



Where Georgia comes together.

Regular Meeting – Perry City Council
Tuesday, March 3, 2020
6:00 p.m. - 1211 Washington Street

AGENDA

1. Call to Order: Mayor Randall Walker, Presiding Officer.
2. Roll.
3. Invocation and Pledge of Allegiance to the Flag: Mayor Randall Walker
4. Appointments:
 - 4a. Perry Area Convention and Visitors Bureau Authority

Mayor Pro Tempore King – Ms. Linda Stanley
Council Member Joy Peterson – Ms. Michelle Lacey
Council Member Riley Hunt – Mr. Mike Baker
Mayor/Council – Mr. J.J. Kirk
Mayor/Council – Ms. Heather Kellen
 - 4b. Environmental Advisory Board (Robins Air Force Base)

Mayor/Council – Ms. Kimberly Walsh
5. Community Partner(s) Update(s):
 - 5a. Perry Area Historical Society – Ms. E. Loudermilk.
6. Citizens with Input.
7. Public Hearing: Mayor Randall Walker

The purpose of this Public Hearing is to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. 36-66-4.
 - 7a. RZNE-6-2020. Applicant, The City of Perry, requests a text amendment regarding Conservation Subdivision Development Requirements – Mr. B. Wood.
8. Review of Minutes: Mayor Randall Walker
 - 8a. Council’s Consideration – Minutes of the February 18, 2020 pre council

meeting and February 18, 2020 council meeting. *(Council Member Bynum-Grace was absent from February 18, 2020 pre council and council meetings.)*

9. Old Business: Mayor Randall Walker
 - 9a. Mayor Randall Walker
 - 9b. Council Members
 - 9c. City Attorney Brooke Newby
 - 9d. City Manager Lee Gilmour
 - 9e. Assistant City Manager Robert Smith

10. New Business: Mayor Randall Walker
 - 10a. Matters referred from March 2, 2020 work session and March 3, 2020 pre council meeting.

 - 10b. Ordinance(s) for First Reading(s) and Introduction:
 1. **First Reading** of a text amendment regarding Conservation Subdivision Development Requirements - Mr. B. Wood. *(No action required by Council)*

 2. **First Reading** of RedSpeed Ordinance – Ms. B. Newby. *(No action required by Council)*

 - 10c. Resolution(s) for Introduction and Adoption:
 1. Resolution to submit an application to the Department of Community Affairs for 2020 Community Development Block Grant – Mr. B. Wood.

 - 10d. Award of Bud(s):
 1. Bid No. 2020-29 City Park Fence Installation – Mr. M. Worthington

 2. Bid No. 2020-31 Knuckleboom Loader – Mr. M. Worthington

 - 10e. Selection of a voting delegate for GMA Annual Membership Business Meeting, June 29, 2020 – Mr. L. Gilmour.

 - 10f. Special Events Applications:
 1. The Perry Area Chamber of Commerce is hosting its 32nd Annual Dogwood Festival on April 18 & 19, 2020 in downtown Perry – Ms. E. Palmer.

 2. The City of Perry Main Street Program is hosting its 8th Annual Downtown Merchant Progressive Wine Tasting event in downtown Perry on May 2, 2020 – Ms. H. Bryant.

3. The City of Perry Government is hosting Food Truck Friday event series April 3, May 8, June 12, July 10, August 14 and September 11 from 6 p.m. until 10 p.m. in downtown – Ms. A. Turpin.
4. The City of Perry Government is hosting the Dogwood Derby on April 18, 2020 from 10 a.m. until 2 p.m. – Ms. A. Turpin.

11. Council Members Items:
12. Department Heads/Staff Items.
13. General Public Items:
14. Mayor Items:
15. Adjourn.

In accordance with the Americans with Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Perry City Council Agenda and supporting material for each item is available on-line through the City's website at www.perry-ga.gov.



To: Mayor and Council

From: Allison Hamsley, Perry Area Convention & Visitors Bureau

Re: Reappointments of PACVB Authority Board Members

On behalf of the Perry Area Convention and Visitors Bureau Authority, I would like to recommend the following for reappointment to the PACVB board.

Ms. Linda Stanley - Dist 1, Post 2 (Willie King)

Ms. Michelle Lacey- Dist 2, Post 2 (Joy Peterson)

Mr. Mike Baker - Dist 3, Post 2 (Riley Hunt)

Mr. JJ Kirk – Mayor/Council

Ms. Heather Kellen- Mayor/Council

Thank you for your partnership and continued support of the CVB's efforts in making Perry a top destination for tourists and travelers.

Sincerely,

A handwritten signature in black ink that reads "Allison Hamsley". The signature is written in a cursive, flowing style.

**Allison Hamsley
President/CEO**

Perry Area Convention & Visitors Bureau



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STAFF REPORT

From the Department of Community Development
February 5, 2020

CASE NUMBER: RZNE-6-2020
APPLICANT: The City of Perry
REQUEST: Text Amendment regarding Conservation Subdivision Development Requirements

STAFF ANALYSIS: In 2019 Staff brought to the attention of the Planning Commission concerns raised about parking on residential streets and the impacts to emergency vehicle access. Staff presented RZNE-79-2019, a text amendment proposing to increase the minimum width of streets, reducing the minimum grade of streets, and adjusting certain other provisions of the Land Management Ordinance to reflect recommendations in Appendices of the International Fire Code. Staff hereby withdraws application RZNE-79-2019, and requests the Planning Commission accept this withdrawal.

In late 2019 the City established a Task Force to discuss the parking issue and to recommend actions to address this issue. The Task Force is comprised of civil engineers, developers, home builders, street and utility contractors, and representatives of the Fire Department, EMS, and the school district. Charlie Griffis represents the Planning Commission. The Task Force has met three times since November, with one final meeting expected in the next few weeks. A summary of each of the meetings is attached.

On-street parking counts were conducted by City staff at various times between November 25, 2019 and January 1, 2020. A spreadsheet with parking data is attached. While major issues relating to emergency vehicle access were not observed, the highest percentage of on-street parking was generally observed in conservation subdivisions or PUDs designed like conservation subdivisions. With this information City Council imposed a moratorium on new conservation subdivisions until May 2020. They asked that recommendations come forth sooner if possible.

Based on the information obtained and after reviewing conservation subdivision standards in Gwinnett County and the City of Duluth, Staff prepared this proposed amendment to section 5-6.6 of the Land Management Ordinance. As recommended by the Task Force, the proposed amendment will increase the minimum right-of-way width in conservation subdivisions from 40 feet to 50 feet, and increase the front setback from 20 feet to 25 feet. These changes will add ten feet on each side of the street, resulting in a 38.5 foot long driveway. This will allow stacking for two cars in a driveway.

Along with this amendment the Task Force recommends policing of construction worker parking by field inspectors.

Additional modifications to the conservation subdivision standards to accommodate adjustments in this amendment will be forthcoming no later than the Commission's April meeting.

STAFF RECOMMENDATION: Staff recommends approval of the proposed text amendment.

PLANNING COMMISSION RECOMMENDATION: The Planning Commission recommends approval of the text amendment based on Staff's report and recommendation.


Eric Z. Edwards, Chairman, Planning Commission

7/25/20
Date



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Application # RZNE-6-2020

Application for Text Amendment

Contact Community Development (478) 988-2720

Applicant Information

*Indicates Required Field

Applicant	
*Name	Bryan Wood for the City of Perry
*Title	Director of Community Development
*Address	1211 Washington Street, Perry, GA 31069
*Phone	478-988-2714
*Email	bryan.wood@perry-ga.gov

Request

*Please provide a summary of the proposed text amendment: Section 5-6.6 of the Land Management Ordinance regarding Conservation Subdivisions - to increase minimum street right-of-way from 40' to 50'; and to increase minimum front building setback from 20' to 25'. Based on recommendation of task force dealing with on-street parking issues.

Instructions

- The application, fee (made payable to the City of Perry), and proposed text of the amendment must be received by the Community Development Office no later than 4:30 pm on the date reflected on the attached schedule.
- Fees: Actual cost of required public notice.
- The applicant must state the reason for the proposed text amendment. See Sections 2-2 and 2-3.2 of the Land Management Ordinance for more information.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Text amendment applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
- The applicant must be present at the hearings to present the application and answer questions that may arise.
- Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes ___ No X
If yes, please complete and submit the attached Disclosure Form.
- The applicant affirms that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.
- Signatures:

*Applicant		Bryan Wood, Director of Community Development, for the City of Perry	*Date	1/22/2020
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6/20/2018

For Office Use (receipt code 204.1)

Date received	Fee paid	Date deemed complete	Legal Ad	Notice to Applicant
1/22/20	N/A	1/22/20	Plac 215 to run 2/12	N/A
Routed to PC	Date of PC	Date of Public Hearing	Date of Council action	Notice of action
2/8/20	2/10/20	3/3/20	3/17/20	

5-6.6. *Development Requirements.* Conservation subdivisions shall meet the following requirements:

- (A) Minimum subdivision size shall be ten (10) acres.
- (B) Minimum lot width shall be sixty (60) feet as measured at the front building line.
- (C) There is no minimum lot area requirement.
- (D) The maximum allowable lot coverage shall be fifty (50) percent.
- (E) The minimum right-of-way width for minor residential streets shall be ~~forty (40)~~ fifty (50) feet.
- (F) The minimum setbacks are established in Table 5-6-2:

Zoning District	Front	Interior Side	Exterior Side	Rear
R-1	20 <u>25</u>	8	20	20
R-2 and R-2A	20 <u>25</u>	5	20	20
R-3 and RMH	20 <u>25</u>	5	20	20

- (G) *Conservation Space Management Plan Required.* A conservation space management plan, as described in Section 5-6.9, shall be prepared and submitted prior to the issuance of a land disturbance permit.
- (H) *Instrument of Permanent Protection Required.* An instrument of permanent protection, such as a conservation easement or permanent restrictive covenant and as described in Section 5-6.9, shall be placed on the Conservation Space concurrent with the issuance of a land disturbance permit.
- (I) *Other Requirements.* The Applicant shall adhere to all other applicable requirements of the underlying zoning and Article XII of this Ordinance.

Summary of 11/12/2019 Street/Emergency Access Task Force meeting

Attendees: **Mike Clark** **Rick Saunders** **Billy Crump**
 Wes Williams **Chad Bryant** **Burke Murph**
 Michael Paull **Chad McMurrian** **Bryan Wood**

The meeting began around 8:10 and ended around 9:25.

Wood welcomed the group and thanked them for offering their time and expertise on this subject. He provided the background information and events that led to the creation of the task force.

Paull stated his concern about parking on residential streets that hampers emergency access in a timely manner. He indicated that current building materials fail quicker in a fire than older materials. He cited a situation in which a paramedic team could not reach a stroke victim in time to prevent/reduce permanent damage.

Task force members repeatedly stated that parking enforcement was the obvious answer to these issues. They questioned whether employing a full-time parking enforcement officer would be cheaper than the continued costs of maintaining wider streets. They wanted the City to look at enforcement and or other low-cost options before placing additional expense on developers. There was discussion of additional costs impacting the price of housing and pricing out a large segment of the current market.

Changing design standards for future development does not solve existing issues within neighborhoods. Without widening existing roads, enforcement in very specific areas appears to be the most feasible solution to ensure emergency access.

The task force asked the City staff to survey various subdivisions in the evenings to determine how many cars are parking in the streets. They suggested looking at New Haven, Georgian Mill, and subdivisions in which 4-5 bedroom houses are built on smaller lots. There was a question of whether there is a correlation between the number of bedrooms in a house and the amount of on-street parking.

Other suggestions from the task force included:

1. Defining on-street parking with curbed bump-outs. Builders concerned that purchasers would not want "parking lot" in front of their house.
2. Widening the streets.
3. Painting curbs or streets to define parking and no parking zones.
4. Can parking be allowed in right-of-way, but not on street.
5. Any ordinance change should incorporate options

The task force suggested that sending a letter to homeowners in the problem communities, explaining the concern and asking them to pick which side of the street they want to park on, may resolve the issue without any further actions needed.

The task force does not want to see a larger problem created to solve this one. They noted that wider streets cause more injuries and deaths due to increased speeding than there are due to fire emergencies.

Summary of 12/10/2019 Street/Emergency Access Task Force meeting

Attendees: **Charlie Griffis** **Rick Saunders** **Billy Crump**
 Clay Smith **Chad Bryant** **Burke Murph**
 Zack Hutto **Craig Fowler** **Steve Lynn**
 Michael Paull **Chad McMurrian** **Bryan Wood**

The meeting began around 8:00 and ended around 9:15.

Wood presented parking counts and observations from 32 subdivisions conducted on November 25th and 26th between 6:00 pm and 8:30 pm. Except in one location parking on the streets did not create impediments to emergency vehicle access. The subdivisions with the highest percentage of on-street parking were mostly conservation subdivisions or those designed like conservation subdivisions. Wood noted that a resident of Lake Forest indicated that the parking issue occurs early in the morning, causing the school board to consider eliminating bus pick-up inside the subdivision.

Craig Fowler of the Board of Education confirmed that on-street parking is a problem for school buses in several subdivisions. Zack Hutto, paramedic, stated that parking by construction workers are contributing to the problem.

