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AGENDA
REGULAR MEETING OF THE PERRY CITY COUNCIL
April 16, 2019
6:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer.
2. Roll.
3. Invocation and Pledge of Allegiance to the Flag: Mayor James E. Faircloth, Jr.
4. Recognition(s)/Presentation(s): Mayor James E. Faircloth, Jr.
 - 4a. Proclamation Recognizing Manufacturing Appreciation Week – Mayor Faircloth
 - 4b. Introduction of new employees: Bria Moore and Elizabeth Batchelor – Chief S. Lynn.
 - 4c. Introduction of new Building Maintenance Manager, Renia Davis – Mr. R. Smith.
 - 4d. Recognition of Lt. Dave Minter, Firefighter/Paramedic Hunter Flournoy, Firefighter Brock Snyder and Firefighter Caleb Woods – Chief L. Parker
 - 4e. Stephen Siller Tunnel to Towers 5K Run & Walk event re-cap – Ms. H. Myers
5. Citizens with Input.
6. Review of Minutes: Mayor James E. Faircloth, Jr.
 - 6a. Council's Consideration – Minutes of the April 1, 2019 work session meeting, April 2, 2019 pre council meeting and April 2, 2019 council meeting.
7. Old Business:
 - 7a. Ordinances for Second Reading(s) and Adoption:
 1. **Second Reading** of an ordinance for the rezoning of property from RAG, Residential-Agricultural District (county) to R-Ag, Residential-Agricultural District (city). The property is located at 1824 Houston Lake Road, Tax Map No. 000560 062000; and 1904 Hwy 127, Tax Map No. 000560 048000 - Mr. B. Wood.

2. **Second Reading** of an ordinance for the annexation of property from RAG, Residential-Agricultural District (county) to R-Ag, Residential-Agricultural District (city). The property is located at 1824 Houston Lake Road, Tax Map No. 000560 062000; and 1904 Hwy 127, Tax Map No. 000560 048000 - Mr. B. Wood.

8. Any Other Old Business:

- 8a. Mayor James E. Faircloth, Jr.
- 8b. Council Members
- 8c. City Manager Lee Gilmour
- 8d. Assistant City Manager Robert Smith
- 8e. City Attorney

9. New Business: Mayor James E. Faircloth, Jr.

9a. Matters referred from April 16, 2019 pre council meeting.

9b. Ordinances for First Reading(s) and Introduction:

1. **First Reading** of an ordinance to control shareable dockless mobility devices a/k/a e-scooters – Mr. B. Wood.

9c. Award of Bid(s):

1. Bid No. 2019-23 Terrazzo Floor Restoration – Mr. M. Worthington

9d. Resolution(s) for Consideration and Adoption:

1. Resolution recognizing Georgia Cities Week – Ms. E. Palmer.

9e. Consider request to construct speed bumps on Glenwood Avenue – Mr. R. Smith.

9f. Approve consent decree between the City of Perry and the Georgia Public Service Commission – Mr. L. Gilmour.

9g. Presentation of suggestions to accommodate children during municipal court – Ms. M. Arrington.

9h. Special Events Application(s): Ms. A. Turpin

1. The City of Perry is hosting a May Day Festival in partnership with the Perry Arts Commission on May 18, 2019 from 10 a.m. until 4 p.m. in Downtown Historic Perry.

Street closure(s) requested:

- Washington, Carroll and Ball Street

Approval of special event alcohol permit license application.

2. Amendment to the City of Perry Food Truck Friday event series April 5, May 10, June 14, July 12, August 9 and September 13 from 6 p.m. until 10 p.m.

Request to include Jernigan Street (*between Commerce and Main Street*) to previously approved road closures.

10. Council Members Items:
11. Department Heads/Staff Items.
12. General Public Items:
13. Mayor Items:
14. Adjourn.

In accordance with the Americans with Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Perry City Council Agenda and supporting material for each item is available on-line through the City's website at www.perry-ga.gov.



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~ Proclamation ~

**Declaring
April 15-19, 2019
Manufacturing Appreciation Week**

WHEREAS: Georgia's Manufacturing Appreciation Week (MAW) was established by the Technical College System of Georgia and the Georgia Department of Economic Development. Manufacturing Appreciation Week will be celebrated April 15-19, 2019.

WHEREAS: Manufacturing is vital to Georgia's economy and has been the primary source of economic growth in the United States;

WHEREAS: Nearly 9,400 manufacturing facilities are located in Georgia providing jobs for approximately 364,000 Georgians. Georgia's manufacturing operations such as transportation equipment, aerospace, computers and electronics, food, paper, metal fabrication, textiles, glass and plastics create state wealth by adding value to raw materials through the application of people skills and investment in tools, technology and talent;

WHEREAS: Over 50 manufacturers are located in Houston County with the largest industrial complex in the State of Georgia, Robins Air Force Base, employing over 22,000 people. Houston County industries provide opportunities through educational partnerships, company-sponsored community involvement efforts, volunteer programs and civic involvement;

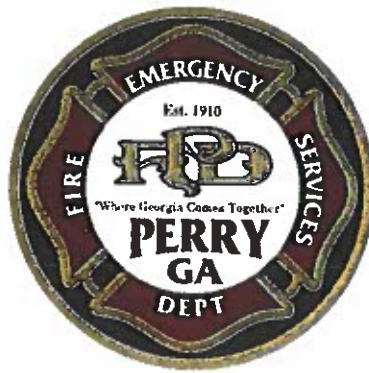
WHEREAS: The Georgia Manufacturer of the Year Awards will be presented at a luncheon on April 18 at the Georgia International Convention Center to companies in small, medium and large categories that exhibit a high degree of corporate responsibility and economic impact on Georgia and demonstrate a commitment to workforce excellence;

WHEREAS: We congratulate Clean Control Corporation, Interfor, Perdue Farms and their employees for being 2019 nominees while acknowledging Perdue Farms and Frito Lay as past winners of the prestigious award, "Georgia's Manufacturer of the Year." We owe tremendous gratitude to all manufacturers in Houston County for the key role they play in promoting and ensuring a brighter and stronger future for citizens throughout the Middle Georgia region;

NOW, THEREFORE, be it proclaimed that the week of April 15-19 be designated Manufacturing Appreciation Week, the 25th Annual Celebration to acknowledge the critical and fundamental importance of existing industry to the prosperity of our economy in the City of Perry and Houston County.

