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Regular Meeting – Perry City Council
1211 Washington Street
Tuesday, March 17, 2020
6:00 p.m.

AGENDA

1. Call to Order: Mayor Randall Walker, Presiding Officer.
2. Roll.
3. Invocation and Pledge of Allegiance to the Flag: Mayor Randall Walker
4. Recognition(s) /Presentation(s):
 - 4a. Introduction of new hire Martrez Scott – Chief S. Lynn.
5. Appointment(s):
 - 5a. Appoint Perry Area Historical Society lead agency for the City of Perry 200th Anniversary – Mayor Walker.
6. Community Partner(s) Update(s):
7. Citizens with Input.
8. Review of Minutes: Mayor Randall Walker
 - 8a. Council’s Consideration – Minutes of the March 2, 2020 work session, March 3, 2020 pre council meeting and March 3, 2020 council meeting.
9. Old Business:
 - 9a. Ordinance(s) for Second Reading(s) and Adoption:
 1. **Second Reading** of a text amendment regarding Conservation Subdivision Development Requirements - Mr. B. Wood.
 2. **Second Reading** of RedSpeed Ordinance – Ms. B. Newby.
10. Any Other Old Business: Mayor Randall Walker
 - 10a. Mayor Randall Walker
 - 10b. Council Members

- 10c. City Attorney Brooke Newby
- 10d. City Manager Lee Gilmour
- 10e. Assistant City Manager Robert Smith

11. New Business: Mayor Randall Walker

11a. Matters referred from March 16, 2020 work session and March 17, 2020 pre council meeting.

11b. Resolution(s) for Introduction and Adoption:

- 1. Selection of a voting delegate for the Municipal Gas Authority of Georgia Annual Election – Mr. L. Gilmour.
- 2. Resolution relative to the Houston County Government Building – Ms. B. Newby.
- 3. Resolution terminating the temporary moratorium on the permitting of conservation subdivisions – Ms. B. Newby.
- 4. Resolution to declare certain real property surplus property – Ms. B. Newby.
- 5. Resolution appointing prosecuting attorneys for Municipal Court for the City of Perry – Ms. B. Newby.

11c. Award of Bid(s):

- 1. Bid No. 2020-13 Arts Center AV Equipment – Mr. M. Worthington
- 2. Bid No. 2020-25 Mini Excavator – Mr. M. Worthington

12. Council Members Items:

13. Department Heads/Staff Items.

14. General Public Items:

15. Mayor Items:

16. Adjourn.

In accordance with the Americans with Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Perry City Council Agenda and supporting material for each item is available on-line through the City's website at www.perry-ga.gov.

**MINUTES
WORK SESSION
OF THE PERRY CITY COUNCIL
March 2, 2020
5:00 P.M.**

1. **Call to Order:** Mayor Randall Walker, Presiding Officer, called to order the work session meeting held March 2, 2020, at 5:00 p.m.

2. **Roll:**

Elected Officials Present: Mayor Randall Walker, Mayor Pro-Tempore Willie King and Council Members Phyllis Bynum-Grace, Robert Jones, Joy Peterson, Darryl Albritton and Riley Hunt.

Elected Officials Absent: None

Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith and Recording Clerk Gail Price.

City Departmental Staffing: Chief Steve Lynn – Police Department, Chief Lee Parker – Fire and Emergency Services Department, Mitchell Worthington – Finance Director, Bryan Wood – Director of Community Development, Chad McMurrian – Engineering Services Manager, Sedrick Swan – Director of Leisure Services, Tabitha Clark – Communications Manager, Tracy Hester – Chief Bldg. Official, Ashley Hardin – Economic Development, Annie Warren – City Clerk and Lulu Herrera, Executive Secretary.