The Task Force asked that parking counts be taken in the 3:00AM-5:00AM time frame. Chief Steve Lynn indicated that his patrol officers would do those counts. The Task Force suggested that a safety plan during construction should be considered, and that building/site inspectors in the field can help enforce the plan.

Chad Bryant suggested that the reduced right-of-way width (40' vs 60') and reduced front setbacks (20' vs 25') in conservation subdivisions may contribute to the issue because the result is shorter driveways.

The Task Force felt the issue could be resolved by enforcement. Chief Lynn stated that the City Ordinance does not allow his officers to enforce parking except in limited locations. The Task Force suggested amending the Ordinance to prohibit on-street parking and provide for enforcement. There was no commitment from the Police Chief.

Summary of 2-3-2020 Street/Emergency Access Task Force meeting

Attendees: Charlie Griffis Wes Williams Billy Crump
Clay Smith Burke Murph Michael Paull
Chad McMurrian Bryan Wood

The meeting began around 8:00 and ended around 9:00.

Wood presented updated parking counts and observations from subdivisions conducted by the Police Department on 12/11/19 around midnight and on 1/1/20 around 4:00AM. The numbers were similar to those previously obtained in the evening hours in late November. Two areas were noted as potential issues for access – one occurred on 1/1/20 and was contributed to a New Year's Eve celebration; the other occurred on Rolling Acres Drive but specific location was not provided. One section of Rolling Acres Drive is all 3-bedroom homes. The other section is comprised of 4- and 5-bedroom homes.

Given this information, the Task Force determined that parking by construction workers, along with resident on-street parking, causes isolated issues for emergency vehicle access. They recommended that discussion of the issue with site supervisors and enforcement by field inspectors can resolve the issue.

Wood informed the Task Force that City Council has placed a moratorium on acceptance of preliminary plat for any new conservation subdivision until May 2020. They have requested modifications to conservation subdivision standards sooner if possible. Based on previous discussion and review of other communities' standards, staff presented a recommendation to amend the development requirements for conservation subdivisions by increasing the right-of-way width from 40' to 50'; increasing the front setback from 20' to 25'; and by requiring one side yard to be 10' wide to allow vehicular access to the back yard. Wood indicated that further modifications would be forthcoming to adjust density and/or percentage of open space required.

While he did not attend the meeting, Chad Bryant indicated his approval of the proposal by email. Those attending the meeting were concerned that the additional side setback would not necessarily resolve the parking issue. Topography could cause inaccessibility, and gate widths within that distance may not be wide enough for vehicles. The Task Force recommended the text amendment go forward as presented regarding the right-of-way width and front setback. They recommended the adjustment to the side setback not be approved.

Clay Smith felt that more responsibility should be placed on Home Owners' Associations (HOA) to enforce their covenants regarding on-street parking. Wood indicated that the City cannot enforce covenants. Just because there are covenants calling for the creation of an HOA doesn't mean they will be active and collect assessments. Further, it would be difficult for the City to keep up with changing officers and contacts in the various HOAs.

Wood indicated that the final meeting of the Task Force will include additional recommendations regarding the standards for conservation subdivisions and the Task Force's final recommendation to the Planning Commission and City Council.

Evaluation of On-Street Parking

Subdivision	Date/Time Observed	# of Vehicles on Street	# of Houses Occupied in S/D	% of cars to houses	Comments	# of beds per house (avg)	Conservation S/D
Georgian Mill/ The Woodlands	11/25/19 6:30 PM	21	132	15.91	spaced such that emergency access not impeded		No
	12/10/19 11:10 PM	25		18.94	5D' ROW 20' setback? (23)		
Sanford Place/ The Woodlands	11/25/19 6:40 PM	16	160	10	spaced such that emergency access not impeded; no difference observed in section of 4, 5, 6 bedroom houses		No
	12/10/19 11:20 PM	21		13.13	Observed situation in which emergency vehicles would have hard time maneuvering on Rolling Acres Rd		
Woodland Blvd/ The Woodlands	11/25/19 6:42 PM	0		0	side-loaded garages		No
Wind River	11/25/19 6:50 PM	15	58	25.86	1 impediment: cars adjacent on both sides of street; 5- and 6-bedroom houses		No
	12/10/19 10:45 PM	5					
Summer Branch	11/25/19 7:00 PM	5	~50	10	spaced such that emergency access not impeded		No
	12/10/19 11:54 PM	11					
Somerset	11/25/19 7:05 PM	15	195	7.69	spaced such that emergency access not impeded		No
	12/10/19 11:54 PM	23		11.8			
Hawk's Nest/Landing	11/25/19 7:15 PM	9	~70	12.86	spaced such that emergency access not impeded		No
	12/10/19 11:54 PM	1					
Blackhawk/ Grand Reserve	11/25/19 7:18 PM	8	97	8.25	spaced such that emergency access not impeded		No
	12/11/19 12:10AM	9					
Meramac Grove/ Grand Reserve	11/25/19 7:22 PM	6	49	12.24	spaced such that emergency access not impeded		No
	12/11/19 12:16AM	7					
Greythorne/ Grand Reserve	11/25/19 7:25 PM	5	77	6.49	spaced such that emergency access not impeded		No
	12/11/19 12:16AM	5					
Lake Forest	11/25/19 7:39 PM	26	~135	19.26	side-by-side parking in cul-de-sac, 1 area with tight off-set both sides of street; 4-bedroom houses	3, 4, 5 (4.1)	Yes
	12/11/19 12:00AM	14		10.37			
Langston Place	11/25/19 7:45 PM	11	67	16.42	spaced such that emergency access not impeded; primarily 4-bedroom houses		Yes*
	12/10/19 11:15 PM	3		4.48			
Nottingham	11/25/19 7:50 PM	6	52	11.54	spaced such that emergency access not impeded, 1 party with 3 cars		No
	12/10/19 11:15 PM	4					
	11/25/19 7:53 PM	7	~55	12.73	spaced such that emergency access not impeded		Yes*

Sutton Place	12/10/19 11:15 PM	8							
	11/25/19 8:15 PM	11	255	4.31	spaced such that emergency access not impeded				No
Wooden Eagle	12/10/19 11:30 PM	14		5.49					
	11/26/19 6:36 PM	6	49	12.24	double-parked in cul-de-sac				No
Spring Creek	1/1/20 4:00 AM	3			3 in cul-de-sac				
	11/26/19 6:40 PM	2	35						No
Gresham Creek	1/1/20 4:00 AM	0							
	11/26/19 6:45 PM	13	~45		Semi-tractor in cul-de-sac				No
Longbridge	1/1/20 4:00 AM	4		8.89					
	11/26/19 6:55 PM	5	83						No
Cheshire Place	1/1/20 4:00AM	0							
	11/26/19 7:01 PM	4	-86						Yes
Legacy Park	1/1/20 4:00 AM	7		8.14	426 Legacy Park Dr appeared to be issue				
	11/26/19 7:05 PM	7	29	24.14					No
Yorktown	1/1/20 4:00 AM	7							
	11/26/19 7:10 PM	4	-50		2 additional vehicle parked in vacant lots				No
Washington Place	1/1/20 4:00 AM	2							
	11/26/19 7:17 PM	7	80	8.75					No
Sugar Loaf	1/1/20 4:00 AM	12		15					
	11/26/19 7:27 PM	6	-90	6.67					Yes
Avington Glen	1/1/20 4:AM	12		13.33					
	11/26/19 7:35 PM	5	96		1 impediment: cars adjacent on both sides of street				No
Brookwater	1/1/20 4:00 AM	13		13.54	7 on Pebble Stone Pl				
	11/26/19 7:40 PM	3	47						No
Remington Chase	1/1/20 4:00 AM	11		23.4	5 on Gage Dr				
	11/26/19 7:54 PM	14	~165	8.49					Yes
New Haven	1/1/20 4:00 AM	16		9.7					
Stonebridge	11/26/19 8:00 PM	0							No
	11/26/19 8:12 PM	3	113						No
North Hamptons	1/1/20 4:00 AM	3							
	11/26/19 8:15 PM	2	36						No
North Haven	1/1/20 4:00 AM	2							

Pine Needle/ Ridge Area	11/26/19 8:26 PM	3	116	No
	1/1/20 4:00 AM	2		
Northside/ Cherokee Pines Preserve at Ag Village	11/26/19 8:35 PM	2	96	No
	1/1/20 4:00 AM	0		
	1/1/20 4:00 AM	0		No

**MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
February 18, 2020
5:00 P.M.**

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre council meeting held February 18, 2020 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore Willie King, Council Members Darryl Albritton, Riley Hunt, Robert Jones, and Joy Peterson

Elected Officials Absent: Council Member Phyllis Bynum-Grace

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby, and Recording Clerk Regan Scott

Departmental Staffing: Tabitha Clark – Communications Manager, Brenda King – Director of Administration, Chief Steve Lynn – Perry Police Department, Chad McMurrian – Engineering Services Manager, and Mitchell Worthington – Director of Finance

Guests: Ms. Annette Gentry

Media: Lauren Harris, Houston Home Journal

3. Items of Review/Discussion: Mayor Randall Walker

3a. Discussion of February 18, 2020 council meeting agenda.

5a. Presentation to Mayor and Council from GAWP. Mr. Thomas will present three awards to ESG – Perry representatives.

5b. Introduction of Animal Control Officer Kira Marzig. Chief Lynn stated he will introduce Ms. Marzig and her family.

10b (1). Resolution supporting legislation for the Georgia Local Government Infrastructure Finance Authority Act. Mr. Walker advised that the act is intended to allow the Finance Authority to issue bonds assisting with building and infrastructure.

10b (2). Resolution declaring certain vehicles and equipment surplus. Ms. King reviewed the items proposed for surplus.

10c (1). Bid No. 2020-30 Two (2) Half-Ton Pickup Trucks. Mr. Worthington recommended awarding the bid to Humboldt CDJR in the amount of \$38,982.00.

10d. Purchasing Policy Revision. Mr. Worthington reviewed proposed changes to the current purchasing policy.

4. Council Member Items:

No items from Mayor Pro Tempore King, Council Members Albritton, Jones, and Peterson.

Council Member Hunt reminded all that the issue of excess water impacting the roadway along Highway 41 still needs to be addressed.

Mr. Gilmour advised Council that the owner of 900 Clinchfield Dr. has contacted the City regarding a sewage backup. The owner's insurance company has denied the claim. Administration recommends honoring the claim. After discussion, Council agreed to work with the homeowner while the City Attorney investigates the reason for claim denial.

5. Department Head/Staff Items:

Ms. Clark reminded all about the District 2 Open House to be hosted at Matt Arthur Elementary School on Monday, February 24, 2020 at 6:30 p.m.

Mr. Worthington advised that in keeping with the City's fraud prevention efforts, City of Perry is now enrolled in Positive Pay with Bank of Perry, an automated fraud detection tool.

No items from Ms. King, Chief Lynn, or Mr. McMurrian.

6. Executive Session entered at 5:26 p.m. On a motion by Mayor Pro Tempore King, seconded by Council Member Jones, and carried unanimously, Council went into Executive Session for the purpose of real estate.

7. Executive Session adjourned at 6:05 p.m.: Council's pre council meeting reconvened. Council adjourned the Executive Session and reconvened into pre council meeting.

8. Adopted Resolution No. 2020-08 stating the purpose of executive session held February 18, 2020 was to discuss real estate. Council Member Hunt moved to adopt a resolution stating the purpose of the Executive Session held on February 18, 2020 was to discuss real estate. Council Member Albritton seconded the motion and it carried unanimously. No action was taken. (*Resolution 2020-08 has been entered into the City's official book of record*).

9. Adjourn: There being no further business to come before Council in the reconvened pre council meeting held February 18, 2020, Council Member Peterson motioned to adjourn the meeting at 6:07 p.m., Council Member Hunt seconded the motion, and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
February 18, 2020
6:09 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the regular meeting of the Perry City Council held February 18, 2020 at 6:09 p.m.

2. Roll.

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore Willie King, Council Members Darryl Albritton, Riley Hunt, Robert Jones, and Joy Peterson

Elected Officials Absent: Council Member Phyllis Bynum-Grace

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby, and Recording Clerk Regan Scott

Departmental Staffing: Tabitha Clark – Communications Manager, Brenda King – Director of Administration, Chief Steve Lynn – Perry Police Department, Chad McMurrian – Engineering Services Manager, Sedrick Swan – Director of Leisure Services, Anya Turpin – Special Events Coordinator, Annie Warren – City Clerk, and Mitchell Worthington – Director of Finance

Guest(s): Animal Control Officer Kira Marzig’s family, Bob Cunningham – Houston Springs, Annette Gentry – 205 Inverness Dr., Warren Johnson – 104 Cedar Ridge Dr., Cory Hortman – ESG, Chip Anderson – ESG, Travis Falcione – ESG, Sharon Kelly – ESG, Mike Thomas – GAWP.

Media: Lauren Harris – Houston Home Journal

3. Invocation and Pledge of Allegiance to the Flag:

Mayor Pro Tempore King rendered the invocation and Council Member Albritton led the pledge of allegiance to the flag.