SO PROCLAIMED this 16th day of April in the Year of our Lord, 2019.

James E. Faircloth, Jr.
Mayor, City of Perry



Letter of Commendation

Presented to

Lieutenant Dave Minter, Firefighter/Paramedic Hunter Flournoy, Firefighter Brock Snyder and Firefighter Caleb Woods

Talbot County, GA saw significant damage the afternoon of March 3rd after severe storms and possible tornadoes rolled through the area. On March 5th at approximately 5am, Talbot County Fire Department responded to a fire that claimed the life of a 67 year old man. This incident devastated the already worn out volunteer fire community of Talbot County. A request was made to the Georgia Mutual Aid Group (GMAG) through the Georgia Emergency Management Agency (GEMA) to send three fire engines with crews assigned to back-fill the Talbot County fire stations to give the volunteer members needed rest.

When the request was given to the on duty Battalion Chief, Lieutenant Dave Minter, Firefighter/Paramedic Hunter Flournoy and Firefighter Brock Snyder were selected for the assignment. On March 5th, they worked a 24 hour shift at one of the Talbot County fire stations and returned on March 6th. When a second request was made on March 7th, Lieutenant Minter and Firefighter/Paramedic Flournoy volunteered to return and took Firefighter Caleb Woods with them. Together, the crews responded to a couple of different calls and said it was an eye opener for them.

Thank you for your attention to the needs of others and your tireless efforts to make things better! On behalf of the Perry Fire Department and the citizens of our community, I would like to commend you for your actions. Your dedication to providing such excellent service and compassion clearly demonstrates your commitment to carrying on the Perry Fire Department's proud reputation of Excellence in Public Service.

March 19, 2019

Lee Parker, Fire Chief

MINUTES
WORK SESSION MEETING
OF THE PERRY CITY COUNCIL
April 1, 2019
5:00 P.M.

1. Call to Order: Mayor Pro Tempore Randall Walker, Presiding Officer, called to order the work session meeting held April 1 2019, at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Pro Tempore Randall Walker, Council Members Phyllis Bynum-Grace, Robert Jones, Willie King, Riley Hunt, and William Jackson.

* Council Member Phyllis Bynum-Grace arrived at 5:14 pm.

Elected Officials Absent: Mayor James E. Faircloth, Jr.

Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, Assistant City Attorney Brooke Newby, and Recording Clerk Gail Price.

City Departmental Staffing: Major William Phelps – Perry Police Department, Ellen Palmer – Digital Communications Manager, Bryan Wood – Director Community Development, Ashley Hardin – Economic Development Director, Brenda King – Director of Finance, Tracy Hester – Chief Building Official, Danny Hicks - Code Compliance Officer, and Mitchell Worthington - Assistant Finance Director.

Ms. Newby introduced Joseph (Jay) Prine, Jr. as the new prosecutor who will be assisting in Municipal Court.

Guest(s)/Speaker(s): None

Media: Jada Dukes - The Houston Home Journal

3. Items of Review /Discussion: Mayor Pro Tempore Randall Walker.

3a. Community Development Department

1. Update on code compliance activities: Mr. Hicks presented a slide representation of some before and after photos of areas that need to be cleaned.
2. Consider options dealing with boarded up buildings: Mr. Wood suggested the Community Development Department draft an ordinance pertaining to boarded up buildings and bring back to Council. It was the consensus of Council to move forward with Mr. Wood's proposal.

3b. Economic Development Department:

1. Consider options for old city hall and ALCON building: Ms. Hardin inquired about the old City Hall building and the ALCON building and the future plans for the building. Mr. Gilmour suggested that City Council think long term of what to do with buildings. Ms. Hardin stated that the ALCON building would be a good location for a restaurant.

3c. Office of City Manager:

1. Consider amendment to City Comprehensive Plan – housing relative to location of GDCA Tax Credit housing projects: Mr. Gilmour suggested putting a proposal together for City Council to take a look at. It was the consensus of Council to move forward putting a proposal together.

4. Council Member Items:

Council had no reports.

Mr. Gilmour received a request from a citizen to have an indoor skating ring that would operate year round. Mr. Gilmour recommended not at this time; Council agreed.

Mr. Smith

- Reported about Transportation Day at Lake Joy Primary
- Ms. Fitzner was requested to speak at the Garden Club
- April 8 is the beginning of Public Works clean up week

Assistant City Attorney Brooke Newby had no report.

5. Department Head/Staff Items:

Ms. King, Mr. Worthington, Major Phelps, Ms. Palmer had no reports.

Ms. Hardin

- Food Truck Rally is April 5, 2019 from 6:00 pm – 10:00.
- Food Truck Friday will be held the 2nd Friday of every month.
- Dogwood Festival is April 13 and 14th.

Mr. Wood

- May 5, Spring Cleanup
- March residential permits have picked up.

Hon. Larry Walker

- Appreciate the City of Perry

Mayor Pro-Tempore

- Walk with the Mayor and Council will be held on April 23rd at Rotary Centennial Park in conjunction with the Rotary Club.

6. **Adjournment:** There being no further business to come before Council in the work session held April 1, 2019, Council Member Jones motioned to adjourn the meeting at 5:42 p.m. Council Member Hunt seconded the motion and it carried unanimously.

MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL

April 2, 2019

5:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the pre council meeting held April 2, 2019 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor James E. Faircloth, Jr., Mayor Pro Tempore Randall Walker, Council Members William Jackson, Riley Hunt, Robert Jones, Phyllis Bynum-Grace and Willie King.

Elected Official(s) Absent: None

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, Assistant City Attorney Brooke Newby and Recording Clerk Cyndi Houser.

Departmental Staffing: Major Bill Phelps – Perry Police Department, Brenda King – Director of Finance, Bryan Wood – Director of Community Development, Ashley Hardin – Director of Economic Development, Haley Myers – Main Street Coordinator and Anya Turpin – Special Events Coordinator.

Guests: None

Media: Jada Dukes – Houston Home Journal

3. Items of Review/Discussion: Mayor James E. Faircloth, Jr.

3a. Discussion of April 2, 2019 council meeting agenda.

