

MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
October 1, 2019
5:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre council meeting held October 1, 2019 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Council Members William Jackson, Phyllis Bynum-Grace, Robert Jones, Willie King and Riley Hunt.

City Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, and Recording Clerk Janet Duffin.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker - Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Robert Smith – Assistant City Manager, Ashley Hardin - Economic Development Director, Sedrick Swan – Director of Leisure Services, Anya Turpin – Special Events Coordinator, and Haley Myers – Main Street Coordinator.

Guests: Mr. Gary Moulliet

Media: Jada Dukes – Houston Home Journal

3. Items of Review/Discussion: Mayor Randall Walker

3a. Discussion of October 1, 2019 council meeting agenda.

7a. Public Hearing for SUSE-69-2019, - Mr. B. Wood. Mr. Wood advised this is a request from applicant Sharon Darnell Tucker for a Special Exception to allow a Residential Business at 1428 Elizabeth Avenue; Tax Map No. OP0230-72000. Staff recommends approval subject to conditions outlined.

9a (1). **Second Reading** of a text amendment addressing Brewpubs, Breweries, Distilleries, Truck Stops, and Conditional Uses. Mr. Wood advised this is a second reading of a text amendment of the Land Management Ordinance to address three specific items. The Planning Commission recommends approval of the proposed amendment as presented.

11b. SUSE-69-2019 - A special exception to allow a Residential Business at 1428 Elizabeth Avenue. Mr. Wood advised staff recommends approval as submitted with special conditions.

11c (1). Resolution of Support for the Georgia Department of Community Affairs loan to the Downtown Development Authority of the City of Perry for the acquisition and renovation of a building in downtown for use as a restaurant.

Ms. Hardin advised this is a resolution of support for a restaurant at 809 Carroll Street.

12a (1). Ms. Turpin advised the City is hosting its 3rd Annual Georgia vs. Florida Tailgate event on Saturday, November 2 at 2:30 p.m. at Heritage Park and requests approval for Police, Fire, and Public Works to help with security and set-up for the event.

12a (2). Ms. Turpin requested an amendment for the Oktoberfest event on October 19th to address concerns from merchants relative to road closures.

12b (1). A resolution supporting locally-established building design standards for residential dwellings. Mayor Walker stated this resolution shows the City of Perry's support on state legislation.

4. Council Member Items:

No items from Council Members Bynum-Grace, Jackson, Jones, King, Hunt, Mr. Gilmour or City Attorney Newby.

5. Department Head/Staff Items:

No items from Mr. Wood or Chief Parker.

Mr. Swan advised he received an updated fee schedule from the Houston County Board of Education stating the City of Perry would be charged \$50,000.00 for the use two middle schools. Mayor Walker advised they would have a discussion with Dr. Scott regarding this issue.

Ms. Hardin reminded everyone that the Massey Gordon Open House will be held this Friday from 10:00 a.m. through 6:00 p.m., with Ribbon Cutting at 11:00 a.m.

Ms. Turpin advised she had forms with information pertaining to the upcoming Farm/City Parade and also shared that Robins Air Force Base will be hosting a Volksmarch during Oktoberfest.

Ms. Myers advised Leisure Services will be hosting the Your City session this week and that she would be placing the schedule changes in everyone's box.

Chief Lynn reported information has been sent to the City Attorney regarding the school zone cameras and that Dr. Scott is willing to sign the documents when they are ready.

6. Adjourn: There being no further business to come before Council in the pre council meeting held October 30, 2019, Council Member Jackson motioned to adjourn the

meeting at 5:25 p.m.; Council Member Jones seconded the motion and it carried unanimously.