4. Appearance:

- 4a. Mr. Warren Johnson

Mr. Johnson shared concerns with Council relative to stormwater issues in Legacy Park subdivision and live gas lines running under houses without the homeowners’ knowledge.

5. Recognition(s) /Presentation(s):

- 5a. Presentation to Mayor and Council from GAWP: Mr. Mike Thomas of GAWP presented representatives of the ESG team with awards:
- George Burke Safety Award
 - Outstanding Operation of Water Waste System
 - Best Tasting Drinking Water
- 5b. Introduction of Animal Control Officer Kira Marzig: Chief Lynn introduced Ms. Kira Marzig, newly hired Animal Control Officer for Perry Police Department. Mayor Walker and Council welcomed her to the City of Perry.

6. Community Partner(s) Update(s):

Ellen Palmer, President/CEO of Perry Chamber of Commerce, advised Mayor and Council that last week the Perry Youth and Adult Leadership groups took trips to Atlanta to tour the Capitol Building. The Adult Leadership group also toured the Chick Fil A Innovation Center. Ms. Palmer reminded all to save the date for Dogwood Festival, April 18-19, 2020.

7. Citizens with Input.

Mr. Bob Cunningham, Houston Springs, inquired about ongoing work on Pebble Beach Rd. Mr. Gilmour advised that the stormwater drainage system is being redone. Mr. Cunningham also asked about changes relative to Highway 341. Mr. Gilmour stated that the changes were to promote through-traffic moving around town as opposed to going straight through downtown. Mr. Cunningham also inquired about the possibility of a traffic light at Airport Rd. Mr. Gilmour advised that the matter is pending a response from Georgia DOT.

8. Review of Minutes: Mayor Randall Walker

- 8a. Council's Consideration – Minutes of the February 3, 2020 work session, February 4, 2020 pre council meeting and February 4, 2020 council meeting.

Council Member Hunt motioned to accept the minutes as submitted, Mayor Pro Tempore King seconded the motion, and it carried unanimously.

9. Old Business: Mayor Randall Walker

- 9a. Mayor Randall Walker - none
- 9b. Council Members - none
- 9c. City Attorney Brooke Newby - none
- 9d. City Manager Lee Gilmour - none
- 9e. Assistant City Manager Robert Smith - none

10. New Business: Mayor Randall Walker

- 10a. Matters referred from February 18, 2020 pre council meeting.

None.

10b. Resolution(s) for Introduction and Adoption:

1. Adopted Resolution 2020-09 supporting legislation for the Georgia Local Government Infrastructure Finance Authority Act. Mayor Walker advised that this resolution would assist the Authority in issuing bonds for the purpose of building and infrastructure. Mayor Pro Tempore King motioned to adopt the resolution as submitted, Council Member Jones seconded the motion, and it carried unanimously. (*Resolution 2020-09 has been entered into the City's official book of record.*)
2. Adopted Resolution 2020-10 declaring certain vehicles and equipment surplus. Ms. King reviewed the items proposed for surplus and provided a brief update on the condition of each item. Council Member Jones motioned to adopt the resolution as submitted, Council Member Albritton seconded the motion, and it carried unanimously. (*Resolution 2020-10 has been entered into the City's official book of record.*)

10c. Award of Bid(s):

1. Bid No. 2020-30 Two (2) Half-Ton Pickup Trucks. Mr. Worthington presented for Council's consideration an award of bid for two half-ton pickup trucks. Staff recommended awarding to the low bidder, Humboldt CDJR, in the amount of \$38,982.00. Council Member Hunt motioned to accept staff's recommendation, Council Member Albritton seconded the motion, and it carried unanimously.

10d. Adopted Resolution 2020-11 Amending Purchasing Policy. Mr. Worthington reviewed proposed changes to the City of Perry Purchasing Policy. Council Member Jones motioned to adopt the resolution as stated, Council Member Hunt seconded the motion, and it carried unanimously.

11. Council Members Items:

No reports from Mayor Pro Tempore King or Council Member Albritton.

Council Member Hunt requested assistance in resolving issues relative to a pothole on Tucker Rd. Mr. Gilmour stated that administration would assist.

Council Member Jones invited all to participate in the District 2 Open House on Monday, February 24, 2020 at 6:30 p.m. at Matt Arthur Elementary School.

Council Member Peterson also encouraged attendance at the District 2 Open House.

12. Department Heads/Staff Items.

Mr. Gilmour underlined the benefits of allowing for state agency contracts with other states in addition to Georgia.

Ms. Turpin invited Mayor and Council to the International Festival on Saturday,

March 21, 2020 from 11:00 a.m. to 6:00 p.m. and advised that it would be an excellent opportunity to address the public.

13. General Public Items:

Ms. Annette Gentry shared concerns relative to stormwater issues possibly related to construction near Cheshire subdivision.

14. Mayor Items:

Mayor Walker encouraged all to attend the District 2 Open House at Matt Arthur Elementary School on Monday, February 24, 2020 at 6:30 p.m.

15. Adjourn. There being no further business to come before Council in the council meeting held February 18, 2020, Council Member Albritton motioned to adjourn the meeting at 6:52 p.m.; Council Member Hunt seconded the motion and it carried unanimously.

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE CODE OF ~~ORDINANCES FOR~~ THE CITY OF PERRY BY THE MAYOR AND CITY COUNCIL RELATING TO TRAFFIC BY ADDING A NEW ~~SECTION~~~~ARTICLE~~ _____18-~~139~~ ENTITLED ~~“~~“AUTOMATED TRAFFIC ENFORCEMENT SAFETY SYSTEM” FOR THE PURPOSE OF AUTHORIZING THE USE OF AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN SCHOOL ZONES WITHIN THE CITY; PROVIDING THAT THE TITLE OF THIS ORDINANCE SHALL BE DEEMED A FAIR SUMMARY AND GENERALLY RELATING TO AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN THE CITY; TO PROVIDE FOR RULES OF OPERATION, ADMINISTRATION AND ENFORCEMENT; TO PROVIDE DEFINITIONS; TO PROVIDE FOR SEVERABILITY; TO PROVIDE AN EFFECTIVE DATE; TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith; AND FOR OTHER PURPOSES.

WHEREAS, The City of Perry, Georgia (“the City”) is a municipal corporation of the State of Georgia; and

WHEREAS, the City desires to promote the health, safety, and general welfare of the public by preventing motor vehicle-related fatalities, injuries, and property damage within the City limits; and

WHEREAS, Article IX, Section 2 of the Georgia Constitution, Official Code of Georgia Annotated, and §2.22 of the City Code ~~which~~ authorizes the City to adopt ordinances, resolutions, or regulations relating to its property, affairs, and authorizes local governments to pass ordinances for the protection and promotion of the public safety, health, and welfare of its residents; and

WHEREAS, in 2018, the Georgia General Assembly enacted laws relating to the duties of a driver operating a vehicle in excess of the posted limit within a designated School Zone, including reporting of violations and enforcement, as necessary; and

WHEREAS, the Mayor and City Council finds that the number of serious traffic accidents and accident-related fatalities in Georgia have increased significantly in recent years; and

WHEREAS, driving in excess of the posted speed limit and disregarding traffic-control devices within existing School Zones is a contributing factor of said accidents, deaths, and injuries; and

WHEREAS, pursuant to the Official Code of Georgia Annotated, Article 28 of Chapter 14 of Title 40, the City is authorized to establish and enact an automated traffic enforcement safety device program in School Zones, which are defined by Article 1 of

Chapter 14 of Title 40 of the Official Code of Georgia Annotated at Section 40-14-1.1(5) to mean the area within 1,000 feet of the boundary of any public or private elementary or secondary school; and Code Section 40-14-8(b) relating to when case may be made and civil penalty assessed if the violation occurs in properly marked School Zones one hour before, during, and one hour after the normal hours of school operation or programs for care and supervision of students before school, after school or during vacation periods as provided for under Article 3 of Chapter 2 of Title 20, Code Section 20-2-65, in properly marked School Zones and when such violations are in excess of ten miles per hour over the speed limit; and

WHEREAS, this ordinance does not conflict with the Georgia Uniform Rules of the Road regarding the operation of a motor vehicle in excess of the posted limit within a designated School Zone; and

WHEREAS, there are currently Schools and School Zones where school-related activity occurs within the corporate limits of the City;

WHEREAS, studies show that Automated Traffic Enforcement Safety Devices significantly reduce the number of speeding violations and crashes, and provides for traffic calming; and

WHEREAS, traditional enforcement requires police officers to follow and stop a violator in order to cite the violator; and

WHEREAS, Automated Traffic Enforcement Safety Devices provide safe and consistent enforcement at a reasonable cost, while allowing police officers to focus on other enforcement efforts; and

WHEREAS, the use of a local administrative hearing officer allows Citizens to have a process for contesting notices of violation issued pursuant to an existing automated traffic enforcement program in the magistrate court or other court of competent jurisdiction for traffic violations of this nature; and

WHEREAS, the City wishes to utilize its existing code enforcement system to implement and administer the local administrative hearing process; and

WHEREAS, the Council deems it to be in the best interest of the public safety, health, and welfare of the residents of the City to amend Chapter 18 of the Code of the City of Perry, Georgia by adding a new ~~Section~~Article 18-~~139~~ entitled "Automated Traffic Enforcement Safety Systems" for the purpose of authorizing the use of Automated Traffic Enforcement Safety Devices in School Zones within the City.

~~NOW, THEREFORE, BE IT ORDAINED AND ENACTED~~ by the Mayor and City Council of the City of Perry, Georgia THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS as follows:

Section 1. Recitals Adopted: The foregoing “WHEREAS” clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Ordinance upon adoption hereof.

Section 2. The Code of Ordinances of the City of Perry, Georgia, adding Chapter 18-39 of the Code of the City is hereby amended to add a new Section 18-19 to read as follows, with new language shown in italics and underlined and deleted language shown in (parenthesis) and with a strikethrough:

~~Section 4.~~

~~ARTICLE~~ Section 18-19. -
Speed Monitoring Systems

~~§ 18-39 (a)~~ Definitions.

For the purposes of this ~~section~~article, the following terms, phrases and their derivatives shall have the meanings given herein:

- (1) “Agent” means a person or entity who is authorized by a law enforcement agency or governing body to administer the procedures contained here and (i) provides services to such law enforcement agency or governing body; (ii) operates, maintains, leases, or licenses a video recording device; or (iii) is authorized by such law enforcement agency or governing body to review and assemble the recorded images captured by the automated traffic enforcement safety device for review by a peace officer.
- (2) "Automated Traffic Enforcement Safety Device" means a speed detection device that: ~~(iA)~~ Is capable of producing photographically recorded still or video images, or both, of the rear of a motor vehicle or of the rear of a motor vehicle being towed by another vehicle, including an image of such vehicle's rear license plate; ~~(iiB)~~ Is capable of monitoring the speed of a vehicle as photographically recorded pursuant to subparagraph ~~(iA)~~ of this paragraph; and ~~(iiiC)~~ Indicates on each photographically recorded still or video image produced the date, time, location, and speed of a photographically recorded vehicle traveling at a speed above the posted speed limit within a marked School Zone.
- (3) “Owner” means the registrant of a motor vehicle, except that such term shall not include a motor vehicle rental company when a motor vehicle registered by such company is being operated by another person under a rental agreement with such company.
- (4) "School zone" means the area within 1,000 feet of the boundary of any public or private elementary or secondary school.

(5) "Recorded Images" means still or video images recorded by an automated traffic enforcement safety device.

~~(b) § _____~~ *Authorized.* –Speed camera enforcement, using Automated Traffic Enforcement Safety Devices are hereby authorized within School Zones during such hours and in accordance with Georgia law and ~~Code Section~~ Code Section ~~§ 40-14-8 and 40-14-18.~~

~~§ 18-39~~ (c2) *Administration.*

(1) The law enforcement agency, or Agent on behalf of the law enforcement agency, operating an Automated Traffic Enforcement Safety Device provided for under Code Section 40-14-18 shall maintain a log for the automated traffic enforcement safety device attesting to the performance of such device's self-test at least once every 30 days and the results of such self-test pertaining to the accuracy of the Automated Traffic Enforcement Safety Device. Such log shall be admissible in any civil enforcement proceeding for a violation issued pursuant to Code Section 40-14-18. The law enforcement agency, or Agent on behalf of the law enforcement agency, operating an Automated Traffic Enforcement Safety Device shall perform an independent calibration test on the automated traffic enforcement safety device at least once every 12 months. The results of such calibration test shall be admissible in any court proceeding for a violation issued pursuant to Code Section 40-14-18."

(2) Prior to the placement of a device within a School Zone, each school within whose School Zone such Automated Traffic Enforcement Safety Device is to be placed shall first apply for and secure a permit from the Department of Transportation for the use of such Automated Traffic Enforcement Safety Device. Such permit shall be awarded based upon need. The Department of Transportation shall promulgate rules and regulations for the implementation of this paragraph.