Press: Lauren Harris – Houston Home Journal

3. **Items of Review/Discussion:** Mayor Randall walker

- 3a. **Community Development Department**

1. **Discuss local match requirement for DCA housing grant - Mr. B. Wood.** Mr. Wood advised that a Consultant is preparing an application for 2020 Community Block Grant for second area of Creekwood Neighborhood. This will consist of Creekwood Drive, Winchester Circle and King Boulevard. The consultant is asking for a \$10,000.00 match. Mr. Wood will have more information for Council on March 3, 2020 at the Pre-Council Meeting.
2. **Houston Lake Drive sidewalk – Mr. C. McMurrian.** Mr. McMurrian advised that Staff recommends survey and design work for the portion of the sidewalk on Houston Lake Drive. (1) Multiple storm boxes are in conflict with sidewalk, (2) Hydrant may require location, (3) Several large trees will need to be removed, (4) Grade and Crosswalk concerns

for ADA compliance. The surveying and Engineering fees are \$8270.00. Mr. Gilmour recommended proceeding with sidewalk to continue from its end to Carroll Alley. Mayor Pro-Tempore King made a motion to accept the recommendation and seconded by Council Member Jones and the motion carried unanimously.

3b. Office of the City Manager

1. Consider appeal of downtown developer – Mr. L. Gilmour. Mr. Gilmour advised of a developer in the downtown district expressing dissatisfaction with two (2) permit requirements. (1) Interior ramp for front access door, The current door is a residential design that has a raised threshold. ADA regulations require a sloped floor to correct the elevation difference between the threshold and the current interior floor. Several level options are available and the developer had been advised. (2) The City requirement for two (2) Knox key boxes for the PFES department use. The minimum fire safety code requires an external key box for use by the Fire Department. The City for at least a decade had required Know boxes for uniformity and faster response time. Due to issues of access keys not kept current, unavailable or difficult to locate the City several years ago stated each separately renter/lease/owned unit must have its own Know box. Administration recommends Council affirm the requirements. The developer has complied with the ADA on the Interior ramp for front access door. Council concurred.
2. Consider appeal for disposing of yard debris on City property – Mr. L. Gilmour. Mr. Gilmour wanted concurrence that citizens cannot dump yard debris on City property. Public property is not free property for dumping. Council concurred.
3. Consider possible names for Heritage Park and new park – Mr. L. Gilmour. Mr. Gilmour advised that the Administration recommends Council consider two (2) park naming requests. (1) Heritage Park, with the role assigned to Legacy Park and plans for Heritage Park the Administration recommends the park to be renamed: Four Oaks Park. Council will make a decision March 3, 2020 at Pre-Council for the name change from Heritage Park to Five Oaks Park or Heritage Oaks Park. (2) New Park (former Cherokee Pines Golf Course). The Administration recommends Council select between: (1) Sawtooth Oak Park, (2) Oliver Park, (3) Community Park, (4) Central Park, (5) Pine Needle Park, (6) Panther Park (7) Wind Song Park. Council will make a decision March 3, 2020 at Pre-Council for the name of the New Park. The Council will chose either Oliver Park, Wind Song Park or Pine Needle Park.

4. Other Business/Supplemental Agenda: Mayor Randall Walker

4a. Police Department

1. Discuss modifications relative to Peaches to Beaches road closures – Chief S. Lynn. Chief Lynn discussed the road closures for the Peaches to Beaches.

5. Council Member Items:

Mayor Pro Tempore King and Council Member Bynum-Grace – none

Council Member Peterson

-Legacy water issues.

-Open House stated it was an excellent program. Suggestion was to try having Open House on Saturday or Sunday.

Council Member Albritton – Cherokee Pines looks great.

Council Member Hunt – Inquired about cable in ditch between the Gentry's and McClendon's. Mr. McMurrian will check on it.

Council Member Jones - Thanked all the City Staff who worked on the District 2 Town Hall.

Mr. Robert Smith – Discussed brochure from Economist from the Middle Georgia State University.

Mr. Gilmour – None

6. Department Head/Staff Items:

Mr. Wood, Chief Lynn, Mr. Worthington, Mr. McMurrian, Ms. Warren, Mr. Hester– none

Ms. Hardin

- 5 year lease with the Casserole Shop.

- 5 year lease Art Gallery and Antiques.

