAME: HOUSTON
NAICS: 445310 - Beer, Wine, and Liquor Stores		Secondary NAICS: None	
DJ SOUTHERN HOLDINGS LLC JUST TAP'D 116 LOOKOUT TRL WARNER ROBINS, GA 31093-8321			

IMPORTANT: This Certificate is
NON-TRANSFERABLE

COMMISSIONER OF REVENUE

EACH PLACE OF BUSINESS MUST BE REGISTERED SEPARATELY



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dunwoody Insurance Agency, Inc. 555 Arlington Place P O Box 5125 Macon, GA 31201 Thomas D. Reichert	CONTACT NAME: Thomas D. Reichert
	PHONE (A/C, No, Ext): 478-745-8681 FAX (A/C, No): 478-746-1416 E-MAIL ADDRESS: treichert@dunwoodyinsurance.com
INSURED DJ Southern Holdings, LLC DBA Just Tap'd 115 Lookout Trail Warner Robins, GA 31093	INSURER(S) AFFORDING COVERAGE NAIC #
	INSURER A: Scottsdale Insurance Co. 41297
	INSURER B: United Business Ins Co
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSD W/D	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					
	CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	<input checked="" type="checkbox"/>	CPS3007215	03/02/2018	03/02/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE INCURRED PREMISES (Ea Occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & AD INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ALL AUTO SCHEDULED ALL OWNED SCHEDULED ALL RENTALS SCHEDULED HIRED AUTOS SCHEDULED					
	UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS MADE XBS0085950 03/02/2018 03/02/2019 DED RETENTION \$					
B	WORKERS COMPENSATION AND EMPLOYERS LIABILITY					
	EMPLOYER OR PARTNER EXCLUDED? <input type="checkbox"/> Y/N		025000003246118	03/02/2018	03/02/2019	<input checked="" type="checkbox"/> PER SP/PT/PT EL EACH OCCUR \$ 100,000 EL DISEASE - EMPLOYEE \$ 100,000 EL DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule may be attached if more space is required)
Re: 2018 Events
City of Perry and the Perry Area Chamber of Commerce is additional insured.

CERTIFICATE HOLDER CITYPE1 City of Perry and Perry Area Chamber of Commerce PO Box 2030 Perry, GA 30169	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Thomas D. Reichert
--	--

Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe:

Keq & canned Beer

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol: Just Tap'd WR

Street address of business serving alcohol: 3123 Watson Blvd

City/State/Zip Code: WR, Ga, 31093

Mailing address if different from above:

Cell phone: 478-334-0301

Email address: mk.justtapd@gmail.com

Name of licensee: Dana Jimenez License number: 0075287

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event:

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached? Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent

statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

Licensee's name: Mary-Kathryn Budenski Date: 24 Jan 19

Licensee's signature: Mary-Kathryn Budenski

Sworn and attested before me on this 24 day of Jan, 20 19

Signature of special event organizer/applicant:

Name, signature and stamp of Notary Public.

Yvette Holley, [Signature]



* The sale of alcohol/mixed drinks requires excise reporting.

Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe:

beer & wine

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol: Bodega Brew

Street address of business serving alcohol: 1025 Ball St

City/State/Zip Code: Perry GA 32069

Mailing address if different from above:

Cell phone: 478-225-7606

Email address: jodi@bodegabrew.com

Name of licensee: Friday LLC

License number:

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event:

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached?
 Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent

statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

Licensee's name: Jocelyn Daley

Date: 1/11/19

Licensee's signature: Jocelyn Daley

Sworn and attested before me on this 11 day of Jan, 2019

Signature of special event organizer/applicant:

Name, signature and stamp of Notary Public:

Elizabeth Nelson

Elizabeth Nelson

* The sale of alcohol/mixed drinks requires excise reporting.

ELIZABETH NELSON
NOTARY PUBLIC
HOUSTON COUNTY, STATE OF GEORGIA
MY COMMISSION EXPIRES 03/29/2020



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/14/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER WENDY J JOHNSON (24350) 1023 BALL ST PERRY, GA 31069-0000	CONTACT NAME: WENDY J JOHNSON
	PHONE (A/C, No, Ext): 478-333-2364 FAX (A/C, No): 478-333-7021 E-MAIL ADDRESS: WENDY.JOHNSON@COUNTRYFINANCIAL.COM
INSURED 8829777 FREEDAY LLC DBA BODEGA BREW 1025 BALL ST PERRY, GA 31069	INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : COUNTRY Mutual Insurance Company 20990
	INSURER B :
	INSURER C :
	INSURER D :
	INSURER E :
	INSURER F :


COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> BUSINESSOWNERS GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		GM9259329	4/4/2018	4/4/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS Covered on Businessowners		GM9259329	4/4/2018	4/4/2019	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below					WC STATU-TORY LIMITS OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$
	LIQUOR LIABILITY		GM9259329	4/4/2018	4/4/2019	EACH COMMON CAUSE \$ 1,000,000 AGGREGATE \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

POLICY INFORMATION:
HIRED AUTOS LIMIT AND NON-OWNED AUTOS LIMIT ARE \$100,000 EACH OCCURRENCE SUBJECT TO A \$100,000 AGGREGATE LIMIT

CERTIFICATE HOLDER CITY OF PERRY 1211 WASHINGTON STREET PERRY, GA 31069	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

Licensee's name:

Date:

Licensee's signature:

Sworn and attested before me on this _____ day of _____, 20_____

Signature of special event organizer/applicant:

Name, signature and stamp of Notary Public:

* The sale of alcohol/mixed drinks requires excise reporting.

Street Closure Requests

Names of streets to be closed: Ball & Carroll Street for Mustache & BBQ Bash

Street: Ball

Between: Commerce and: Main

Street: Carroll

Between: Jernigan and: Washington

Street: Jernigan/marion

Between: main and: commerce

Street:

Between: and:

Street:

Between: and:

Street:

Between: and:

Street:

Between: and:

When are you requesting the street closure(s)? Beginning at 1:30PM

Why are you requesting the street closure(s)? Pedestrian safety & food vendor setup

Type of street closure: Complete Rolling

If event includes a parade, describe the parade route:

All 5k streets will be rolling stops and directed by Perry PD
Downtown Celebration will require complete street closure

Parade assembly area:

Parade disbanding area:

The event organizer is responsible for notifying affected businesses and residents of street closures. Describe your notification plan and attach a copy with this application:

All downtown businesses will be notified 2+ weeks in advance

Restroom Facilities

Will event organizer provide portable restroom facilities? Yes No

Tram/Shuttle Plan

Will event involve the use of a tram/shuttle plan? Yes No

How many trams/shuttles will be required? n/a

Please, describe or provide an attachment of your tram/shuttle plan and route:
Trash Receptacles will be placed throughout the event and monitored by our sanitation team.

Please, describe your parking plan:
Downtown parking is available.

Sanitation

Describe your clean-up plan for during and after the event:

Street sweep, removal of all trash + receptacles by our sanitation team

Electricity and Water

Will your event require access to electricity? Yes No

If so, where? Downtown Perry - Courthouse lawn, etc.

What electrical load will you require?

Will your event require access to water? Yes No

If so, where?

I understand that I may incur an additional charge for use of City electricity and/or water:

Yes No

Police/Security

* If police/security is required for event, off-duty officers may be hired at the rate at a rate set by the Chief of Police per hour for the duration of the event, with a minimum of three hours.

- * Based on the event, the Police Department will determine how many officers will be required.
- * An officer is required to be on duty at any event where alcohol is served on City of Perry property.

Number of officers requested: Defer to Chief Lynn & Major Phelps

Total hours for officers requested: 3:43-8PM

Fire and Emergency Medical Services

Describe your plan for providing emergency medical services:

Defer to Chief Parker (First Aid & rescue unit on site similar to all Downtown Events)

*If Emergency Medical or Fire Protection Services are required for the event, off-duty members can be hired at a rate set by the Chief of Fire and Emergency Services per officer per hour. The Chief of Fire and Emergency Services Department reserves the right to set the staffing minimums based upon the specifics of the event (including type of event, expected attendance, time of year and areas to be affected).

Weather Emergency Procedures

* When lightning and/or thunder occurs, advise participants to seek shelter in a car or building. Please, wait 20-30 minutes before proceeding.

I understand that the City of Perry Chief of Fire and Emergency Services or his/her designee may determine that weather conditions are too dangerous and cancel the event at any time.

Yes No

Health Department

I understand that the City of Perry does not schedule Health Department inspections. Vendors and/or event organizers are responsible for scheduling any required inspections by the Houston County Health Department, 98 Cohen Walker Drive, Warner Robins, (478) 987-2020 at least two weeks before the event. Yes No

Event Publicity

If you would like your event included in the upcoming FYI Newsletter, please, submit your news release to the City of Perry Digital Communications Manager at least one month before your event at ellen.palmer@perry-ga.gov.

Indemnification and Hold Harmless

Subject to the granting of all permits required by the City of Perry, the City of Perry authorizes Haley Myers/City of Perry (Special event organizer/applicant) to utilize the sites(s) known as Downtown Perry, GA for the purposes of conducting the activities described within the special events permit application.