(3) If an Automated Traffic Enforcement Safety Device is moved to or placed in a location where an Automated Traffic Enforcement Safety Device had not previously been moved to or placed in, no citation shall be issued for a violation recorded by that Automated Traffic Enforcement Safety Device until:

~~(a.1)~~ _____ The City shall erect signs warning of the use of a stationary speed detection device within the approaching School Zone. Such signs shall be at least 24 by 30 inches in area, shall be visible plainly from every lane of traffic, shall be viewable in all traffic conditions, and shall not be placed in such a manner that the view of such sign is subject to being obstructed by any other vehicle on such highway. Such signs shall be placed within 500 feet prior to the warning sign announcing the reduction of the speed limit for the school speed zone. There shall be a rebuttable presumption that such

signs are properly installed pursuant to this subsection at the time of any alleged violation under this article; and

~~(b. 2)~~—That no citation shall be issued for the first 30 days after the first Automated Traffic Enforcement Safety Device is introduced by a law enforcement agency within a School Zone, but rather, a civil warning shall be issued for disregard or disobedience of the speed limit within the School Zone.

(4) A law enforcement agency authorized to enforce the speed limit of a School Zone, or an agent working on behalf of a law enforcement agency or governing body, shall send by first class mail addressed to the owner of the motor vehicle within thirty (30) days after obtaining the name and address of the owner of the motor vehicle but no later than sixty (60) days after the date of the alleged violation:

- a. A citation for the alleged violation, which shall include the date and time of the violation, the location of the infraction, the maximum speed at which such motor vehicle was traveling in photographically recorded images, the maximum speed applicable within such School Zone, the civil warning or the amount of the civil monetary penalty imposed, and the date by which a civil monetary penalty shall be paid;
- b. An image taken from the photographically recorded images showing the vehicle involved in the infraction;
- c. A website address where photographically recorded images showing the vehicle involved in the infraction and a duplicate of the information provided for in this paragraph may be viewed;
- d. ~~A~~ A copy of a certificate sworn to or affirmed by a certified peace officer employed by a law enforcement agency authorized to enforce the speed limit of the School Zone and stating that, based upon inspection of photographically recorded images, the owner's motor vehicle was operated in disregard or disobedience of the speed limit in the marked School Zone and that such disregard or disobedience was not otherwise authorized by law;
- e. A statement of the inference provided by Georgia law and of the means specified therein by which such inference may be rebutted for such violations;
- f. Information advising the owner of the motor vehicle of the manner in which liability as alleged in the citation may be contested through an administrative hearing; and

- g. A warning that the failure to pay the civil monetary penalty or to contest liability in a timely manner as provided for in subsection (d) of O.C.G.A. § 40-14-18(d) of this Code section shall waive any right to contest liability.
- (5) Proof that a motor vehicle was operated in disregard or disobedience of the speed limit of the marked School Zone shall be evidenced by photographically recorded images. A copy of a certificate sworn to or affirmed by a certified peace officer employed by a law enforcement agency and stating that, based upon inspection of photographically recorded images, a motor vehicle was operated in disregard or disobedience of the speed limit in the marked School Zone and that such disregard or disobedience was not otherwise authorized by law shall be prima-facie evidence of the facts contained therein.
- (6) Liability shall be determined based upon a preponderance of the evidence. Prima-facie evidence that the vehicle described in the citation issued pursuant to this Code section was operated in violation of the speed limit of the School Zone, together with proof that the defendant was, at the time of such violation, the registered owner of the vehicle, shall permit the trier of fact in its discretion to infer that such owner of the vehicle was the driver of the vehicle at the time of the alleged violation. Such an inference may be rebutted if the owner of the vehicle:
- a. Testifies under oath in open court or submits to the court a sworn notarized statement that he or she was not the operator of the vehicle at the time of the alleged violation; or
 - b. Presents to the court a certified copy of a police report showing that the vehicle had been reported to the police as stolen prior to the time of the alleged violation.
- (7) A violation for which a civil warning or a civil monetary penalty is imposed pursuant to this Ordinance shall not be considered a moving traffic violation for the purpose of points assessment under Official Code of Georgia Section 40-5-57. Such violation shall be deemed noncriminal, and imposition of a civil warning or civil monetary penalty pursuant to this Ordinance shall not be deemed a conviction and shall not be made a part of the operating record of the person upon whom such liability is imposed, nor shall it be used for any insurance purposes in the provision of motor vehicle insurance coverage.
- (8) Any court having jurisdiction over violations of subsection (a) of Official Code of Georgia Annotated, Section 40-14-18 shall have jurisdiction over cases arising under this Ordinance and shall be authorized to impose the civil monetary penalty provided for by this subsection. Except as otherwise provided pursuant to Georgia Law, the provisions of law governing jurisdiction, procedure, defenses, adjudication, appeal, and payment and distribution of penalties otherwise applicable

to violations under this Ordinance shall apply to enforcement under this Ordinance; provided however, that any appeal from superior or state court shall be by application in the same manner as that provided by Official Code of Georgia Annotated, Section 5-6-35.

~~(d)~~§ _____ *Designation of Administrative Hearing Officer.*

In accordance with the provisions of Official Code of Georgia Annotated, Section 40-14-18, and as of the effective date of this ordinance, the City shall utilize its Code Enforcement Officer, Municipal Court Judge, or their~~or~~ designees, to conduct an administrative hearing when timely requested by recipients of notice of violations pursuant to this Section.

~~(e)~~§ _____ *Violations and penalties.*

- (1) Any person who shall violate any provision of this article shall be subject to the civil penalties set forth in Official Code of Georgia Annotated, Section 40-14-18(b)(1), as amended, including a fine in the amount of \$75 for a first violation and \$125.00 for a second or any subsequent violation, in addition to fees associated with the electronic processing of such civil monetary penalty which shall not exceed \$25.00.
- (2) After final notice is given to the registered owner of the motor vehicle of any unpaid civil monetary penalty and informing the owner that the City shall send a referral to the Department of Revenue, tThe City is hereby authorized to notify the Georgia Department of Revenue for all outstanding notice of violations which are eligible for reporting pursuant to Official Code of Georgia Annotated, Section 40-14-18 (g). Such referral shall result in the nonrenewal of the registration of such motor vehicle and shall prohibit the title transfer of such motor vehicle within this state.

Section 34. Severability: If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance, it being the intent of the Council that this Ordinance shall stand, notwithstanding the invalidity of any section, subsection, sentence, clause, phrase, or portion hereof.

Section 45. Conflict Provisions: All ordinances or parts of ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

Section 56. Effective Date and Summary: This Ordinance shall become effective upon the signature of the Mayor. The title of this Ordinance, or a condensed version thereof,

shall be deemed to be, and is, a fair summary of this Ordinance for publication and all other purposes.

SO ENACTED this day of March, 2020.

CITY OF PERRY, GEORGIA

BY: _____
RANDALL WALKER, Mayor

ATTEST: _____
ANNIE WARREN, City Clerk

1st Reading: February 18, 2020
2nd Reading: March 3, 2020

~~AND BE IT FURTHER ORDAINED AND ENACTED~~ that this Ordinance shall take effect _____ days from the date of its enactment.

~~_____ INTRODUCED~~, read for the first time and ordered posted on the City bulletin board at the Public Meeting of the City Council held on the _____ day of _____, 2019, at _____ o'clock _____ m., in the meeting room of the City Municipal Building, 1211 Washington St, Perry, GA 31069.

(SEAL) _____

Name: _____

Its: City Clerk/Manager

~~HAVING BEEN READ~~ for the second time and passed by a yea and nay vote of the City Council at a Public Meeting of the Council held on this _____ day of _____, 2019 at _____ o'clock _____ m., in the meeting room of the City Municipal Building, 1211 Washington St, Perry, GA 31069.

Name & Initials

I HEREBY CERTIFY that the above Ordinance No. _____ was passed by a yea and nay vote of the City Council on the _____ day of _____, 2019.

ATTEST: _____ CITY COUNCIL

Name: _____ Name: _____ (SEAL)

Its: City Clerk/Manager Its: Mayor

RESOLUTION OF CITY OF PERRY

**To Submit an Application to the Georgia Department of Community Affairs (DCA) under the
Community Development Block Grant (CDBG) Program**

WHEREAS, at a regular meeting of the Perry City Council held on the ____ day of _____, 2020, the City of Perry voted to submit a 2020 application for funding from the Georgia Department of Community Affairs (DCA) under the Community Development Block Grant (CDBG) program for an amount up to \$750,000 for housing rehabilitation on Creekwood Drive, King Blvd and Winchester Circle; and

WHEREAS, the proposed CDBG project will benefit approximately (43) households in the CDBG target area of which 38 of these households are low-to-moderate income households; and

WHEREAS, the City of Perry is committed to providing Code Enforcement activities and clearance on 2 vacant dilapidated properties in the target area and commits to additional Code Enforcement within the target area and surrounding area when needed. Total City funds to be provided for demolition is \$10,000; and

WHEREAS, the City of Perry will is committed to waiver permit fees for the units to be rehabilitated for a total amount of \$4,550; and

WHEREAS, the City of Perry performed the procurement process to hire an administrator for this project. After evaluating proposals, the city has selected Grant Specialists of Georgia, Inc. to provide grant writing and administration services should the program be funded; and

WHEREAS, the Mayor of the City of Perry has been hereby authorized to sign all documents pertinent to the CDBG application; and

WHEREAS, the City of Perry commits to affirmatively furthering fair housing and certifies that it will analyze impediments to fair housing choice in City of Perry, take steps to overcome any identified impediments in efforts to promote fair housing for City of Perry residents; and

WHEREAS, the City of Perry will ensure that employment and other economic opportunities generated by CDBG funds shall, to the greatest extent feasible, and consistent with Federal, State and local laws and regulations, be directed toward low and very low-income persons, particularly those who are recipients of government funding for housing and to business concerns which provide economic opportunities to low and very low-income persons in Coordination with the Section 3 provisions of the Housing and Urban Redevelopment Act of 1968 - 24CFR Part 135; and

WHEREAS, the City of Perry affirms that no qualified individual with a disability shall, by reason of such disability, be excluded from the participation in or be denied the benefits of services, programs, or activities of a public entity, or be subjected to discrimination of any such entity as prescribed by law in the Americans with Disabilities Act and Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. 794, as amended; and

WHEREAS, the City of Perry further agrees that in the event the City of Perry's application is recommended for funding by the Department of Community Affairs, the City of Perry certifies and assures that it has the ability and intention to undertake this venture; and

WHEREAS, the City of Perry also certifies that this proposed 2020 CDBG project is in conformance with the locally adopted Comprehensive Plan as approved by DCA and is not inconsistent with the locally adopted Service Delivery Strategy.

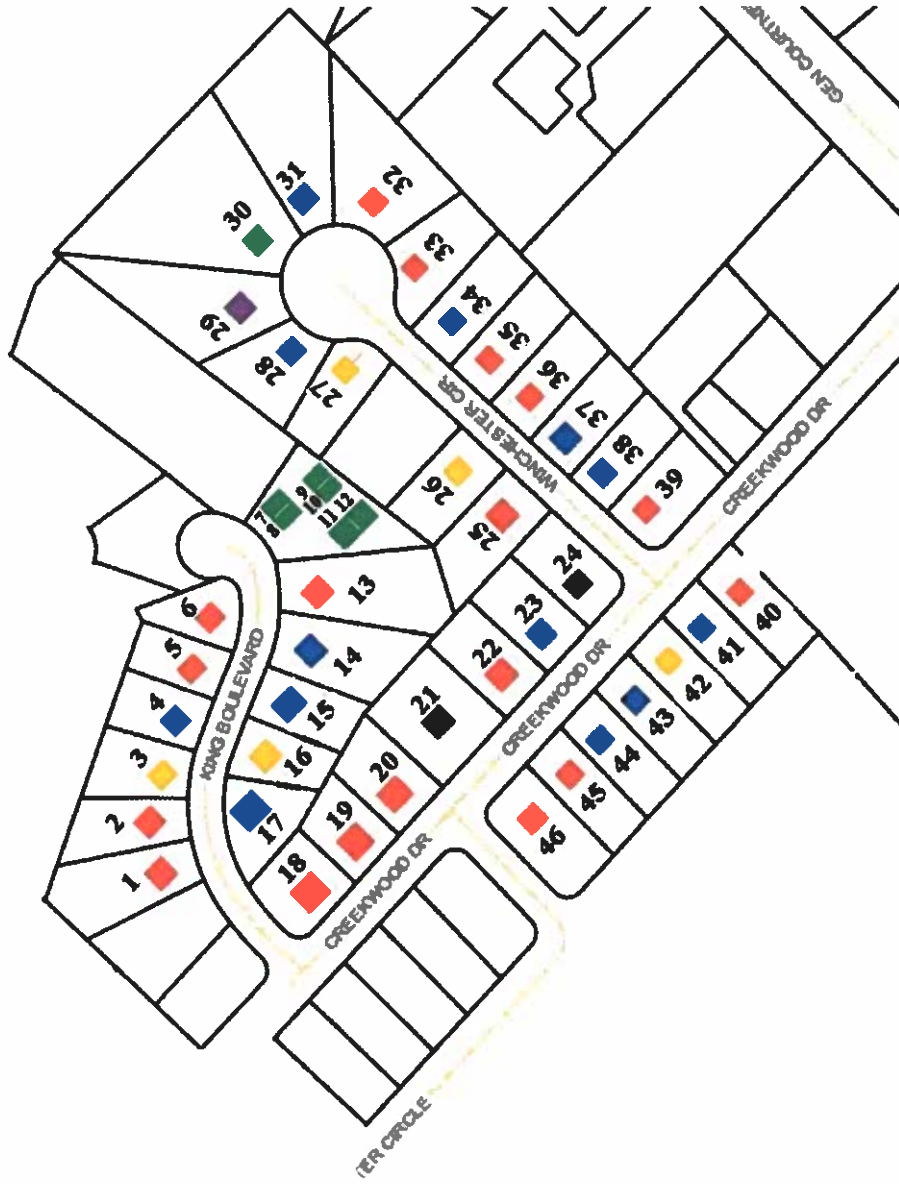
NOW THEREFORE BE IT RESOLVED that the City of Perry has moved forward with due diligence to prepare, or have prepared, appropriate documentation required for a formal CDBG application submitted to the Department of Community Affairs by the April 1, 2020 deadline.