8a. Public Hearing for Rezoning and Annexation Application No. ANNX-002-2019. Mr. Wood noted the applicant is requesting rezoning and annexation of property from RAG, Residential-Agricultural District (county) to R-AG, Residential-Agricultural District (city). The property is located at 1824 Houston Lake Road, Tax Map No. 000560 062000; and 1904 Hwy 127, Tax Map No. 000560 048000. The parcels are contiguous and the County has approved subject to retaining water and sanitation service. Based on discussion, the Board of Commissioners will be contacted regarding this item.

11c. (1) Resolution requesting GDOT to install a traffic control device at the intersection of Macon Road (US41) and Inverness Drive. Mr. Gilmour advised Inverness now qualifies as a collector street and therefore a request can be submitted to GDOT for installation of a traffic control device. Administration recommended approval.

11d. Approval of contract engineering plan review services. Mr. Wood advised the City has used GWES, LLC for the past two years and have found them to be satisfactory. Staff recommended approval of the contract.

11e. Special Events Application(s).

1. The City of Perry is hosting a Special Needs Community Easter Egg Hunt on April 20, 2019 from 10 a.m. until 11:30 a.m. at Rozar Park. Ms. Turpin noted they are requesting permission to host the event on public property.
2. The City of Perry is hosting Yoga in the Park series with Homegrown Yoga on April 27, June 22, July 27, August 24 and September 28 from 9 a.m. until 10 a.m. at various public parks/public spaces. Ms. Turpin noted they are requesting permission to host the events on public property.

4. Council Member items:

No items from Council Members Jackson, Hunt, King, Bynum-Grace or Jones.

Mayor Pro Tempore Walker inquired of Council Member King about hosting the next walk with Mayor and Council at Rotary Park in conjunction with the Rotary Club. Mr. King and Council concurred with the suggestion.

5. Department Head/Staff Items:

- Ms. Myers and Ms. Turpin reminded all of the Food Truck Rally on April 5th from 6-8 pm. Fifteen food vendors will be there along with activities for children and music by a local band. The weather will be watched closely as scattered showers are predicted.
- Mr. Wood advised that Interfor is in the process of obtaining permits to add another kiln. Community Development has received the initial plans and the company is waiting on approval from the SWCC.
- Ms. Hardin reminded Council of the Industrial Mix and Mingle on April 18, 2019 at the Houston Lake Country Club from 5-7 pm.

Mr. Gilmour, Mr. Smith, Major Phelps, Ms. King and Ms. Newby had no items.

6. Adjourn: There being no further business to come before Council in the pre council meeting held April 2, 2019 Council Member Bynum-Grace motioned to adjourn the meeting at 5:18 p.m.; Council Member Hunt seconded the motion and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
April 2, 2019
6:00 P.M.

1. Call to Order: Mayor James E. Faircloth, Jr., Presiding Officer, called to order the regular meeting of the Perry City Council held April 2, 2019 at 6:00 p.m.

2. Roll.

Elected Officials Present: Mayor James E. Faircloth, Jr., Mayor Pro Tempore Randall Walker, Council Members William Jackson, Robert Jones, Willie King, Phyllis Bynum-Grace and Riley Hunt.

Elected Officials Absent: None

Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, Assistant City Attorney Brooke Newby, and Recording Clerk Cyndi Houser

City Departmental Staffing: Major Bill Phelps – Perry Police Department, Brenda King – Director of Finance, Mitchell Worthington – Assistant Director of Finance, Bryan Wood – Director of Community Development, Ashley Hardin – Director of Economic Development, Ellen Palmer – Digital Communications Manager, Haley Myers – Main Street Coordinator and Anya Turpin – Special Events Coordinator

Guest(s): Jack James – Cheshire subdivision, Terry Reynolds and family, Collin Howard, and Jim Marquardt – Perry-Houston County Airport Manager

Media: Jada Dukes - Houston Home Journal

3. Invocation and Pledge of Allegiance to the Flag: Mayor James E. Faircloth, Jr.

Council Member Robert Jones rendered the invocation and Council Willie King led the pledge of allegiance to the flag.

4. Recognition(s)/Presentation(s): Mayor James E. Faircloth, Jr.

- 4a. Introduction of new employees: Major Phelps

Major Phelps introduced Terry Reynolds and Collin Howard and gave brief biographies for each gentleman. Mayor and Council welcomed them to the Perry Police Department.

- 4b. Introduction of new Special Events Coordinator. Ms. Hardin introduced Anya Turpin as the new Special Events Coordinator. Mayor and Council welcomed Ms. Turpin.

- 4c. Perry-Houston County Airport Presentation. Mr. Marquardt provided a PowerPoint presentation about the airport which was done during the Walk with Mayor and Council on March 26th. The report included general aviation at the airport, the current status of the hangars, the runway and the terminal. He also explained the expansion goals and plans for the airport as well as the impact the airport has on the community. He also noted the Airport has re-branded their logo to reflect the new city logo.
- 4d. Stephen Siller Tunnel to Towers 5 K Run & Walk event re-cap. Mayor Faircloth announced the presentation was postponed to the next meeting as the fire personnel had been called out.

5. Appointments to Boards/Commissions/Authorities: Mayor James E. Faircloth, Jr.

Council Member Jones announced his appointment of Kelly Gordon to fill the current vacancy with a term expiring December 31, 2021.

6. Community Partners Update(s): None

7. Citizens with Input: Mr. Jack James, Cheshire Subdivision, expressed concerns about the approval of the special exception for the apartment complex on Macon Road particularly the need for a traffic light at the intersection of Inverness and Macon Road.

8. PUBLIC HEARING CALLED TO ORDER AT 6:25 p.m.: Mayor James E. Faircloth, Jr. called to order a public hearing at 6:25 p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-67A-3 (c).

- 8a. Petition for Rezoning and Annexation Application No. ANNX-0002-2019. Applicant, Kay Jacobs Rowell, requests the rezoning and annexation of property from RAG, Residential-Agricultural District (County) to R-Ag, Residential-Agricultural District (City). The property is located at 1824 Houston Lake Road, Tax Map No. 000560 062000 and 1904 Hwy 127, Tax Map No. 000560 048000 - Mr. B. Wood.

Staff Report: Mr. Wood reviewed the request for the petition for rezoning and annexation. The property consists of 2 parcels (3.82 acres and 84.03 acres) that are contiguous. Staff and the Planning Commission recommend approval of the application as submitted for rezoning and annexation. The Houston County Board of Commissioners also approved the request.