The special events organizer/applicant agrees that the City of Perry assumes no responsibility or liability for any defects or other conditions on the site of the event on City of Perry property, whether the conditions are known or unknown to either party and/or discoverable by either party. The special events organizer/applicant agrees to assume the risk for any and all defects and/or other conditions, whether these defects and or other conditions are dangerous and/or whether these defects or other conditions are discoverable by either party and/or known or unknown to either party.

The special events organizer/applicant shall indemnify and hold City of Perry and its officers, agents and employees harmless and free from any and all claims, including but not limited to personal injury, property damage, alleged to have arisen or resulted wholly or partially from the exercise of any of the rights granted herein to the special event organizer/applicant. This indemnification and hold harmless agreement includes, but is not limited to, the payment of all attorney fees, expenses, costs, judgment and other expenses that may be incurred by City of Perry, its officers, employees or agents as a result of any and all such claims.

Signature of special event organizer/applicant: Haley Myers

Name, signature and stamp of Notary Public:

Christine Sewell

Date: 1/24/19



Agreement and Signature

An application processing fee is required at the time of the application's submittal to the City of Perry. If alcohol is being served, an additional special event alcohol permit is also required at time of the application's submittal. If the application is approved, fee will be rolled over into permit fee. An application must be submitted in time to be included on a Perry City Council meeting agenda for consideration at least 60 days before the proposed event or festival.

I, the undersigned representative, have read the rules and regulations referenced in this application and am duly authorized by the organization to submit this application on its behalf. The information herein is complete and accurate.

Printed name: Haley Myers

Signature: Haley Myer

Date: 1/14/19

- Special event application fee enclosed
 Special event alcohol permit application section enclosed

Please, send completed application

to: City of Perry
Attn: City Clerk
P.O. Box 2030
Perry, GA 31069
(478) 988-2736
(478) 988-2705 (fax)
annie.warren@perry-ga.gov

Hand-deliver completed application to:

City Clerk at
Perry City Hall
1211 Washington Street
Perry, GA 31069

OR

Office Use Only

Date received:
<input type="checkbox"/> Special event application fee received
<input type="checkbox"/> Council approval for event received Council approval date:
<input type="checkbox"/> Proof of liability insurance coverage naming the City as additional insured received
<input type="checkbox"/> Proof of alcohol liability insurance coverage naming the City as additional insured received
<input type="checkbox"/> City staff will notify affected businesses, residents and utility holders if event is downtown

Signatures Required for Approval

Police Department _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Fire and Emergency Services _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Public Works _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Other as needed _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:



Where Georgia comes together.

Stephen D. Lynn
Chief of Police

(478) 988-2800
Fax (478) 988-2805

PARADE (5K) RUN APPLICATION

Date of Application: 11/2/18

Parade Applicant Information:

Name TOM SCHONAU / COREY HAMLIN
Address 803 SARK DR
City/State WARNER ROBINS, GA 31088
Home Telephone 478 973-8451
Work Telephone 478 988-2850

Organization Information:

Name of Organization Stephen Siller Tunnel to Towers Foundation
Address 2361 Hylan Blvd
City/State STATEN ISLAND, NY 10306
Telephone (718) 987-1931

Authorized Leader of Organization:

Name COREY HAMLIN
Address 113 FOXWOOD CIR
City/State BONAIRE, GA 31005
Home Telephone 478 397-3753
Work Telephone 478 988-2850

Authorized Co-Leader:

Name TOM SCHONAU
Address 803 SARK DR

City/State WARNER ROBINS, GA 31088
Home Telephone 478-973-8451
Work Telephone 478-988-2850

Parade Motorcade Chairman:

Name N/A
Address _____
City/State _____
Home Telephone _____
Work Telephone _____

Date of Parade: 3/16/19 (in conjunction w/ city festival)

Parade Route Description (Starting point, street route, ending point):

SEE ATTACHED

Approximate Number of Persons in Parade: ^{5K} estimate 100-1000

Approximate Number of Vehicles in Parade: ^{5K} estimate 10-50 (static display along race route)

Description of Vehicles: fire trucks, maybe military and police vehicles

Number and Type of Animals in Parade: N/A

Parade Hours:

Start: 3:43 PM
Finish: 6 PM

Parade/Motorcade Route Requirements (One lane width or two lane width):

two lane on Ball & Ball Ext, One lane all other roads

Minimum Speed: N/A Maximum Speed: N/A

Location of Assembly Area of Street Address: 801 Main St, Perry, Ga

Parade Assembly Time: 2 - 3:30 PM

Interval of Space between Units of Parade/Motorcade: N/A

Maximum Length of Parade (In miles or fractions): unknown

***Note: If the Parade or Motorcade is designated to be held by, and on behalf of or for any person other than this applicant, the applicant for this permit must file with the Chief of Police a written communication from the person proposing to hold the Parade/Motorcade, authorizing the applicant to apply for the permit on his/her behalf.**