By: _____
Randall Walker, Mayor

ATTEST: _____
Annie Warren, City Clerk

Date: _____

CITY OF PERRY 2020 CDBG PROJECT ACTIVITY LOCATION



- Standard - No Action
- Deteriorated - Rehabilitation
- Vacant Dilapidated - Code Enf./Clearance
- Deteriorated Owner Occupied - No Action
Owner didn't want to participate
- Deteriorated Rental - No Action
- Standard - Vacant - For Sale

Bid Submittal Summary Sheet

Bid Title/Number: 2020-29 City Park Fence Installation

M&CC Meeting Date: March 3, 2020

Funding Source: SPLOST 2018

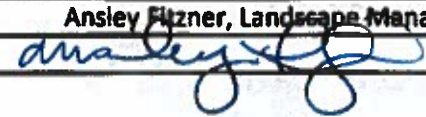
Budgeted Expense? Yes

Responsive Bidders:	Bid Amount
T&T Fencing Company, Inc.	\$ 25,913.00
All State Fence	\$ 27,248.00
Georgia Belle Fence Company LLC	\$ 30,638.50
Flint Facilities Maintenance, LLC	\$ 32,142.06
Martin-Robbins Fence Co. Inc.	\$ 33,850.00
Gracie Gray Contractors, Inc.	\$ 37,550.94
Flint River Construction Services	\$ 38,900.00
Pro Fence	\$ 41,028.39


Posting Sources:

Houston Home Journal www.perry-ga.gov
City of Perry's Website: <https://ssl.doas.state.ga.us/PRSapp/>

Department Recommendation:

Vendor: T&T Fencing Company, Inc.
Amount: \$ 25,913.00
Department: Public Works
Department Representative: Ansley Fitzner, Landscape Manager
Signature: 

Purchasing Agent Recommendation:

Vendor: T&T Fencing Company, Inc.
Amount: \$ 25,913.00
Purchasing Agent: Mitchell Worthington, Finance Director
Signature: 

Bid Submittal Summary Sheet

Bid Title/Number: 2020-31 Knuckleboom Loader

M&CC Meeting Date: March 3, 2020

Funding Source: Solid Waste Fund

Budgeted Expense? Yes

Responsive Bidders:	Bid Amount
Midle GA Freightliner	\$ 149,560.00
Gilbert Truck Center (1)	\$ 152,735.00
Rush Truck Center Macon	\$ 153,300.00
Peterbilt of Atlanta, LLC	\$ 154,500.00
Mynatt Truck & Equipment Co, Inc.	\$ 156,363.00

Unresponsive Bidders:	Reason
Wade Ford Inc	Specifications not met
Nextran Truck Center of Macon	Specifications not met
Gilbert Truck Center (2)	Specifications not met
Fitzgerald Peterbilt of Montgomery	Specifications not met

Posting Sources:

Houston Home Journal	www.perry-ga.gov
City of Perry's Website:	https://ssl.doas.state.ga.us/PRSapp/
GA Procurement Registry	

Department Recommendation:

Vendor:	Midle GA Freightliner
Amount:	\$ <u>Bob Taylor</u> 149,560.00
Department:	Vehicle Maintenance
Department Representative:	Bob Taylor, Vehicle Maint Manager
Signature:	<u>Bob Taylor</u>

Purchasing Agent Recommendation:

Vendor:	Midle GA Freightliner
Amount:	\$ 149,560.00
Purchasing Agent:	Mitchell Worthington, Finance Director
Signature:	<u>M. Worthington</u>

VOTING DELEGATE FORM

**Annual Membership Business Meeting
2020 GMA Annual Convention**

**Monday, June 29, 2020 – 8:00 a.m.
Savannah International Trade and Convention Center
Chatham Ballroom
Savannah, Georgia**

City: _____

Voting Delegate: _____ Title: _____

Proxy: _____ Title: _____

(Each member city may designate in writing an elected official from any other member city to vote as their proxy at the membership business meeting. Often, cities designate the GMA President or one of the Vice Presidents as their proxy for the membership business meeting.)

Please return by May 29 to:

Georgia Municipal Association
P.O. Box 105377
Atlanta, Georgia 30348
Attention: Janice Eidson
or
email to jeidson@gacities.com



900 Carroll Street
Perry, GA 31069
Phone: (478) 987-1234
Fax: (478) 988-1234
admin@perrygachamber.com
www.PerryGAChamber.com

2020 OFFICERS

CHAIRMAN
Dave Forrester

PAST CHAIRMAN
Dey Palmer

VICE CHAIR
Scott Cox

SECRETARY/TREASURER
Wendy Johnson

LEGAL COUNSEL
Rob Tuggle

BOARD

DIRECTORS

2020
Stephanie Hill
Tim Lowrimore
Kate Lewis

2021
Ricki Free
Charlie Griffis
Emily Reece

2022
Ashley Brown
Brince Coody
Amanda Fiebig

STAFF

PRESIDENT/CEO
Ellen Palmer

**CHIEF OPERATING
OFFICER**
Bonnie Giles

**COMMUNICATIONS
MANAGER**
Clay Dixon

**ADMINISTRATIVE
ASSISTANTS**
Elaine Clayton
Pamela Smagner

February 11, 2020

Mr. Lee Gilmour
City of Perry
1211 Washington Street
Perry, GA 31069

RE: 2020 Dogwood Festival City Services Request

Dear Mr. Gilmour,

On behalf of the Perry Area Chamber of Commerce, please accept this letter as a request for a waiver of fees and City Council approval for the 32nd Annual Dogwood Festival scheduled for Saturday & Sunday, April 18 & 19, 2020.

As in the past, this event is placed in the Downtown Perry footprint in an effort to showcase our community. I am including a detailed event plan with this letter which covers the numerous needs for the success of the festival.

The Chamber appreciates our partnership with the City of Perry in our many efforts to support both business and community programs. Events such as the Dogwood help us fulfill our mission and promote quality of for Perry and the surrounding area

At Council's or the City Manager's direction, we would welcome a meeting with department heads to answer any questions needed for approval.

Please let me know if you have any questions.

Sincerely,

Ellen Palmer
President/CEO

32nd Annual Dogwood Festival City Services Request Details

Police Barricades needed to block the following streets:

Street Closures beginning Thursday, April 16th at 5 pm

Main Street from Jernigan to Ball

Street Closures beginning Friday, April 17th at 4 pm

Carroll Street from Jernigan to Washington

Ball Street from Main to Commerce

Jernigan Street from Main to Carroll

Old Courthouse Parking Lot

Parking Lot by Perry Players Theater

Bleachers/Picnic Tables/Entertainment Stage:

Dog Diving Competition (Main Street in front of New Perry) - 4 sets of bleachers on either side of the judges tent against the curb on the Courthouse side of Main Street. Police barricades to separate the competition dogs from general public. Two 8' tables and four chairs.

Entertainment Stage Area (in front of Courthouse) - Buzzard Drop Stage 24 x 24, 1 table, 2 chairs, 2 sets of Bleachers, and 6 Picnic Tables. Back of stage to courthouse door.

Food Court Area (Jernigan Street) - 8 Picnic Tables.

Information Booth Area (Intersection of Ball & Carroll) - 6 tables and 6 chairs.

Adult Zone Area (Court House Parking Lot) - Portable Stage, 1 table, 2 chairs, 4 picnic tables.

Kids Zone Area (Perry Players Parking Lot) - 2 picnic tables.

Assistance from the Fire Department:

Fill up pool for the Dock Diving competition Friday once the pool is set up (approximately 10:00 am Friday)

Drain pool into water runoff upon completion of competition on Sunday, April 19th at 5 pm

Security Downtown:

Have on duty officers drive through the Downtown Festival area periodically both Friday and Saturday night.

32nd Annual Dogwood Festival City Services Request Timeline

Before Event:

Request use of Houston County Courthouse front lawn and back parking lot.

One Week Before Event:

Put out signs that give times for street closures and warnings that they could be towed.

Check all the power outlets and water faucets in the festival footprint to make sure they are working.

Clean the downtown area, benches, sidewalks, etc.

Thursday, April 16th:

Block Main Street in front of New Perry Hotel at 5:00 pm.

Friday, April 17th:

Dog Diving will move in by 9:00 am on Friday, April 17th and request to have the pool filled between 10-11am by the Perry Fire Department.

Bring Bleachers, Tables, Chairs, and Barricades to Downtown for set up. See next page for details.

Set up Buzzard Drop Stage on Courthouse lawn according to event map.

Set up portable stage in new Adult Zone according to event map.

Block streets as requested.

Place additional trash cans for festival use.

Help with electrical hook up of vendors 4:30 - 5:30 pm.

Saturday, April 18th:

Set up Entertainment Stage and Food Court Area before 9 am.

Help get all the vendors power and water situated.

Help with set up of Information Booth and reinforcement of tents for information booth at 9:00 am.

Help with Clean-up etc. all day, empty trash cans as needed.

Help vendors with "gray water" disposal Saturday night after 6pm.

Sunday, April 19th:

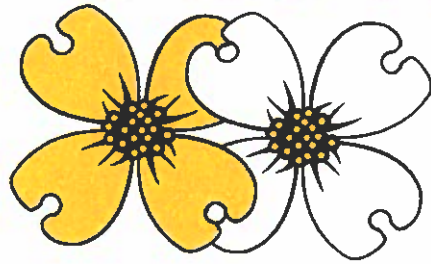
Get the Entertainment Stage back up and running.

Help with Clean-up etc. all day, empty trash cans as needed.

Help take down when the festivals over.

-ANNUAL-

Dogwood FESTIVAL



32nd Annual Dogwood Festival City Services Request

April 18th & 19th (set up April 17th), 2020

Downtown Perry Arts and Crafts Show

Dog Dock Diving Competition

Saturday 10 am - 6 pm/Sunday 12 noon - 5 pm

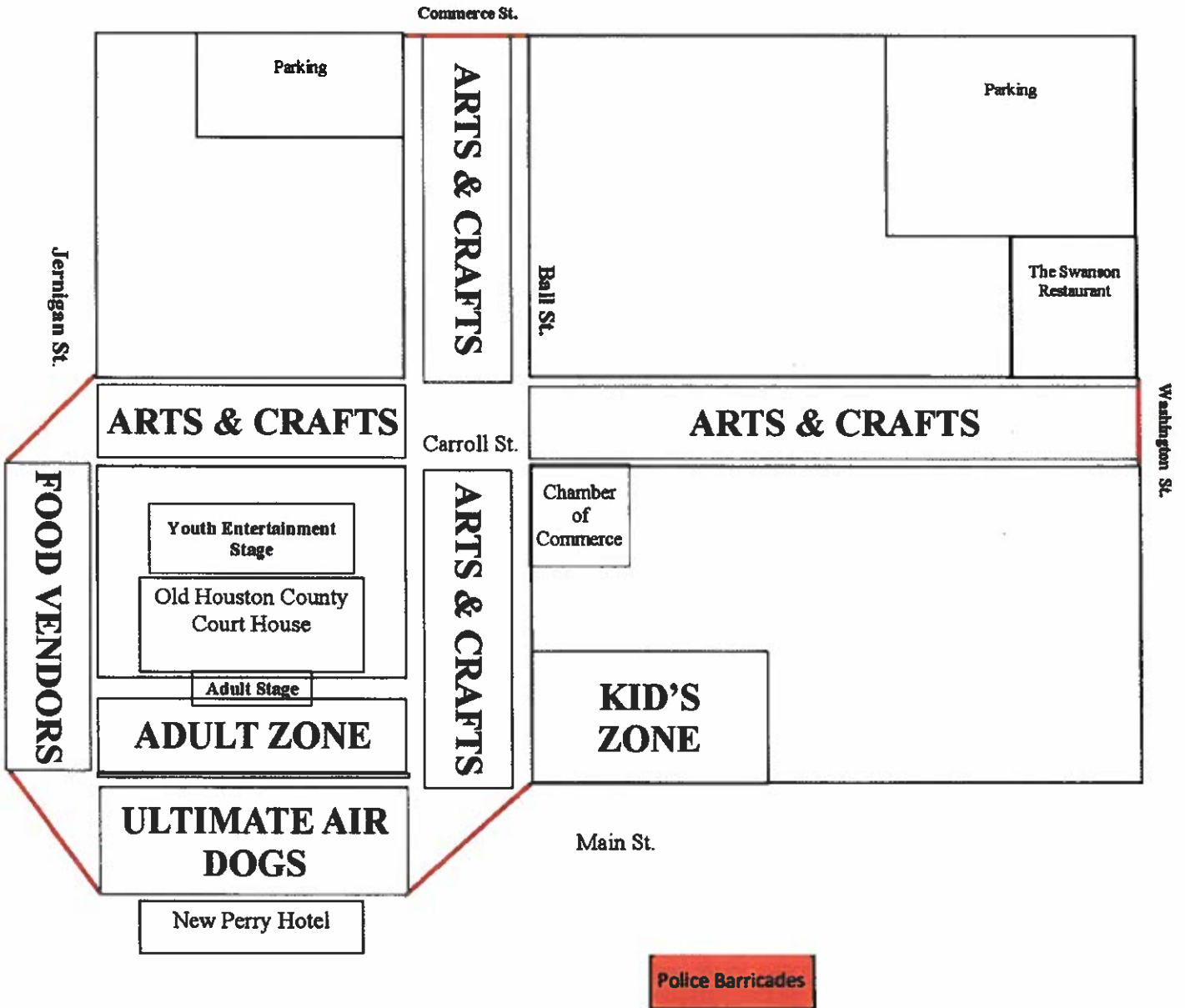


TOP TWENTY
EVENTS

 SOUTHEAST TOURISM SOCIETY

2020 Dogwood Festival

Arts & Crafts Layout





Where Georgia comes together.