Public Input: Mayor Faircloth called for any public input for or opposed to the petition.

For: None

Against: None

Public Hearing Closed at 6:28 p.m. Mayor Faircloth closed the hearing at 6:28 p.m.

9. Review of Minutes: Mayor James E. Faircloth, Jr.

- 9a. Council's Consideration – Minutes of the March 18, 2018 work session and March 19, 2018 pre council meeting and March 19, 2018 council meeting. *(Council Member Bynum-Grace was absent from March 19, 2019 meetings)*

Council Member Hunt motioned to accept the minutes as submitted;
Council Member Jones seconded the motion and carried unanimously with
Council Member Bynum-Grace abstaining.

10. Old Business: Mayor James E. Faircloth Jr.

- 8a. Mayor James E. Faircloth, Jr. – none
8b. Council Members - none
8c. City Manager Lee Gilmour - none
8d. Assistant City Manager Robert Smith - none
8e. City Attorney - none

11. New Business: Mayor James E. Faircloth, Jr.

- 11a. Matters referred from April 1, 2019 work session and April 2, 2019 pre council meeting. None

11b. Ordinance(s) for First Reading(s) and Introduction.

1. **First Reading** of an ordinance for the rezoning of property from RAG (County), Residential-Agricultural District to R-Ag, Residential-Agricultural District (City). The property is located at 1824 Houston Lake Road, Tax Map No. 000560 062000 and 1904 Hwy 127, Tax Map No. 000560 048000. *(No action required by Council.)*
2. **First Reading** of an ordinance for the annexing of property from RAG (County), Residential-Agricultural District to R-Ag, Residential-Agricultural District (City). The property is located at 1824 Houston Lake Road, Tax Map No. 000560 062000 and 1904 Hwy 127, Tax Map No. 000560 048000. *(No action required by Council.)*

11c. Resolutions for Consideration and Adoption. Mr. L. Gilmour

1. **Adopted Resolution 2019-19 requesting GDOT to install a traffic control device at the intersection to Macon Road (US41) and Inverness Drive.** Mr. Gilmour presented a resolution for consideration requesting a traffic control device be installed by the GDOT at the intersection of Macon Road (US41) and Inverness Drive now that Inverness is considered a collector street. Council Member King moved to approve the resolution requesting GDOT to install a traffic control device at the intersection of

Macon Road (US41) and Inverness Drive. Council Member Jones seconded and it was approved unanimously. (*Resolution 2019-19 has been entered into the City's official book of record.*)

11d. Approval of contract for engineering plan review services. Mr. B. Wood

Mr. Wood advised Council that the contract with GWES, LLC was up for renewal and in need of updating. Staff recommended approval. Mayor Pro Tempore Walker moved to approve the updated contract with GWES, LLC; Council Member King seconded and it was approved unanimously.

11e. Special Events Application(s):

1. A Special Needs Community Easter Egg Hunt on April 20, 2019 from 10 a.m. until 11:30 a.m. at Rozar Park. Ms. Turpin requested approval for the event to be held on public property. Mayor Pro Tempore Walker moved to approve the use of Rozar Park for the Special Needs Community Easter Egg Hunt on April 20, 2019 from 10 a.m. until 11:30 a.m. at Rozar Park. Council Member Jones seconded and it carried unanimously.
2. Yoga in the Park with Homegrown Yoga series April 27, June 22, July 27, August 24, and September 28 from 9 a.m. to 10 a.m. at various public parks/public spaces. Ms. Turpin requested approval for this series of events to be held at various public parks/public spaces throughout the City. This free event will be announced on the Facebook page and other social media. Mayor Pro Tempore Walker moved to approve the use of various public parks/public spaces for the Yoga in the Park series to be held on April 27, June 22, July 27, August 24 and September 28 from 9 a.m. to 10 a.m. Council Member King seconded and it carried unanimously.

12. Council Member Items. None

13. Department Heads/Staff Items:

Ms. King, Mr. Wood, Ms. Palmer, Ms. Hardin, Mr. Worthington and Major Phelps had no reports.

Mr. Gilmour and Ms. Newby had no reports.

Mr. Smith reminded everyone that the week of April 8-12 is spring clean-up week.

Ms. Palmer announced Georgia Cities Week is April 22-25 and Perry will be hosting "Touch a Truck" on April 25 at Rozar Park from 3-5 pm. Fire, police and public works vehicles will be on display during that time with the public invited to come and see the vehicles that provide some of the many City services.

Ms. Turpin reminded everyone of the Food Truck Rally on Friday, April 5, 2019 from 6-8 pm in the downtown area with approximately 15 vendors, activities for children and a local band providing music.

14. General Public Items: None

15. Mayor Faircloth items:

- Dogwood Festival will be April 12, 13, & 14th with lots of activities.
- Tax day is April 15th
- Work session is April 15th
- Regular council meeting is April 16th

16. Adjourn. There being no further business to come before Council in the regular meeting held April 2, 2019, Council Member Bynum-Grace motioned to adjourn the meeting at 6:40 p.m.; Council Member Jackson seconded the motion and it carried unanimously.



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STAFF REPORT

March 6, 2019

CASE NUMBER: ANNX-0002-2019
APPLICANT: Kay Jacobs Rowell
REQUEST: Annex and Rezone from RAG (county) to R-Ag (City)
LOCATION: 1824 Houston Lake Road, Tax Map No. 000560 062000; and
1904 Hwy 127, Tax Map No. 000560 048000

ADJACENT ZONING/LANDUSES:

Subject Parcel: RAG, Residential-Agricultural District (county); single-family residence and farm land/undeveloped
North: C-2 (City), C-2 and RAG (County); undeveloped land, office/warehouse, single-family residences
South: R-3 (city); Single-family residences
East: R-Ag and R-3 (city); single-family residences, farm land, event venue
West: C-2 (City); self-storage, farm land/undeveloped

BACKGROUND INFORMATION: The applicant proposes to annex the two subject properties into the City of Perry but has no immediate plans to alter the properties. The properties consist of a 3.82 acre tract which is developed with a single-family residence, and an 84.03 acre tract which is undeveloped/farmland.

On February 19, 2019 the Houston County Board of Commissioners voted to concur with the applicant's request for annexation. The County will retain both the sanitation and water service at the subject properties.