- Discussed Tax credit program. 5 companies and more than \$500,00.00 captured.

Mr. Swan

- Disc Golf Course will be installing new targets.

-Hosting District Tournament at Perry Middle School and qualified for State Tournament.

-Leisure Service can assist with the Town Hall Meetings.

Ms. Clark

-Discussed new ways to reach out to community about Open House.

Chief Parker

- Reminder to cover your cough and wash hands frequently.

Mr. Smith

- Advised that 6 new hand sanitizers stations to be installed.

7. **Adjourn:** There being no further business to come before Council in the work session held March 2, 2020 Mayor Pro Temporer King motioned to adjourn the meeting at 6:19 p.m. Council Member Jones seconded the motion and it carried unanimously.

MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
March 3, 2020
5:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre council meeting held March 3, 2020 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore Willie King and Council Members Phyllis Bynum-Grace, Darryl Albritton, Joy Peterson, Robert Jones and Riley Hunt.

Elected Official Absent: none

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby, and Recording Clerk Annie Warren.

Departmental Staffing: Byran Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington – Director of Finance, Tabitha Clark – Communications Manager, Anya Turpin – Special Events Coordinator, Maria Herrera – Executive Secretary and Vickie Graham – Customer Service Representative

Media: Lauren Harris – Houston Home Journal

Guests: Sherry and Jeff Kurtz, Ellen Palmer and Miller Edwards

3. Items of Review/Discussion: Mayor Randall Walker

3a. Mauldin & Jenkins FY 2019 Audit Report. Mr. Edwards presented the annual audit to Mayor and Council. Mr. Edwards reported the General Fund is healthy, the Water/Sewer/Gas Funds are good strong operations and the Solid Waste / Stormwater Funds are doing fine. On the supplemental report, there was one finding due to substantial adjustments to the revenue receivables. Mr. Edwards stated overall the City had a good financial report.

3b. Discussion of March 3, 2020 council meeting agenda.

4a. Perry Area Convention and Visitors Bureau Authority. Mayor Walker reviewed the recommended appointments to the Perry Area Convention and Visitors Bureau Authority.

4b. Robins Environmental Advisory Board. Mayor Walker recommended appointing Ms. Kimberly Walsh to the Robins Environmental Advisory Board.

7a. RZNE-6-2020. Mr. Wood reported the text amendment is recommended by the Task Force to address the parking issue. The proposed amendment will increase the minimum right-of-way width in conservation subdivisions from 40 feet to 50 feet, and increase the front setback from 20 feet to 25 feet.

10a (1). Resolution naming a park. Mr. Gilmour reminded Council that at last evening work session there was discussion of names for Heritage Park. Mayor Walker entertained a recommendation to rename Heritage Park. Council Member Jones recommended the name Heritage Oaks Park. Council unanimously concurred with the name Heritage Oaks Park. Mayor Walker entertained a recommendation to name the new Park. Council Member Peterson recommended the name Wind Song Park. Council Members Bynum-Grace, Peterson and Mayor Pro Tempore King concurred with the name Wind Song Park. Council Member Jones, Hunt and Albritton concurred with the name Pine Needle Park. Mayor Walker stated if it became a tie, he would support the name Pine Needle Park.

10b. First Reading of RedSpeed Ordinance. Ms. Newby advised this ordinance creates an automated traffic safety system in school zones. Anyone traveling 10 miles or greater of the posted speed limit will receive a civil fine in the mail.

10c (1). Resolution to submit an application to the Department of Community Affairs for 2020 Community Development Block Grant. Mr. Wood advised this is a request to submit a Community Development Block Grant application to the Department of Community Affairs for \$748,000 and requesting \$10,000 City match. Mr. Wood provided a copy of the budget analysis and a map of the area.

10d (1). Bid No. 2020-29 City Park Fence Installation. Mr. Worthington recommended the low bid of \$25,913.00 by T&T Fencing Company, Inc.

10d (2). Bid No. 2020-31 Knuckleboom Loader. R. Worthington recommended the low bid of \$149,560.00 by Middle Ga Freightliner.