City of Perry Special Events Application

Applicant and Sponsoring Organization Information

Name: 32nd Annual Perry Dogwood Festival
Name of individual representing sponsor organization: Perry Area Chamber of Commerce
Street address: 900 Carroll Steet
City/State/Zip code: Perry, GA 31069
Mailing address if different from above:
Cell phone: Work: 478-987-1234 Ellen Palmer 843-412-8651 Bonnie Giles 478-293-7307
Email address: ellen@perrygachamber.com bonnie@perrygachamber.com
If this event benefits a City of Perry non-profit organization, which one? Perry Area Chamber of Commerce
Contact person on site for day of event: Bonnie Giles
Cell phone: Bonnie 478-293-7307 Ellen 843-412-8651
Is this a first time event? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If held before, when and where? 32nd Annual in Downtown Perry

Event Information

Type of event (Check all that apply): <input type="checkbox"/> Parade <input checked="" type="checkbox"/> Festival <input type="checkbox"/> Concert/Music <input type="checkbox"/> Other * For parades, races and block parties, please, request the event applications specific to those events.
If other, specify:
Event title: 32nd Annual Perry Dogwood Festival
Event date: April 18th and 19th, 2020 Set up on April 17th)
Event hours: Start: Sat 10 am/Sun 12 noon End: Sat 6 pm/ Sun 5 pm
Set-up: Date: Fri & Sat Apr 17 & 18 Time: All Day Friday and Saturday starting at 7 am
Break down: Date: Sun Apr 19 Time: 5-9 pm
Expected attendance: Participants: 200+ Spectators: 22,000

Event Description

Briefly describe event and activities. Include the purpose of the event. Explain how it benefits the City of Perry and its residents. Attach any of the following that are applicable: site plan, including location of stage, restroom facilities, vendor booths, etc.

The Perry Dogwood Festival includes a two day Arts & Crafts Show and Ultimate Air Dogs.

I understand that only event activities outlined an approved in this application and approved by Perry City Council are permitted, and hosting additional activities that have not been approved may be grounds for the event permit to be revoked. Yes No

Event Details

Attach schedule or brochure for all activities associated with event.

Will items or services be sold at the event? Yes No

If yes, describe:

Vendors at the festival will be selling products.

Will event have amplified sound? Yes No

If yes, describe: We will have a youth entertainment stage and an adult entertainment stage.

Is the event free to the public? Yes No

Will vendors cook or heat food? Yes No

If yes, describe: Regular festival food vendors.

Will any areas be fenced off or barricaded? Yes No

If yes, describe:

If event is downtown, will downtown businesses be open during the event? Yes No

If event includes music, please, list names of bands and their websites or Facebook pages below:

Local youth groups only will perform on the youth entertainment stage. For the adult entertainment stage, we are looking for local bands. These have are not currently secured.

Insurance

A certificate of insurance must be filed with the City of Perry City Clerk at least 30 days before the event on a standard ACORD form. The City of Perry must be listed as an additional insured with respect to general liability and alcohol liability if alcohol will be served. Check the policy document for required general liability and alcohol liability minimum coverage amounts.

Insurance form(s) attached

Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe: Bodega Brew will be selling beer and wine in our adult zone.

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol: Bodega Brew

Street address of business serving alcohol: 1025 Ball Street

City/State/Zip Code: Perry, GA 31069

Mailing address if different from above: 2415 Elko Road, Elko, GA 31025

Cell phone: (478) 225-7626

Email address: jodi@landtohand.org

Name of licensee: Freeday, LLC DBA Bodega Brew **License number:** City: 5137, State: 0089694

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event: Saturday, April 18th, 10-5 pm & Sunday, April 19th, 12-4 pm

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached?
 Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent

statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

Licensee's name: Perry Chamber of Commerce Date: 02-11-2020

Licensee's signature: *Elle Paul*

Sworn and attested before me on this 11th day of February, 2020

Signature of special event organizer/applicant: *Elle Paul*

Name, signature and stamp of Notary Public:

Bonnie S. Giles



* The sale of alcohol/mixed drinks requires excise reporting.

Street Closure Requests

Names of streets to be closed:

Street: Main Between: Jernigan and: Ball

Street: Carroll Between: Jernigan and: Washington

Street: Ball Between: Main and: Commerce

Street: Jernigan Between: Main and: Carroll

Street: Between: and:

Street: Between: and:

Street: Between: and:

When are you requesting the street closure(s)? Main (Jernigan to Ball) April 16th 5 pm & Others April 17th 4 pm

Why are you requesting the street closure(s)? Main (Jernigan to Ball) Ultimate Air Dogs & Others Arts & Crafts

Type of street closure: Complete Rolling

If event includes a parade, describe the parade route:

Parade assembly area:

Parade disbanding area:

The event organizer is responsible for notifying affected businesses and residents of street closures. Describe your notification plan and attach a copy with this application:

Letters will be mailed first and then hand delivered to all affected businesses. We have already shared our plans with the merchants group so that that they can be prepared and a planned meeting will also be held closer to the event with all affected businesses invited.

Restroom Facilities

Will event organizer provide portable restroom facilities? Yes No

Tram/Shuttle Plan

Will event involve the use of a tram/shuttle plan? Yes No

How many trams/shuttles will be required?

Please, describe or provide an attachment of your tram/shuttle plan and route:

Please, describe your parking plan:

Sanitation

Describe your clean-up plan for during and after the event:

For this festival, the City of Perry has graciously offered services.

Electricity and Water

Will your event require access to electricity? Yes No

If so, where? Behind and in front of the old court house, and on Ball street.

What electrical load will you require?

All vendors have different electrical requirements. We ask for specifics on applications.

Will your event require access to water? Yes No

If so, where? In front of the old court house on Carroll Street.

I understand that I may incur an additional charge for use of City electricity and/or water:

Yes No

Police/Security

* If police/security is required for event, off-duty officers may be hired at the rate at a rate set by the Chief of Police per hour for the duration of the event, with a minimum of three hours.

- * Based on the event, the Police Department will determine how many officers will be required.
- * An officer is required to be on duty at any event where alcohol is served on City of Perry property.

Number of officers requested: In the past, the Police Department has handled this.

Total hours for officers requested: Please let us know if we need to do something different.

Fire and Emergency Medical Services

Describe your plan for providing emergency medical services:

The Fire Department parks a truck in the middle of our line up for use in case of emergency downtown.

*If Emergency Medical or Fire Protection Services are required for the event, off-duty members can be hired at a rate set by the Chief of Fire and Emergency Services per officer per hour. The Chief of Fire and Emergency Services Department reserves the right to set the staffing minimums based upon the specifics of the event (including type of event, expected attendance, time of year and areas to be affected).

Weather Emergency Procedures

* When lightning and/or thunder occurs, advise participants to seek shelter in a car or building. Please, wait 20-30 minutes before proceeding.

I understand that the City of Perry Chief of Fire and Emergency Services or his/her designee may determine that weather conditions are too dangerous and cancel the event at any time.

Yes No

Health Department

I understand that the City of Perry does not schedule Health Department inspections and will work with vendors to schedule any required inspections by the Houston County Health Department, 98 Cohen Walker Drive, Warner Robins, (478) 987-2020 at least two weeks before the event. Yes No

Event Publicity

If you would like your event included in the upcoming FYI Newsletter, please, submit your news release to the City of Perry Digital Communications Manager at least one month before your event at ellen.palmer@perry-ga.gov.

Indemnification and Hold Harmless

Subject to the granting of all permits required by the City of Perry, the City of Perry authorizes Perry Area Chamber of Commerce _____ (Special event organizer/applicant) to utilize the sites(s) known as Carroll, Ball, Main, and Jemigan for the purposes of conducting the activities described within the special events permit application.

The special events organizer/applicant agrees that the City of Perry assumes no responsibility or liability for any defects or other conditions on the site of the event on City of Perry property, whether the conditions are known or unknown to either party and/or discoverable by either party. The special events organizer/applicant agrees to assume the risk for any and all defects and/or other conditions, whether these defects and or other conditions are dangerous and/or whether these defects or other conditions are discoverable by either party and/or known or unknown to either party.

The special events organizer/applicant shall indemnify and hold City of Perry and its officers, agents and employees harmless and free from any and all claims, including but not limited to personal injury, property damage, alleged to have arisen or resulted wholly or partially from the exercise of any of the rights granted herein to the special event organizer/applicant. This indemnification and hold harmless agreement includes, but is not limited to, the payment of all attorney fees, expenses, costs, judgment and other expenses that may be incurred by City of Perry, its officers, employees or agents as a result of any and all such claims.

Signature of special event organizer/applicant: *Ellen Palmer*

Name, signature and stamp of Notary Public: *Bonnie S. Giles*

Date: 02-11-2020



Agreement and Signature

An application processing fee is required at the time of the application's submittal to the City of Perry. If alcohol is being served, an additional special event alcohol permit is also required at time of the application's submittal. If the application is approved, fee will be rolled over into permit fee. An application must be submitted in time to be included on a Perry City Council meeting agenda for consideration at least 60 days before the proposed event or festival.

I, the undersigned representative, have read the rules and regulations referenced in this application and am duly authorized by the organization to submit this application on its behalf. The information herein is complete and accurate.

Printed name: Ellen Palmer

Signature: *Ellen Palmer*

Date: 02-11-2020

- Special event application fee enclosed
 Special event alcohol permit application section enclosed

Please, send completed application to:

City of Perry
 Attn: City Clerk
 P.O. Box 2030

Perry, GA 31069
(478) 988-2736
(478) 988-2705 (fax)
annie.warren@perry-ga.gov

Or hand-deliver application to:
City Clerk at
Perry City Hall
1211 Washington Street
Perry, GA 31069.

Office Use Only

Date received:	
<input type="checkbox"/> Special event application fee received	
<input type="checkbox"/> Council approval for event received	Council approval date:
<input type="checkbox"/> Proof of liability insurance coverage naming the City as additional insured received	
<input type="checkbox"/> Proof of alcohol liability insurance coverage naming the City as additional insured received	
<input type="checkbox"/> City staff will notify affected businesses, residents and utility holders if event is downtown	

Signatures Required for Approval

Police Department _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Fire and Emergency Services _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Public Works _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Other as needed _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:



City of Perry Police Department

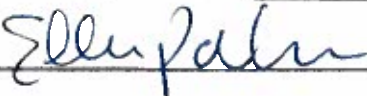
1207 Washington Street
Post Office Box 2030
Perry, Georgia 31069



Stephen D. Lynn
Chief of Police

(478) 988-2800
Fax (478) 988-2805

SPECIAL EVENT ALCOHOL PERMIT LICENSE APPLICATION

1. Date of Application: 02/11/20
2. Organization Requesting Permit: Perry Chamber
3. Organization Address: 900 Carroll Street Perry, GA 31069
4. Representative / Contact Person: Ellen Palmer, President/CEO
 Signature: 
 Cell Phone: 843-412-8651 Work Phone: 478-987-1234
 Email: ellen@perrygachamber.com
5. Name of Organization Serving Alcoholic Beverage: Bodega Brew
6. Name of Alcoholic Beverage License Holder: Freeday, LLC DBA Bodega Brew
7. Permit Expiration Date: 12/31/2020
8. Description of Special Event: 32nd Annual Perry Dogwood Festival
9. Location of Event: Downtown Perry
10. Estimated Number of Attendees: 22,000
11. Event Start Date & Time: Saturday, April 18th, 10 am

12. Event End Date & Time: Sunday, April 19th, 5 pm

13. Number of Off-Duty Officers Requested: As suggested by Perry PD
(NOTE: Perry PD will determine the actual number of officers required.)