The applicant is requesting the city zoning classification of R-Ag, Residential-Agricultural District, which is the same as currently zoned in the County. Because the City and County residential-agricultural districts are similar, addressing the standards governing zone changes is not necessary. The changing condition referenced in Standard #11 is the action of the application requesting annexation, and therefore, requiring designation with a City zoning classification.

STANDARDS GOVERNING ZONE CHANGES:

1. *The suitability of the subject property for the zoned purposes.*
2. *The extent to which the property values of the subject property are diminished by the particular zoning restrictions.*
3. *The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public.*
4. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.*
5. *Whether the subject property has a reasonable economic use as currently zoned.*

6. *The length of time the property has been vacant as zoned considered in the context of land development in the area in the vicinity of the property.*
7. *Whether the proposed rezoning will be a use that is suitable in view of the uses and development of adjacent and nearby property.*
8. *Whether the proposed rezoning will adversely affect the existing use or usability of adjacent or nearby property.*
9. *Whether the zoning proposal is in conformity with the policies and intent of the land use plan.*
10. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
11. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.*

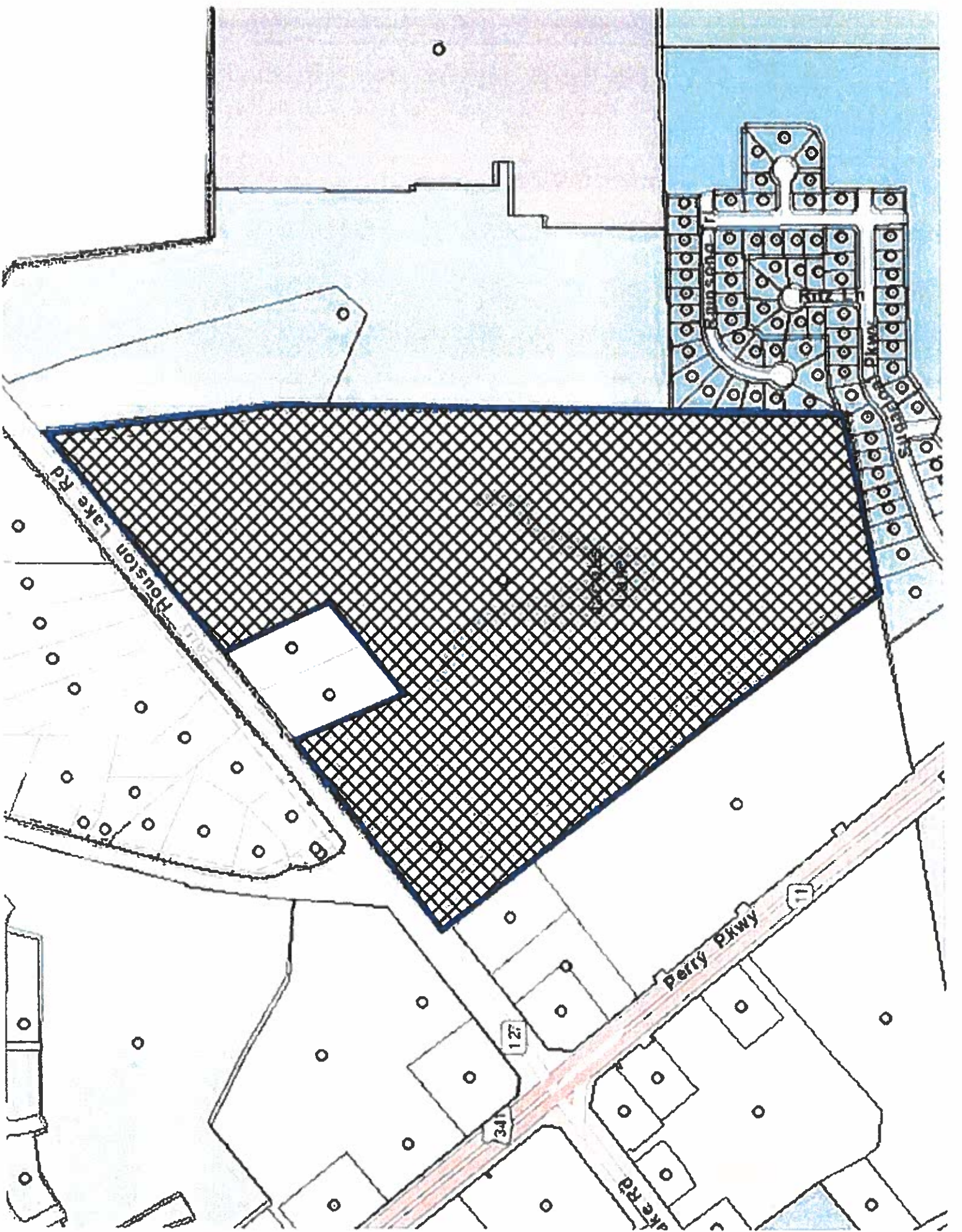
STAFF RECOMMENDATION: Staff recommends approval of the application to annex and rezone to R-Ag, Residential-Agricultural District.

PLANNING COMMISSION RECOMMENDATION: The Planning Commission recommends approval of the application as submitted for annexation and rezoning from Houston County R-AG to City of Perry, R-AG, Residential Agricultural.