Any additional information on the Parade/Motorcade which would assist in determining whether to grant this permit: _____

THIS SK IS TO SUPPORT FIRST RESPONDERS AND THEIR FAMILIES. IT SUPPORTS LOCAL RESPONDERS AROUND THE COUNTRY AND CATASTROPHICALLY DISABLED MILITARY VETERANS BY BUILDING SMART HOMES. IT ALSO PAYS MORTGAGES OFF FOR GOLD STAR FAMILIES. THE ORGANIZATION IS AMONG THE MOST FISCALLY RESPONSIBLE AND TRANSPARENT ORGANIZATIONS. (SEE ATTACHED)

Parade/Motorcade Permit Fee: _____
Paid _____ Not Paid _____ **asking to be waived*

Approved : _____ Not Approved: _____

SIGNED: _____ Date _____
Stephen D. Lynn
Chief of Police

Stephen Siller Tunnel to Towers 5K Run & Walk – Perry

Event Coordinators: Corey Hamlin and Tom Schonau (along with Stephen Siller T2T foundation)

Event Date: Saturday, March 16, 2019

Event Time: 3:43 – 6PM

Course Route: 5K or 3.1 miles, see attached

Road/Street/Hwy Affected: Ball St (at 800 Ball St) start, Gilmer St and Central St and Duncan Ave and Jernigan St (at Ball St), Jernigan (at Tucker Rd), Tucker Rd (at Ball St), Ball St Extension, Golden Isles Pkwy (rt west bound lane from Ball St Extension to MLK Jr Dr), MLK Jr Dr, Courtney Hodges Blvd (rt north bound lane onto Main St), Main St, **Main St and Marion St (end)**

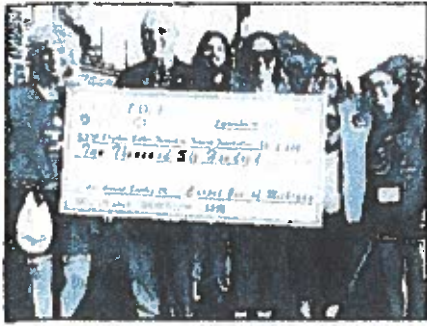
Businesses that may be Affected: Georgia Power (closed on Sat), Bickley & Associates Inc (closed on Sat), Walker, Hulbert, Gray & Moore LLP (closed on Sat), Davis Oil (closed on Sat and other access off Jernigan), Hokes Heating and Air (closed on Sat and other access off Duncan), Warner Robins Supply (closed on Sat) , Intefor

Resources Needed: Road Block Barriers 1. Ball at Main 2. Ball at Gilmer 3. (2) Ball at Central 4. (2) Ball at Duncan 5. Ball at Jernigan 6. (2)Tucker at Ball

Other Resources Available: Engines (hopefully at least 10 and will vary) will be along course helping block off certain roads (e.g., Ball St Ext and Golden Isle, Golden Isle and MLK Jr, Courtney Hodges and MLK Jr, and two ladder trucks crossed at Main and Marion. Other military and public safety vehicles are welcome along the course and can help establish safety and give participants a lot of scenery.

Issues of Concern: Medical – can be provided from the fire department employees working the city festival

Why we run... why we sponsor...



On September 11th, 2001 a New York firemen took a day off to go golfing with his brothers and friends – and then he heard some disturbing news on the radio. He loaded his gear to meet his fellow firefighters only to find the Brooklyn Battery Tunnel was closed. Stephen Siller abandoned his vehicle, donned his 60 lbs. of gear, and raced through the tunnel to the twin towers where he met up with his squad. They saved many lives before they perished when the tower fell.



In his memory, Stephen's family founded the [Stephen Siller Tunnel to Towers Foundation \(T2T\)](#). The foundation's mission is to support first responders and their families, starting with those who helped with 9/11. Over the years their mission has spread to support local first responders around the country as well as catastrophically disabled military veterans from Afghanistan and Iraq by building smart homes to accommodate their specific needs through their Building for America's Bravest (BFAB) program.



T2T is among the most fiscally responsible and transparent organizations according to [Charity Navigator](#).