14. Notifications made to adjacent property owner(s): Yes No

List of Notifications: Will deliver letters personally to surrounding properties.

15. Citizen's Petition Attached: Yes No

16. Type of Beverages Licensed to be Served: (check all that apply)

a. Malt Beverage (beer) by the drink

b. Wine by the drink

c. Distilled Liquor by the drink

Special Event Alcoholic Beverage Permit Fee Paid Not Paid

Recommended by Chief of Police: _____ Date: _____

Not Recommended by Chief of Police: _____ Date: _____

Date: _____
Lee Gilmour, City Manager

Council Approval Date: _____

DO NOT ACCEPT UNLESS THIS DOCUMENT IS PRINTED WITH A COLOR BACKGROUND, CONTAINS A VOID PANTOGRAPH AND A MICROPRINT BORDER



City of Perry, GA

1211 Washington Street
P.O. Box 2030
Perry, Georgia 31069
PHONE: (478)-988-2740 FAX: (478) 988-2748

ALCOHOLIC BEVERAGE LICENSE

Business Name: FREDAY LLC
DBA: BODEGA BREW
Business Type(s): 722410 Drinking places (i.e., bars, lounges, taverns), alcoholic

Business Location: 1025 BALL ST
PERRY, GA 31069
License Type: Alcohol

Owner: JODI DALEY
Classification: Malt & Wine Consumption/Caterer

Manager:

License Number: 5137
Issued Date: 1/1/2020

Expiration Date: 12/31/2020

Mailing Address: 1025 BALL ST
PERRY, GA 31069

J. Grubbs Nelson

Issued By

TO BE POSTED IN A CONSPICUOUS PLACE

STATE OF GEORGIA - DEPARTMENT OF REVENUE

License to Sell Alcoholic Beverages

As set forth and defined in Title 3

Georgia Alcoholic Beverage Code and Regulations Pertaining Thereto

Not Valid Without Local License If Required - Non Transferable

EFFECTIVE DATE 01-Jan-2020 LICENSE EXPIRES 31-Dec-2020 BOND EXPIRES

STATE TAXPAYER IDENTIFIER 20245397244 LICENSE NUMBER 0089694 DATE ISSUED 18-Dec-2019 LICENSE FEE \$100.00 LOCAL LICENSE ISSUED BY City PERRY

THIS LICENSE AUTHORIZES THE BELOW LICENSEE TO SELL
FREEDAY: Retail - Beer and Wine

DBA
BODEGA BREW
AT THE FOLLOWING LOCATION
1025 BALL ST PERRY GA 31069-3307

COUNTY
HOUSTON

FREEDAY
2415 ELKO RD
ELKO GA 31025-2217

Failure to pay any tax accruing under said Act to the Department of Revenue, or violation of any provisions of said Act or any valid rule and regulation made pursuant thereto, shall be grounds for cancellation of this license by the Commissioner of Revenue.

COMMISSIONER, Georgia Dept. of Revenue

THIS LICENSE IS VALID FOR THE STATE OF GEORGIA

573102



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/29/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If this certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER WENDY J JOHNSON (24350) 1323 BALL ST PERRY, GA 31069-0000	CONTACT NAME: WENDY J JOHNSON PHONE: 478-333-2364 FAX: 478-333-7021 INS. No. CMT: _____ INS. No.: _____ E-MAIL: WENDY.JOHNSON@COUNTRYFINANCIAL.COM
INSURED 0029777 FREEDAY LLC DBA BODEGA BREW 1025 BALI ST PERRY, GA 31069	INSURER'S AFFORDING COVERAGE NAIC # INSURER A: COUNTRY Mutual Insurance Company 20920 INSURER B: _____ INSURER C: _____ INSURER D: _____ INSURER E: _____ INSURER F: _____

COVERAGES **CERTIFICATE NUMBER:** _____ **REVISION NUMBER:** _____

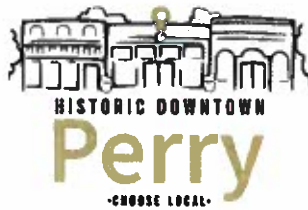
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

LINE	TYPE OF INSURANCE	ADDITIONAL INSURER	W/VD	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS								
A	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> BUSINESS OWNERS GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> FULLY <input type="checkbox"/> PER OCCUR <input type="checkbox"/> LOC			GM9259320	4/4/2019	4/4/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (BASIC) \$ 50,000 MED EXP (Any Occurrence) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000								
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			GM9259320	4/4/2019	4/4/2020	EXCLUDED SINGLE LIMIT (See schedule) \$ BODILY INJURY (Per occurrence) \$ PROPERTY DAMAGE (Per occurrence) \$ Covered on Businessowners								
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS MADE DED RETENTIONS						EACH OCCURRENCE \$ AGGREGATE \$ \$								
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/MEMBER EXCLUDED? (Mandatory in NH) (If yes, describe under DESCRIPTION OF OPERATIONS below)		Y/N				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>NO STATUTORY LIMITS</th> <th>OTHER</th> </tr> <tr> <td>EL EACH ACCIDENT</td> <td>\$</td> </tr> <tr> <td>EL DISEASE - EA EMPLOYEE</td> <td>\$</td> </tr> <tr> <td>EL DISEASE - POLICY LIMIT</td> <td>\$</td> </tr> </table>	NO STATUTORY LIMITS	OTHER	EL EACH ACCIDENT	\$	EL DISEASE - EA EMPLOYEE	\$	EL DISEASE - POLICY LIMIT	\$
NO STATUTORY LIMITS	OTHER														
EL EACH ACCIDENT	\$														
EL DISEASE - EA EMPLOYEE	\$														
EL DISEASE - POLICY LIMIT	\$														
	LIABOR LIABILITY			GM9259329	4/4/2019	4/4/2020	EACH COMMON CAUSE \$ 1,000,000 AGGREGATE \$ 2,000,000								

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

POLICY INFORMATION:
 HIRED AUTOS LIMIT AND NON-OWNED AUTOS LIMIT ARE \$100,000 EACH OCCURRENCE SUBJECT TO A \$100,000 AGGREGATE LIMIT

CERTIFICATE HOLDER PERRY AREA CHAMBER OF COMMERCE & CITY OF PERRY 900 CARROLL ST PERRY, GA 31069	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--



8th Annual Downtown Merchant Progressive Wine Tasting Event Details

Event Date: May 2, 2020

Location: Historic Downtown Perry, Georgia

Road Closures:

Carroll between Marion & Washington
Ball between Commerce & Main
Jernigan between Commerce & Main

Time: 5-10PM

Street Closures: 2pm-Event Breakdown

Wine Tasting from 5-7:30PM

Live Entertainment from Cutting Edge Dueling Pianos from 7-10PM

Business Participants

- 25 Wine Stops at various Downtown Businesses (please see below):

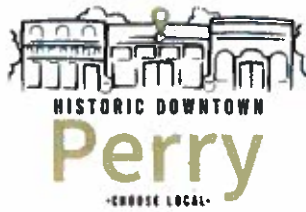
Hello Beautiful Salon	Houston Home Journal
ViviAn's Antiques	Jones and Company
Split Endz Salon	Swanson
Yes! Its consignment	Kollier&Co
AF Realty	Grace & Grits
Mossy Creek Natural	Ashley Marie's boutique
Homegrown Yoga	Massey Gordon Design
Cossart Design	Recollections by lynn
Sugarplum Tree	Casserole Shop
Gottwals Books	Bodega Brew
CB Free Realty	

**More Business participants may register between now and mid-march*

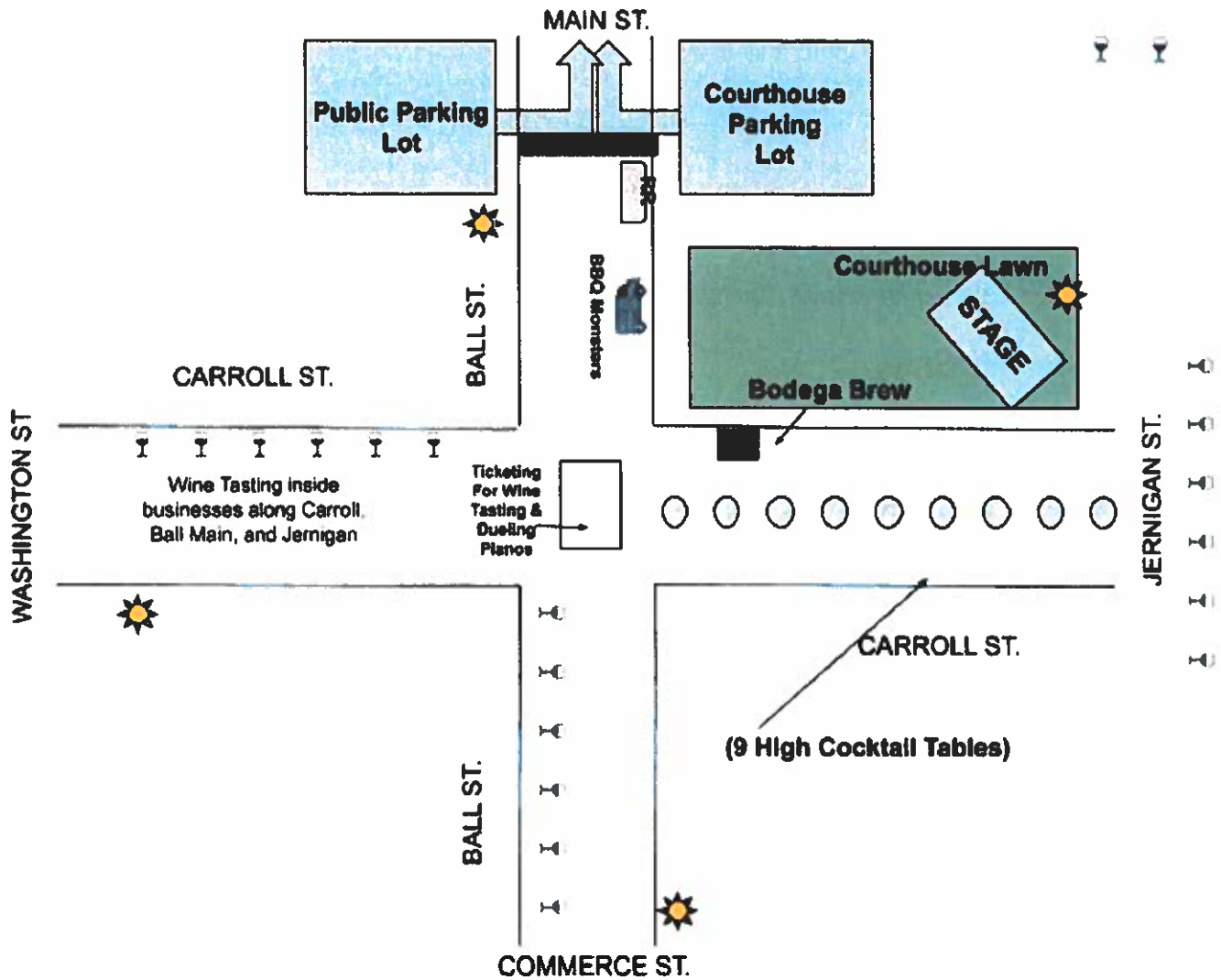
All ticket sales from the Wine Tasting and Dueling Pianos will be invested into downtown development beautification (Promotions and Facade Grant Program) now that the Merchants Council is under the leadership of the Main Street Program. The General Public (non-ticket buyers) will still have access to all downtown businesses and restaurants while they are open and operating.

Requesting from the City of Perry:

- Special Event Application Fee Waiver
- Support from the Public Works Department for event setup
- Support from the Sanitation team for extra trash receptacles
- Approval of requested Road Closures



8th Annual Downtown Merchant Progressive Wine Tasting Event Map



Like all prior years, the Main Street Advisory Board and Promotions Committee will be checking all Wine Tasting participant I.D.s and managing tickets/wristband distribution for event attendees.



Where Georgia comes together.

City of Perry Special Events Application

Applicant and Sponsoring Organization Information

Name: City of Perry Main Street Program
Name of individual representing sponsor organization: Haley Bryant, Main Street Coordinator
Street address: 1211 Washington Street
City/State/Zip code: Perry, Ga 31069
Mailing address if different from above:
Cell phone: 478.508.6326
Email address: haley.bryant@perry-ga.gov
* The individual's name and contact information stated above will also be distributed to answer public inquiries about the event.
If this event benefits a City of Perry non-profit organization, which one? City of Perry Main Street Program
Contact person on site for day of event: Haley Bryant, Samantha Kirk - Promotions Committee Chair
Cell phone: 478.508.6326
Is this a first time event? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If held before, when and where? 8th Annual Event, Historic Downtown Perry, Ga

Event Information

Type of event (Check all that apply): <input type="checkbox"/> Parade <input type="checkbox"/> Festival <input type="checkbox"/> Concert/Music <input checked="" type="checkbox"/> Other
* For parades, races and block parties, please, request the event applications specific to those events.
If other, specify: Wine Tasting & Evening Entertainment
Event title: 8th Annual Downtown Merchant Progressive Wine Tasting
Event date: Saturday, May 2, 2020
Event hours: Start: 5pm End: 10pm
Set-up: Date: May 2 Time: 2pm
Break down: Date: May 2 Time: 10pm
Expected attendance: Participants: 25 Stops Spectators: 400-500

Event Description

Briefly describe event and activities. Include the purpose of the event. Explain how it benefits the City of Perry and its residents. Attach any of the following that are applicable: site plan, including location of stage, restroom facilities, vendor booths, etc.