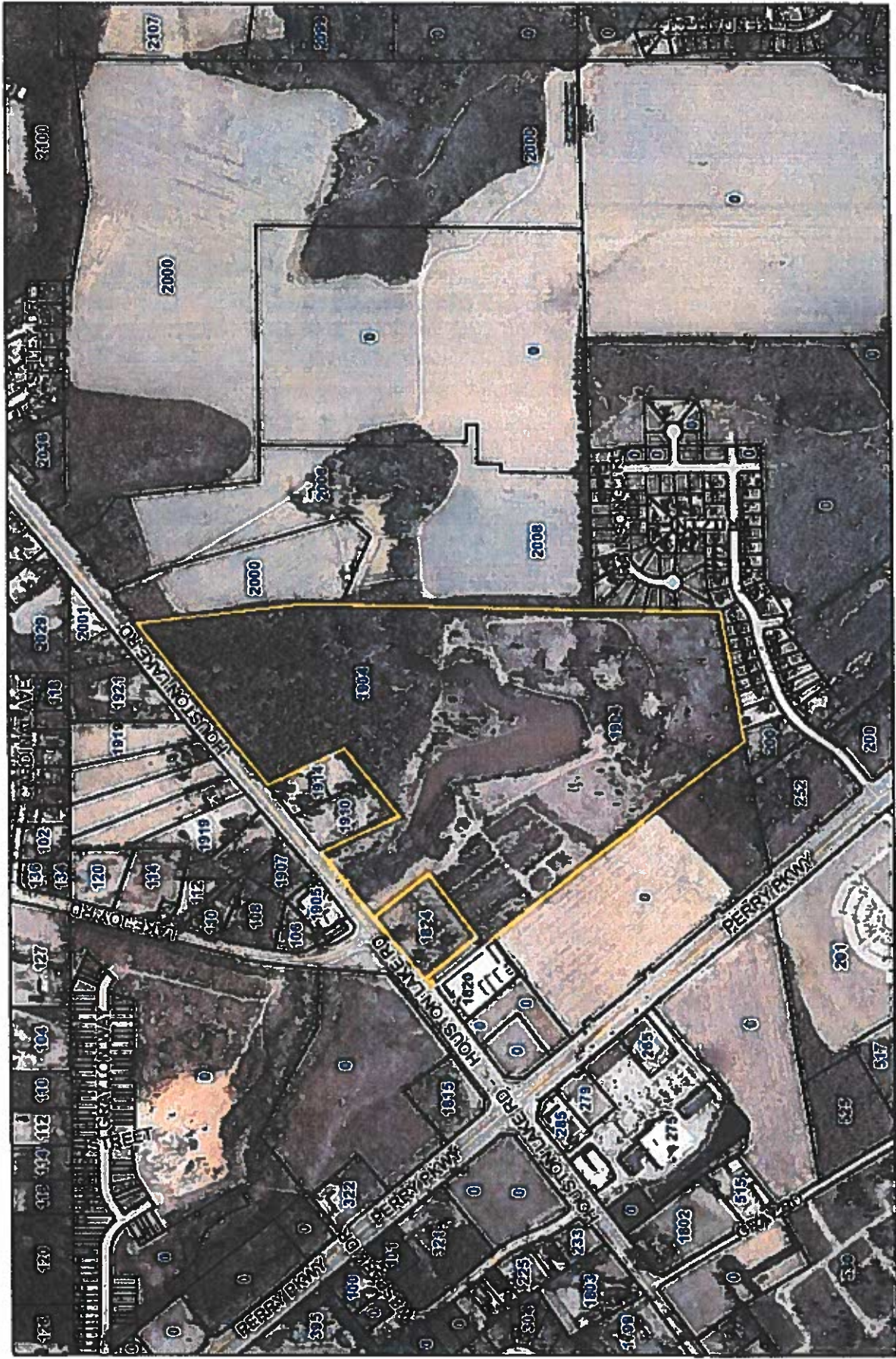


Lawrence Clarrington

3/18/19
Date



ANNX-0002-2019





Where Georgia comes together.

Application # Annex-0002-
2019

Application for Annexation

Contact Community Development (478) 988-2720

Applicant/Owner Information

*Indicates Required Field	Applicant	Property Owner
	<i>Jacobs Estate Heirs</i>	
*Name	<i>Kay Jacobs Rowell</i>	<i>Kay Jacobs Rowell</i>
*Title	<i>Part Owner</i>	<i>Mareilla Jacobs Heath</i>
*Address	<i>1205 Morningside Dr., Perry, GA 31069</i>	<i>Beverly Jacobs O'Dell Malone</i>
*Phone	<i>478-987-4709</i>	<i>Anna Lee Jacobs Thomson Hanner</i>
*Email	<i>akjrowell44@gmail.com</i>	<i>Michael Chadwyc K Jacobs</i>

Property Information

*Street Address or Location	<i>1824 Houston Lake Rd., Perry, GA 31069</i>	<i>address changed by Post Office</i> <i>1904 GA Hwy 127, Perry</i>
*Tax Map #(s)	<i>000560048000 and 000560062000</i>	
*Legal Description	<p>A. Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a deed is not available;</p> <p>B. Provide a survey plat of the property and/or a proposed site plan;</p> <p>C. For Annexation, a survey must be tied to the Georgia Planes Coordinate System.</p>	

Request

*Current County Zoning District	<i>R-AG</i>	*Proposed City Zoning District	<i>R-AG</i>
*Please describe the existing and proposed use of the property	<i>House and Farm Land</i>		

Instructions

- The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than 4:30 pm on the date reflected on the attached schedule.
- Fees:**
 - Residential - \$130.00 plus \$15.00/acre (maximum \$1,550.00)
 - Planned Development - \$150.00 plus \$15.00/acre (maximum \$2,700.00)
 - Commercial/Industrial - \$230.00 plus \$22.00/acre (maximum \$2,900.00)
- The applicant/owner must respond to the 'standards' on page 2 of this application (you must answer 'why' you believe the requested zoning classification meets these standards). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Annexation applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
- The applicant must be present at the hearings to present the application and answer questions that may arise.
- Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes _____ No
If yes, please complete and submit the attached Disclosure Form.

8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. Signatures:

*Applicant E+AL Kay Jacobs Rowell	*Date 1/19/2019
*Property Owner/Authorized Agent Kay Jacobs Rowell	*Date 1/19/2019

Standards for Granting a Zoning Classification

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
4. Describe how the proposed zoning district is consistent with the Comprehensive Plan.
5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.
6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

8/2018

For Office Use (receipt code 204.1)

Online Registration

Date received 1/22/19	Fee paid \$15500 1/22/19	Date deemed complete 1/22/19	Public Notice Sign 1/22/19	Legal Ad 1/22/19	County Notification 1/23/19
Notice to Applicant 3/6/19	Routed to PC 3/6/19	Date of PC 3/11/19	Date of Public Hearing 4/2/19	Date of Council action 4/16/19	Notice of action



Houston County Commissioners

Serving All of Houston County

Office

200 Carl Vinson Parkway
Warner Robins, GA 31088
478-542-2115
FAX 478-923-5697
www.houstoncountyga.org

Commissioners

Tommy Stalnaker
Chairman

Thomas J. McMichael
Gail C. Robinson
Larry Thomson
H. Jay Walker, III

Staff

Barry Holland
Director of
Administration

K. Thomas Hall
County Attorney

February 22, 2019

Bryan Wood, Director
Community Development
P.O. Box 2030
Perry, GA 31069

Dear Director Wood:

The Board of Commissioners met on February 19, 2019 and voted to concur with the City of Perry's request to annex the property located at 1824 Houston Lake Road / 1904 Hwy. 127. Tax parcel numbers HC00560 04800 and 00056 06200 containing 87.85 acres with the following stipulation:

The County will retain both the sanitation and water service at this property.