Sponsorship Types & Levels

		Social Media	Website	Press Releases	Supporter Banner	Sponsor Banner	Title Banner	Race T-shirt Logo	Race Booth Space	Stage Presentation	
Event Sponsor	Title Sponsors* \$10,000+	●	●	●	●	●	●	●	●	●	
	Our Bravest \$5000-\$9999	●	●	●	●	●	●	●	●	●	
	Hero \$2500-\$4999	●	●	●	●	●	●	●	●	●	
	Patriot \$1000-\$2499	●	●	●	●	●	●	●	●	●	
	Champion \$100-\$999	●	●	●	●	●	●	●	●	●	
In-Kind Sponsors		Sponsorship level assigned for fair market value									
Corporate Fundraising	Registration Block	●	●	●	●	●	●	●	●	●	
	Registration Discount	●	●	●	●	●	●	●	●	●	
	Corporate Team	●	●	●	●	●	●	●	●	●	

* Up to 3 title sponsors; must be different industries; \$ - Determined by donation level;

Note: all printed items are reliant on sponsor meeting print deadlines

All Sponsors receive donation letters from the foundation for their accounting and tax records.



via Ball Street Extension and Martin Luther King Jr Dr 1 h 1 min



Where Georgia comes together.

City of Perry
Police Department
1207 Washington Street
Post Office Box 2030
Perry, Georgia 31069

SPECIAL EVENT ALCOHOL PERMIT LICENSE APPLICATION

1. **Date of Application:**
2. **Organization Requesting Permit:** The City of Perry
3. **Organization Address:** PO Box 2030 Perry, 31069
4. **Representative / Contact Person:** Haley Myers

Signature: _____

Cell Phone: 478.508.6326 **Work Phone:** 478.988.2761

Email: haley.myers@perry-ga.gov

5. **Name of Organization Serving Alcoholic Beverage:** Just Tap'd
6. **Name of Alcoholic Beverage License Holder:** Dana Jimenez - Retail - Beer, DBA: Just Tap'd
7. **Permit Expiration Date:** 3/16/19
8. **Description of Special Event:** Mustache & BBQ Bash
9. **Location of Event:** Downtown Perry; Carroll Street, Ball Street, Courthouse lawn
10. **Estimated Number of Attendees:** 1000
11. **Event Start Date & Time:** Saturday, March 16 at 4PM

12. Event End Date & Time: Saturday, March 16 at 8PM

13. Number of Off-Duty Officers Requested: _____
(NOTE: Perry PD will determine the actual number of officers required.)

14. Notifications made to adjacent property owner(s): Yes x No _____

List of Notifications: Mailing will be sent to all downtown businesses and property owners two weeks prior to the event advising of street closures and times.

15. Citizen's Petition Attached: Yes _____ No _____

16. Type of Beverages Licensed to be Served: (check all that apply)

a. Malt Beverage (beer) by the drink x

b. Wine by the drink _____

c. Distilled Liquor by the drink n/a

Special Event Alcoholic Beverage Permit Fee \$105.00 Paid _____ Not Paid _____

NOTE: Will request waiver by City Council of fee

Recommended by Chief of Police: _____ Date: _____

Not Recommended by Chief of Police: _____ Date: _____

Lee Gilmour, City Manager Date: _____

Council Approval Date: _____

STATE OF GEORGIA - DEPARTMENT OF REVENUE

License to Sell Alcoholic Beverages As set forth and defined in Title 3

Georgia Alcoholic Beverage Code and Regulations Pertaining Thereto

Not Valid Without Local License If Required - Non Transferable

EFFECTIVE DATE 01-Jan-2019

LICENSE EXPIRES 31-Dec-2019

BOND EXPIRES

STATE TAXPAYER IDENTIFIER
20232584467

LICENSE NUMBER
0075287

DATE ISSUED
05-Nov-2018

LICENSE FEE
\$50.00

LOCAL LICENSE ISSUED BY
City WARNER ROBINS

THIS LICENSE AUTHORIZES THE BELOW LICENSEE TO SELL
DANA JIMENEZ: Retail - Beer

DBA
JUST TAP'D

AT THE FOLLOWING LOCATION
3123 WATSON BLVD STE 200 WARNER ROBINS GA 31093-9604

COUNTY
HOUSTON

DJ SOUTHERN HOLDINGS LLC
3036 COUNTRY PLACE DR E # JIMENEZ
COLLIERVILLE TN 38017-8905

Failure to pay any tax accruing under said Act to the Department of Revenue, or violation of any provisions of said Act or any valid rule and regulation made pursuant thereto, shall be grounds for cancellation of this license by the Commissioner of Revenue

COMMISSIONER, Georgia Dept. of Revenue

THIS LICENSE IS VALID FOR THE STATE OF GEORGIA ONLY. IT IS NOT VALID IN ANY OTHER STATE OR COUNTRY.

532686

ST-2



THIS CERTIFICATE MUST BE PUBLICLY DISPLAYED AS PROVIDED BY LAW

SALES TAX CERTIFICATE OF REGISTRATION

STATE OF GEORGIA
DEPARTMENT OF REVENUE
Taxpayer Services Division

Issued Pursuant to the Retailers' and Consumers' Sales and Use Tax Act of 1951, as Amended
Said Person Named Hereon is Authorized and Empowered to Collect Georgia Sales and Use
Tax, Local Option, Special County, Motor Fuel, Homestead, Education, and MARTA.