The 8th Annual Downtown Merchant Progressive Wine Tasting is a fundraising event directly supports our downtown development and businesses. Funds will go towards our Facade Grant and Downtown Promotions. The Downtown Merchants will be serving wine samples as done in the past. All businesses, shopping and sidewalks will be open to the community, but wine tasting participants are ticketed. This year, we will be adding dueling pianos as entertainment on the courthouse lawn, which will also be a ticketed area. The Wine tasting will be from 5-7:30pm and Dueling Pianos will be playing from 7-10pm. We are trying to attract new visitors, a more diverse group of attendees, and new entertainment. All alcohol will be provided by our Downtown Restaurants. Event attendees will receive a map of participating businesses for the wine tasting.

I understand that only event activities outlined an approved in this application and approved by Perry City Council are permitted, and hosting additional activities that have not been approved may be grounds for the event permit to be revoked. Yes No

Event Details

Attach schedule or brochure for all activities associated with event.

Will items or services be sold at the event? Yes No

If yes, describe:

This event is a ticketed event for attendees who wish to participate in the wine tasting and dueling pianos. Wine Tasting ticket buyers will receive a wine lanyard and acrylic glass.

Will event have amplified sound? Yes No

If yes, describe: Background music from 5-7pm, Dueling pianos from 7-10pm

Is the event free to the public? Yes No Wine tasting and Dueling Pianos are ticketed, shopping and dining is open and free to the public.

Will vendors cook or heat food? Yes No

If yes, describe: Downtown Restaurants/Caterers providing food for later, evening portion of the event

Will any areas be fenced off or barricaded? Yes No

If yes, describe: Perimeter around courthouse lawn fenced off for dueling pianos

If event is downtown, will downtown businesses be open during the event? Yes No

If event includes music, please, list names of bands and their websites or Facebook pages below:

Insurance

A certificate of insurance must be filed with the City of Perry City Clerk at least 30 days before the event on a standard ACORD form. The City of Perry must be listed as an additional insured with respect to general liability and alcohol liability if alcohol will be served. Check the policy document for required general liability and alcohol liability minimum coverage amounts.

Insurance form(s) attached

Alcohol Permit Information

* Serving beverages in glass bottles at events is prohibited. Event organizer will notify any participating restaurants not to allow glass bottles to leave their premises.

* Event organizer will stop alcohol service one hour before the scheduled end of the event.

Does your event involve the sale of alcoholic beverages? Yes No

If yes, describe:

Downtown restaurants will be providing alcohol within their restaurants to serve. Wine tasting will not be a direct sale of alcohol. Patrons purchase a ticket to receive wine samples. Bodega Brew is providing alcohol for this event. Their information is on file with the City of Perry.

* If alcoholic beverages are to be sold, a special event alcohol permit is required, and a copy of the state license must be sent to the City of Perry City Clerk at least 60 days before the event is to be held.

Name of business serving alcohol: Bodega Brew, Swanson, Oliver Hazards

Street address of business serving alcohol:

City/State/Zip Code:

Mailing address if different from above:

Cell phone:

Email address:

Name of licensee:

License number:

Is a copy of the licensee's alcohol license attached? Yes No

Hours alcohol will be served at event: 5-10pm

Is alcohol serving area open to public? Yes No

Is this an open container request? Yes No

Is current alcohol liability insurance policy naming City of Perry as additional insured attached? Yes No

Is a copy of the special event alcohol permit from the City of Perry Police Department attached?
 Yes No

Terms & Conditions:

I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City harmless from claims, demand or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent

statement or answer is made herein to procure the granting of such permit.

I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issued for the event will immediately become void and will not be reissued for the same location.

Licensee's name:	Date:
Licensee's signature:	
Sworn and attested before me on this _____ day of _____, 20_____	
Signature of special event organizer/applicant:	
Name, signature and stamp of Notary Public:	
* The sale of alcohol/mixed drinks requires excise reporting.	

Street Closure Requests

Names of streets to be closed:			
Street:	Carroll Street	Between:	Marion and: Washington
Street:	Ball Street	Between:	Commerce and: Main *Public Parking lot open requested to stay accessible
Street:	Jernigan Street	Between:	Commerce and: Main
Street:		Between:	and:
Street:		Between:	and:
Street:		Between:	and:
Street:		Between:	and:
When are you requesting the street closure(s)? Friday, June 7 at 2pm			
Why are you requesting the street closure(s)? For the safety of attendees and public			
Type of street closure: <input checked="" type="checkbox"/> Complete <input type="checkbox"/> Rolling			
If event includes a parade, describe the parade route:			
Parade assembly area: Parade disbanding area:			
The event organizer is responsible for notifying affected businesses and residents of street closures. Describe your notification plan and attach a copy with this application:			

Restroom Facilities

Will event organizer provide portable restroom facilities? Yes No

Tram/Shuttle Plan

Will event involve the use of a tram/shuttle plan? Yes No

How many trams/shuttles will be required?

Please, describe or provide an attachment of your tram/shuttle plan and route:

Please, describe your parking plan:

Public Parking lots, etc.

Sanitation

Describe your clean-up plan for during and after the event:

Trash receptacles placed strategically around the event footprint. Requesting use of City Sanitation Department.

Electricity and Water

Will your event require access to electricity? Yes No

If so, where? Courthouse Lawn and Carroll Street, similar to Food Truck Friday

What electrical load will you require?

Will your event require access to water? Yes No

If so, where?

I understand that I may incur an additional charge for use of City electricity and/or water:

Yes No

Police/Security

* If police/security is required for event, off-duty officers may be hired at the rate at a rate set by the Chief of Police per hour for the duration of the event, with a minimum of three hours.

- * Based on the event, the Police Department will determine how many officers will be required.
- * An officer is required to be on duty at any event where alcohol is served on City of Perry property.

Number of officers requested: Defer to Chief Lynn, as the city deems necessary

Total hours for officers requested:

Fire and Emergency Medical Services

Describe your plan for providing emergency medical services:

Defer to Chief Parker, as the city deems necessary

*If Emergency Medical or Fire Protection Services are required for the event, off-duty members can be hired at a rate set by the Chief of Fire and Emergency Services per officer per hour. The Chief of Fire and Emergency Services Department reserves the right to set the staffing minimums based upon the specifics of the event (including type of event, expected attendance, time of year and areas to be affected).

Weather Emergency Procedures

* When lightning and/or thunder occurs, advise participants to seek shelter in a car or building. Please, wait 20-30 minutes before proceeding.

I understand that the City of Perry Chief of Fire and Emergency Services or his/her designee may determine that weather conditions are too dangerous and cancel the event at any time.

Yes No

Health Department

I understand that the City of Perry does not schedule Health Department inspections. Vendors and/or event organizers are responsible for scheduling any required inspections by the Houston County Health Department, 98 Cohen Walker Drive, Warner Robins, (478) 987-2020 at least two weeks before the event. Yes No

Event Publicity

If you would like your event included in the upcoming FYI Newsletter, please, submit your news release to the City of Perry Digital Communications Manager at least one month before your event at ellen.palmer@perry-ga.gov.

Indemnification and Hold Harmless

Subject to the granting of all permits required by the City of Perry, the City of Perry authorizes City of Perry main street program (Special event organizer/applicant) to utilize the sites(s) known as Historic Downtown Perry for the purposes of conducting the activities described within the special events permit application.

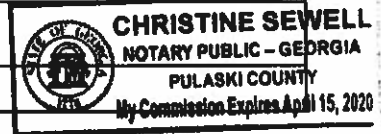
The special events organizer/applicant agrees that the City of Perry assumes no responsibility or liability for any defects or other conditions on the site of the event on City of Perry property, whether the conditions are known or unknown to either party and/or discoverable by either party. The special events organizer/applicant agrees to assume the risk for any and all defects and/or other conditions, whether these defects and other conditions are dangerous and/or whether these defects or other conditions are discoverable by either party and/or known or unknown to either party.

The special events organizer/applicant shall indemnify and hold City of Perry and its officers, agents and employees harmless and free from any and all claims, including but not limited to personal injury, property damage, alleged to have arisen or resulted wholly or partially from the exercise of any of the rights granted herein to the special event organizer/applicant. This indemnification and hold harmless agreement includes, but is not limited to, the payment of all attorney fees, expenses, costs, judgment and other expenses that may be incurred by City of Perry, its officers, employees or agents as a result of any and all such claims.

Signature of special event organizer/applicant: Haley Bryant

Name, signature and stamp of Notary Public: Christine Sewell 

Date: 02/26/2020



Agreement and Signature

An application processing fee is required at the time of the application's submittal to the City of Perry. If alcohol is being served, an additional special event alcohol permit is also required at time of the application's submittal. If the application is approved, fee will be rolled over into permit fee. An application must be submitted in time to be included on a Perry City Council meeting agenda for consideration at least 60 days before the proposed event or festival.

I, the undersigned representative, have read the rules and regulations referenced in this application and am duly authorized by the organization to submit this application on its behalf. The information herein is complete and accurate.

Printed name: Haley Bryant

Signature: Haley Bryant

Date: 02/26/2020

Special event application fee enclosed *Requesting fee to be waived

Special event alcohol permit application section enclosed

Please, send completed application to:

City of Perry
Attn: City Clerk

P.O. Box 2030
Perry, GA 31069
(478) 988-2705 (fax)

annie.warren@perry-ga.gov

Hand-deliver application to:

City Clerk at
Perry City Hall
1211 Washington Street
Perry, GA 31069

OR

For more information, please, call (478) 988-2736.

Office Use Only

Date received:	
<input type="checkbox"/> Special event application fee received	
<input type="checkbox"/> Council approval for event received	Council approval date:
<input type="checkbox"/> Proof of liability insurance coverage naming the City as additional insured received	
<input type="checkbox"/> Proof of alcohol liability insurance coverage naming the City as additional insured received	
<input type="checkbox"/> City staff will notify affected businesses, residents and utility holders if event is downtown	

Signatures Required for Approval

Police Department _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Fire and Emergency Services _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Public Works _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:

Other as needed _____
Date received:
<input type="checkbox"/> Recommend approval <input type="checkbox"/> Recommend denial
<input type="checkbox"/> Recommend approval with conditions
Approval conditions:



Where Georgia comes together.

The City of Perry's Food Truck Friday Event Application

Organization hosting event: The City of Perry Government

Event Coordinator: Nastasha "Anya" Edgley-Turpin, Special Events Coordinator

Name of Event: Food Truck Friday Event Series

Date(s) of event: (Fridays) April 3, May 8, June 12, July 10, August 14, September 11

Event Start & End: 6 PM - 10 PM

Event Description:

The City of Perry will soon be kicking off our 3rd Food Truck Friday season in Historic Downtown Perry! This event continues to experience growth both in vendor participation and community visitation! The evening will begin at 6 PM when the Food Truck Vendors roll up their windows to begin serving their delicious meals! This event will feature a free KidZone and live music will begin at 7 PM!

Council Action Requested:

- Approval of event to be hosted in Downtown Historic Perry

City Services Requested:

Road Closures Requested:

- *Jernigan Street between Commerce & Main*
- *Ball Street between Commerce and Main*
- *Carroll Street between Washington and Marion*

Time of Road Closures:

- 3 PM - 10 PM

Personnel/Support Requested:

- Fire Department to provide emergency response services and lighting at this event
- Police Department to provide emergency response services and barricades at this event
- Public Works to provide assistance with event set up, event support and event clean up



Where Georgia comes together.

The City of Perry's Dogwood Derby Application

Organization hosting event: The City of Perry Government

Event Coordinator: Nastasha "Anyia" Edgley-Turpin, Special Events Coordinator

Name of Event: The Dogwood Derby

Date(s) of event: Saturday, April 18th

Event Start & End: 10 AM through 2 PM

Event Description:

On Your Mark! Get Set! GO! It's almost time for the City of Perry's Dogwood Derby, an officially sanctioned event with the Perry Dogwood Festival! Spend the morning watching as derby cars of all shapes and sizes race one another down Washington Street! With onsite food and beverage vendors, free face painting and activities for all to enjoy, we invite you to make the Dogwood Derby a part of your Dogwood Festival weekend!

Council Action Requested:

- Approval of event to be hosted on public property on Washington Street & City Hall

City Services Requested:

Road Closures Requested:

- Washington Street from WF Ragin Drive Intersection to Perry Public Safety Building

Personnel/Support Requested:

- Fire Department to provide emergency response services at event
- Police Department to provide emergency response services at event
- Public Works to provide assistance with set up, event support and clean up