If you have any questions, please do not hesitate to call.

Sincerely,

A handwritten signature in blue ink that reads "Dawn Ramirez Wilkins".

Dawn Ramirez Wilkins
Administrative Assistant
Houston County Board of Commissioners

RECEIVED

FEB 25 2019

CITY OF PERRY

Bid Submittal Summary Sheet

Bid Title/Number: 2019-23 Terrazzo Floor Restoration

M&CC Meeting Date: 4/16/2019

Funding Source: SPLOST

Budgeted Expense? No

Responsive Bidders:	Bid Amount
Diama-Shield LLC	\$ 27,900.00
Riley Contracting INC	\$ 69,676.00
Spillers Design and Construction	\$ 73,204.00
MAM LLC dba Mid America Metals	\$ 80,775.20

Posting Sources:

City of Perry's Website: www.perry-ga.gov

GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>


Department Recommendation:

Vendor: Diama-Shield LLC

Amount: \$ 27,900.00

Department: Police

Department Representative: Lynn, Police Chief


Signature: 

Project Manager Recommendation:

Vendor: Diama-Shield LLC

Amount: \$ 27,900.00

Project Manager: Robert Smith, Asst. City Manager


Signature: 

Purchasing Agent Recommendation:

Vendor: Diama-Shield LLC

Amount: \$ 27,900.00

Purchasing Agent: Mitchell Worthington, Asst. Finance Dir.

Signature: 

GEORGIA CITIES WEEK

April 21-27, 2019

A RESOLUTION OF THE CITY OF PERRY RECOGNIZING GEORGIA CITIES WEEK, APRIL 21-27, 2019 AND ENCOURAGING ALL CITIZENS TO SUPPORT THE CELEBRATION AND CORRESPONDING ACTIVITIES.

WHEREAS, city government is the closest to most citizens, and the one with the most direct daily impact upon its residents; and

WHEREAS, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, city government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

WHEREAS, Georgia Cities Week is a very important time to recognize the important role played by city government in our lives; and

WHEREAS, this week offers an important opportunity to spread the word to all the citizens of Georgia that they can shape and influence this branch of government which is closest to the people; and

WHEREAS, the Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

WHEREAS, Georgia Cities Week offers an important opportunity to convey to all the citizens of Georgia that they can shape and influence government through their civic involvement.

**NOW, THEREFORE BE IT RESOLVED THAT THE CITY OF PERRY
DECLARES APRIL 21-27, 2019 AS GEORGIA CITIES WEEK.**

**BE IT FURTHER RESOLVED THAT THE CITY OF PERRY
ENCOURAGES ALL CITIZENS, CITY GOVERNMENT OFFICIALS AND
EMPLOYEES TO DO EVERYTHING POSSIBLE TO ENSURE THAT THIS WEEK
IS RECOGNIZED AND CELEBRATED ACCORDINGLY.**

PASSED AND ADOPTED by the City of Perry.

COMMISSIONERS:

LAUREN "BUBBA" McDONALD, CHAIRMAN
TIM G. ECHOLS
CHUCK EATON
TRICIA PRIDEMORE
JASON SHAW



DEBORAH K. FLANNAGAN
EXECUTIVE DIRECTOR

REECE McALISTER
EXECUTIVE SECRETARY

Georgia Public Service Commission

(404) 656-4501
(800) 282-5813

244 WASHINGTON STREET, SW
ATLANTA, GEORGIA 30334-5701

FAX: (404) 656-2341
www.psc.state.ga.us

March 28, 2019

City of Perry
P.O. Box 2030
Perry, GA 31069-6030

Docket#: 42448

Case#: PSC 19-15215

To Whom It May Concern:

On February 1, 2019, a representative of the Georgia Public Service Commission Facility Protection Unit / Georgia Utility Facility Protection Act (GUFPA) enforcement office performed a review of your utilities responses to the Georgia Utility Protection Center (UPC) Positive Response Information System (PRIS).

This review indicated that your utility responded to fourteen (14) locate requests as PRIS Code 3N = *Unmarked Late* for the month of January, 2019. Staff determined that these responses indicate that you are in violation of the Georgia Utility Facility Protection Act. (Title 25, Chapter 9) The violation is as follows:

O.C.G.A. Violation

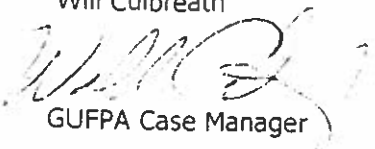
25-9-7(a) Failure of a facility owner/operator to locate and mark their facility within 48 hours.

Violations of the Act are punishable by Civil Penalties of up to \$10,000.00 (ten thousand dollars) *per violation*. After review of the 14 instances where the PRIS code 3N was entered into the PRIS in January 2019, **Staff recommends a Civil Penalty of \$25.00 per infraction, totaling \$350.00.**

Specific information about the above violation is provided in this packet: Consent agreement and spreadsheet.

This Signed Consent Agreement and payment is due within 30 days of the date of this notice.

Will Culbreath


GUFPA Case Manager

COMMISSIONERS:

LAUREN "BLUBBA" McDONALD Chairman
TIM G. ECHOLS
CHUCK EATON
JASON SHAW
TRISHA PRIDEMORE



DEBORAH K. FLANNAGAN
EXECUTIVE DIRECTOR

MICHELLE THEBERT
FACILITIES PROTECTION
UNIT DIRECTOR

Georgia Public Service Commission

(404) 463-6526
(800) 282-5813

244 WASHINGTON STREET, SW
ATLANTA, GEORGIA 30334-5701

FAX: (404) 463-6532
www.psc.state.ga.us

BEFORE THE GEORGIA PUBLIC SERVICE COMMISSION **STATE OF GEORGIA**

IN THE MATTER OF:

City of Perry
RESPONDENTS

CASE NUMBER: PSC 19-15215

CONSENT AGREEMENT

City of Perry, ("Respondent(s)"), hereby agrees to presentation of the following proposed disposition of the above named matter to the Georgia Public Service Commission ("Commission"):

FINDINGS AND CONCLUSIONS:

1.