STATE TAXPAYER IDENTIFIER: 20232584453	EFFECTIVE DATE: 02-Mar-2015	SALES TAX NUMBER: 308600379	COUNTY NAME: HOUSTON
NAICS: 445310 - Beer, Wine, and Liquor Stores		Secondary NAICS: None	

DJ SOUTHERN HOLDINGS LLC
JUST TAP'D
115 LOOKOUT TRL
WARNER ROBINS, GA 31093-8321

**IMPORTANT - This Certificate is
NON-TRANSFERABLE**

COMMISSIONER OF REVENUE

EACH PLACE OF BUSINESS MUST BE REGISTERED SEPARATELY



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dunwoody Insurance Agency, Inc. 555 Arlington Place P O Box 5125 Macon, GA 31201 Thomas D. Reichert	CONTACT NAME: Thomas D. Reichert PHONE (A/C, No, Ext): 478-745-8681 FAX (A/C, No): 478-746-1416 E-MAIL ADDRESS: treichert@dunwoodyinsurance.com
	INSURER(S) AFFORDING COVERAGE
INSURED DJ Southern Holdings, LLC DBA Just Tap'd 115 Lookout Trail Warner Robins, GA 31093	INSURER A: Scottsdale Insurance Co. NAIC # 41297
	INSURER B: United Business Ins Co
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	X	CPS3007215	03/02/2018	03/02/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMSES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & AD/INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		XBS0085950	03/02/2018	03/02/2019	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes describe under DESCRIPTION OF OPERATIONS below.	Y/N N/A	025000003246118	03/02/2018	03/02/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E L EACH ACCIDENT \$ 100,000 E L DISEASE - EA EMPLOYEE \$ 100,000 E L DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: 2018 Events

City of Perry and the Perry Area Chamber of Commerce is additional insured.

CERTIFICATE HOLDER CITYPE1 City of Perry and Perry Area Chamber of Commerce PO Box 2030 Perry, GA 30169	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Thomas D. Reichert
--	--

Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe:

keg & canned Beer

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol: Just Tap'd WR

Street address of business serving alcohol: 3123 Watson Blvd

City/State/Zip Code: WR, Ga, 31093

Mailing address if different from above:

Cell phone: 478-334-0301

Email address: mk.justtaped@gmail.com

Name of licensee: Dana Jimenez License number: 0075287

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event:

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached?

Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent

statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

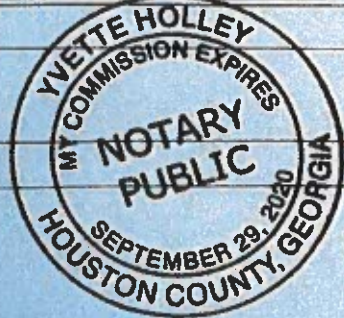
Licensee's name: Mary-Kathryn Budenski Date: 24 Jan 19

Licensee's signature: Mary-Kathryn Budenski

Sworn and attested before me on this 24 day of Jan, 20 19

Signature of special event organizer/applicant:

Name, signature and stamp of Notary Public:
Yvette Holley, [Signature]



* The sale of alcohol/mixed drinks requires excise reporting.

DO NOT ACCEPT UNLESS THIS DOCUMENT IS PRINTED WITH A COLOR BACKGROUND, CONTAINS A VOID PARTICULATE AND A MICROPRINT BORDER

POST IN A CONSPICUOUS PLACE

ACCOUNT #: 5137

2019

CITY OF PERRY

P.O. BOX 2038
PERRY, GEORGIA 31069
PHONE (478) 988-2740 FAX (478) 988-2740



ALCOHOLIC BEVERAGE LICENSE

FREEDAY LLC
DBA BODEGA BREW
1025 BALL ST
PERRY GA 31069

Certificate No.: 2019-5137
Date of Issue: 1/01/2019

JODI DALEY
Manager/Owner

The above listed person has met the requirements of Chapter 3 of the Perry Code of Ordinance and is hereby authorized to sell, offer for sale or furnish to others, alcoholic beverages subject to the conditions of the ordinance relative to:

BEER & WINE ON PREMISES

This Certificate Expires On **December 31, 2019.**

ANNA NELSON
Issuer

This certificate is not transferable and is subject to be revoked if abused.