The Commission has the power and authority to enforce the provisions of the Georgia Utility Facility Protection Act, ("Act"), O.C.G.A. T. 25, Ch. 9.

2.

On February 1, 2019, a representative of the Georgia Public Service Commission Facility Protection Unit / Georgia Utility Facility Protection Act (GUFPA) enforcement office performed an investigation of your utilities locating responses provided to GA811's Positive Response Information System. Respondent(s) violated O.C.G.A. T. 25, Ch. 9. The Staff has recommended to the Commission that this notice of violation be resolved pursuant to the terms set forth in this Consent Agreement.

AGREEMENT

By signing below, Respondent(s) hereby agree that this matter should be resolved as follows:

1.

This Consent Agreement, if approved by the Commission, shall constitute a final resolution of this proceeding. Respondent(s) agree that each will abide by the terms of this Consent Agreement.

2.

Respondent(s) agree that each will comply with all applicable provisions of the Act.

3.

Respondent(s) agree to pay to the Commission a penalty of \$350.00 within thirty (30) days after the date of an Order issued by the Commission approving of this Consent Agreement. Payment must be forwarded to:

Georgia Public Service Commission
Facilities Protection Unit
244 Washington Street, S.W.
Atlanta, Georgia 30334-5701

4.

Respondent(s) understands that failure to comply with the terms of this Consent Agreement could subject each to additional penalties.

6.

This Consent Agreement shall not become effective until and unless approved by the Commission. Respondent(s) enter into this Consent Agreement without admission of fault or liability.

7.

The undersigned authorized representative of the Respondent(s) acknowledges that he/she has read this Consent Agreement and understands its contents. The undersigned representative acknowledges that the undersigned party freely, knowingly and voluntarily enters into this agreement. The undersigned representative hereby consents to the resolution of this proceeding as provided herein.

This _____ day of _____, 20__.

Consented to:

(Sign, date and mail, email or fax)

On behalf of: City of Perry

PSC 19-15215

ServiceAreaCod	ServiceAreaName	CurrentResponse	TicketNumber	Respondent	ResponseDateTime
'RY50	CITY OF PERRY	3N	12278-353-001	CMULLIS	1/2/2019 8:10
'RY50	CITY OF PERRY	3N	12278-500-145	CMULLIS	1/2/2019 8:09
'RY50	CITY OF PERRY	3N	12278-259-014	CMULLIS	1/2/2019 8:08
'RY50	CITY OF PERRY	3N	12278-244-014	CMULLIS	1/2/2019 8:07
'RY50	CITY OF PERRY	3N	12278-276-002	CMULLIS	1/2/2019 8:06
'RY51	CITY OF PERRY	3N	12278-276-002	CMULLIS	1/2/2019 8:06
'RY51	CITY OF PERRY	3N	12278-353-001	CMULLIS	1/2/2019 8:10
RY51	CITY OF PERRY	3N	12278-500-145	CMULLIS	1/2/2019 8:09
RY51	CITY OF PERRY	3N	12278-259-014	CMULLIS	1/2/2019 8:08
RY51	CITY OF PERRY	3N	12278-244-014	CMULLIS	1/2/2019 8:07
RY52	CITY OF PERRY	3N	12278-244-014	CMULLIS	1/2/2019 8:08
RY52	CITY OF PERRY	3N	12278-276-002	CMULLIS	1/2/2019 8:07
RY52	CITY OF PERRY	3N	12278-353-001	CMULLIS	1/2/2019 8:10
RY52	CITY OF PERRY	3N	12278-259-014	CMULLIS	1/2/2019 8:09



Where Georgia comes together.

The City of Perry's May Day Festival Event Application

Organization hosting event: The City of Perry Government

Event Coordinator: Nastasha "Anya" Edgley-Turpin, Special Events Coordinator

Name of Event: May Day Festival

Date(s) of event: Saturday, May 18th

Event Start & End: 10 AM through 4 PM

Event Description:

The City of Perry will be hosting their first May Day Festival in partnership with the Perry Arts Commission on Saturday, May 18th. The morning will begin at 10 AM with a thrilling Box Car Derby on Washington Street under the supervision of Bob Taylor and the family-friendly fun will continue downtown from Noon through 4 PM in Downtown Historic Perry with live artists, live music and more!

Council Action Requested:

- Approval of event to be hosted on public property in Downtown Historic Perry

City Services Requested:

Road Closures Requested:

- Washington, Carroll & Ball

Time of Road Closures:

- Washington St (8:30 AM – 12:00 PM)
- Carroll & Ball (8:30 AM – 4:30 PM)

Special Event Alcohol License Request:

- Previously obtained

Personnel/Support Requested:

- Fire Department to provide emergency response services at event
- Police Department to provide emergency response services at event
- Public Works to provide assistance with set up, event support and clean up



Where Georgia comes together.

The City of Perry's Food Truck Friday Event Application

Organization hosting event: The City of Perry Government

Event Coordinator: Nastasha "Any" Edgley-Turpin, Special Events Coordinator

Name of Event: Food Truck Friday Event Series

Date(s) of event: Friday, May 10th, June 14th, July 12th, August 9th, and September 13th

Event Start & End: 6 PM - 10 PM

Event Description:

The City of Perry has kicked off their 2019 Food Truck Friday event series in Historic Downtown Perry. This event continues to experience growth both in vendor participation and community visitation! The evening will begin at 6 PM when the Food Truck Vendors roll up their windows to begin serving their delicious meals! A free Kid's Zone will be offered and live music will begin at 7 PM! The event will end at 10 PM.

Council Action Requested:

- Approval of event to be hosted in Downtown Historic Perry

City Services Requested:

Road Closures Requested:

- Permission to add Jernigan Street (*between Commerce & Main*) to previously approved road closures (*Carroll & Ball*)

Time of Road Closures:

- 3 PM - 10 PM

Special Event Alcohol License Request:

- Previously Obtained

Personnel/Support Requested:

- Fire Department to provide emergency response services and lighting at this event
- Police Department to provide emergency response services and barricades at this event
- Public Works to provide assistance with event set up, event support and event clean up