STATE OF GEORGIA - DEPARTMENT OF REVENUE

License to Sell Alcoholic Beverages

As set forth and defined in Title 3

Georgia Alcoholic Beverage Code and Regulations Pertaining Thereto

Not Valid Without Local License If Required - Non Transferable

EFFECTIVE DATE 01-Jan-2019 LICENSE EXPIRES 31-Dec-2019 BOND EXPIRES

STATE TAX YEAR IDENTIFIER LICENSE NUMBER DATES ISSUED LICENSE FEE LOCAL LICENSE ISSUED BY
2024397294 10089094 10-Dec-2018 \$190.00- CIV PERK

THIS LICENSE AUTHORIZES THE BEHAVIOR LICENSEE TO SELL
PREMIXED: Retail - Beer and Wine

UBA

BODEGA BREW

ATTENTION: OWNERS LOCATION
1025 HAVIL ST PERKY GA 31069-3307

COURTS
HOUSTON

PREMIXED
2415 ELKO RD
ELKO GA 31025-2217

COMMISSIONER, Alcoholic Beverage Dept. of Revenue

THIS LICENSE MUST BE DISPLAYED IN A PROMINENT LOCATION AT ALL TIMES WHILE BEING USED FOR THE PURPOSES AUTHORIZED HEREON
520325

Failure to post and use this license under title 311 of the Department of Revenue or violation of any provisions of title 311 or any other laws and regulations pertaining to alcoholic beverages, shall be grounds for revocation and suspension of this license by the Commissioner of Revenue.

[Signature]



Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe:

beer & wine

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol: Bodega Brew

Street address of business serving alcohol: 1025 Ball St

City/State/Zip Code: Perry GA 32069

Mailing address if different from above:

Cell phone: 478-225-7626

Email address: jod: @ bodega brew com

Name of licensee: Freeday LLC

License number:

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event:

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached?
 Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent

statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

Licensee's name: Joe Daley Date: 1/11/19

Licensee's signature: Joe Daley

Sworn and attested before me on this 11 day of Jan, 2019

Signature of special event organizer/applicant:

Name, signature and stamp of Notary Public:
Elizabeth Nelson Elizabeth Nelson

* The sale of alcohol/mixed drinks requires excise reporting.

ELIZABETH NELSON
NOTARY PUBLIC
HOUSTON COUNTY, STATE OF GEORGIA
MY COMMISSION EXPIRES 03/29/2020



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/14/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER WENDY J JOHNSON (24350) 1023 BALL ST PERRY, GA 31069-0000	CONTACT NAME: WENDY J JOHNSON
	PHONE (A/C, No, Ext): 478-333-2364 FAX (A/C, No): 478-333-7021 E-MAIL ADDRESS: WENDY.JOHNSON@COUNTRYFINANCIAL.COM
INSURER(S) AFFORDING COVERAGE	
INSURER A: COUNTRY Mutual Insurance Company	NAIC # 20990
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	


INSURED 8829777
 FREEDAY LLC DBA BODEGA BREW
 1025 BALL ST
 PERRY, GA 31069

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL. SUBR. INSR. WVD.	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> BUSINESSOWNERS GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC		GM9259329	4/4/2018	4/4/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS Covered on Businessowners		GM9259329	4/4/2018	4/4/2019	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	LIQUOR LIABILITY		GM9259329	4/4/2018	4/4/2019	EACH COMMON CAUSE \$ 1,000,000 AGGREGATE \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
POLICY INFORMATION:
 HIRED AUTOS LIMIT AND NON-OWNED AUTOS LIMIT ARE \$100,000 EACH OCCURRENCE SUBJECT TO A \$100,000 AGGREGATE LIMIT

CERTIFICATE HOLDER CITY OF PERRY 1211 WASHINGTON STREET PERRY, GA 31069	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

RESOLUTION AFTER LEGAL NOTICE STATING THE NEED AND NECESSITY TO CONDEMN CERTAIN LANDS (PRIVATELY HELD REAL PROPERTY) DESCRIBED AND IDENTIFIED HEREIN BELOW AND NECESSARY FOR PUBLIC USE, AS DEFINED BY GENERAL LAW; AND FOR OTHER PURPOSES.

WHEREAS, the Property sought herein to be acquired for the purposes of this Resolution is for the public purpose of construction or development of a new City Hall; and,

WHEREAS, the Property sought to be acquired through this Resolution is located at 1005 Marion Street, Perry, Georgia, and more particularly described as follows:

That tract or parcel of land lying and being in the City of Perry, Houston County, Georgia, fronting on Main Street and bounded on the north by Ozzie M. Dixon (formerly Charlie Williams), east by Marion Street, south by Marion Street, and west by property now or formerly owned by W.R. Richardson (Billy Richardson), said lot now vacant and being the same land as described in deed as of record in Deed Book 54, page 314, Clerk's Office, Houston Superior Court.

ALSO: That certain town lot in the City of Perry, Houston County, Georgia, on the west side of Marion Street, fronting 45 feet, more or less, on Marion Street and running back 45 feet to land now or formerly owned by Mrs. N. C. Wellons Estate, on the east side by Marion Street, on the south by lands now or formerly owned by Judge Duhart, and on the west by lands now or formerly owned by Estate of Mrs. N.C. Wellons. Said lot being the same lot conveyed by Mrs. Nancy C. Wellons to Charlie Williams by deed dated November 16, 1921 and recorded in Deed Book 30, Page 275, in the Clerk's Office of Houston Superior Court. Being likewise the same property conveyed by Charlie Williams and Bertha Williams to Wordna S. Gray by deed dated May 31, 1944 and recorded in Deed Book 54, Page 511, in the Clerk's Office of Houston Superior Court. There being located on said lot a frame dwelling house.

WHEREAS, the project is for a "public use" in that it is a possession, occupation, or use of the land by the general public or by state or local government and it meets the "pubic use" criteria under Georgia Law in that it serves the public health, safety and welfare and there is a need and necessity for said project; and,

WHEREAS, the City seeks fee simple interest in the Property; it was appraised before initiation of formal pre-condemnation negotiations; the owner or their designated representative(s) was given an opportunity to accompany the appraiser during the inspection of the property; the City established an amount which it believes to be just compensation and made a prompt offer to acquire the property for the full amount so established, which is not less than said independent appraisal; and, the City provided the owner(s) of the real property to be acquired with a written statement of, and summary of the basis for, the amount established as just compensation; however, the City was unable to engage in meaningful negotiations to acquire the property by purchase as there are or may be unknown persons who have or may have some claim or interest in the property; and,

WHEREAS, not less than 15 days before the meeting at which this resolution approving the exercise of eminent domain was considered, the City posted a sign, in the right-of-way adjacent to the property that is subject to the proposed use of the eminent domain power, stating the time, date and place of this meeting; and,

WHEREAS, the City served the condemnee in possession of the property personally with notice of the meeting not less than 15 days before this meeting at which this resolution is considered; and,

WHEREAS, notice of this meeting was published in the county legal organ in the main section of the paper, not in the legal notices section of such newspaper, as required by law; and,

WHEREAS, notice of this meeting required to be personally served or mailed to condemnees(s) was accompanied by a written statement of rights including, but not limited to the right to notice, damages, hearing, and appeal of any award entered by the special master as described in Title 22, and to bring a motion per Code Section 22-1-11 (asking the court to determine if the proposed project is for a public use and whether the petitioner has the legal authority to condemn property) as well as a sample motion; and,

WHEREAS, no action for condemnation shall be filed until at least 30 days from the date of this resolution.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council as follows:

1. The Property located at 1005 Marion Street, Perry, Georgia and more particularly described above must be and is hereby condemned by the City of Perry for the public convenience, good and necessity and for the public purpose of construction or development of a new City Hall.
2. That the City Attorney, or designee, shall be and hereby is authorized and the City Attorney, or designee, shall be and hereby is directed, with respect to the Property described herein above, to acquire and obtain fee simple title to the Property by condemnation as provided by the Constitution of the State of Georgia, Title 22, Chapter 2 of the Official Code of Georgia Annotated, and other applicable Georgia law.
3. That the Mayor together with the City Clerk be and are hereby authorized and directed to make all necessary and proper payments required to acquire the Property by condemnation as provided by the Constitution of the State of Georgia, Title 22, Chapter 2 of the Official Code of Georgia Annotated, and other applicable Georgia law, as well as, court costs, special master fees, guardian ad litem fees, attorney fees, title searches, appraisals, surveys, specialty reports, title insurance, taxes and closings costs, and all other costs and fees pursuant to this Resolution.

4. That the City Attorney be and hereby is authorized to engage the services of any attorney, title examiner, appraiser or expert as necessary to assist with the condemnation of said Property.
5. That the Mayor, City Council members, the City Attorney, and the City's legal counsel for this matter are authorized to sign any of the documents on behalf of the governing authority of the City to complete the acquisition of the Property required for this project.
6. All resolutions and parts thereof in conflict with this resolution are hereby repealed.
7. This resolution is deemed severable, and if any part shall for any reason be determined invalid, such determination shall not invalidate the remainder.
8. This resolution shall be effective as of February 5, 2019.

Approved, this 5th day of February, 2019, meeting commenced after 6:00 p.m. on this date.

CITY OF PERRY, GEORGIA

By: _____
James Faircloth, Jr., Mayor

Phyllis Bynum-Grace, Council Member

Robert Jones, Council Member

Randall Walker, Council Member

Willie King, Council Member

William Jackson, Council Member

Riley Hunt, Council Member

Attest: _____
Annie Warren, City Clerk