10f (1). The Perry Area Chamber of Commerce is hosting its 32nd Annual Dogwood Festival on April 18 & 19, 2020 in downtown Perry. Ms. Palmer reviewed the application and stated the only change is the sale of alcohol.

10f (2). The City of Perry Main Street Program is hosting its 8th Annual Downtown Merchant Progressive Wine Tasting event in downtown Perry on May 2, 2020. Ms. Turpin reviewed the application and advised the changes are: the dueling pianos and the event now falls under the Perry Main Street Program.

10f (3). The City of Perry Government is hosting Food Truck Friday event series April 3, May 8, June 12, July 10, August 14 and September 11 from 6 p.m. until 10 p.m. in downtown. Ms. Turpin reviewed the application and advised no major changes.

10f (4). The City of Perry Government is hosting the Dogwood Derby on April 18, 2020 from 10 a.m. until 2 p.m. Ms. Turpin reviewed the application and stated the event would be held in conjunction with the Perry Dogwood Festival.

4. Council Member Items:

Council had no items.

5. Department Head/Staff Items:

Mr. Gilmour, Mr. Smith and Ms. Newby had no reports.

No items from Ms. King, Mr. Worthington, Ms. Clark and Ms. Turpin.

Mr. Wood reported the issuance of demolition permits for the two buildings the Methodist Church own at Main and Macon Road.

6. Adjournment: There being no further business to come before Council in the pre council meeting held March 3, 2020, Council Member Hunt motioned to adjourn the meeting at 5:53 p.m. Council Member Jones seconded the motion and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
March 3, 2020
6:03 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the regular meeting of the Perry City Council held March 3, 2020 at 6:03 p.m.

2. Roll.

Elected Officials Present: Mayor Randall Walker; Mayor Pro Tempore Willie King and Council Members Phyllis Bynum-Grace, Darryl Albritton, Joy Peterson, Riley Hunt and Robert Jones.

Elected Official Absent: none

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby, and Recording Clerk Annie Warren.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington – Director of Finance, Sedrick Swan – Director of Leisure Services, Anya Turpin – Special Events Coordinator, Ashley Hardin – Economic Development Director, Maria Herrera – Executive Secretary and Tabitha Clark – Digital Communications Manager.

Guest(s): Bill & Ellie Loudermilk and Allison Hamsley

Media: Lauren Harris - Houston Home Journal

3. Invocation and Pledge of Allegiance to the Flag:

Council Member Jones rendered the invocation and Mayor Pro Tempore King led the pledge of allegiance to the flag.

4. Appointments:

- 4a. Perry Area Convention and Visitors Bureau Authority

Mayor Pro Tempore King – Ms. Linda Stanley
Council Member Joy Peterson – Ms. Michelle Lacey
Council Member Riley Hunt – Mr. Mike Baker
Mayor/Council – Mr. J.J. Kirk
Mayor/Council – Ms. Heather Kellen

Mayor Walker entertained a motion to approve as submitted. Council Member Bynum-Grace motioned to approve as submitted; Council Member Jones seconded the motion and it carried unanimously.

4b. Environmental Advisory Board (Robins Air Force Base)

Mayor/Council – Ms. Kimberly Walsh

Mayor Walker provided a brief bio of Ms. Walsh entertained a motion to approve the appointment. Council Member Jones motioned to approve the appointment of Ms. Walsh to Robins Environmental Advisory Board; Mayor Pro Tempore King seconded the motion and it carried unanimously.

5. Community Partner(s) Update(s):

5a. Perry Area Historical Society. Ms. Loudermilk presented the history of the Perry Area Historical Society and invited everyone to a birthday party on May 10.

5b. Perry Area Convention and Visitors Bureau. Ms. Hamsley provided an update relative to PACVB events:

- GA CVB meeting
- Travel Show (Travel & Adventure Show)
- Marketing the Perry International Festival

6. Citizens with Input.

Eric Shultz, 202 John Hill Drive, announced he purchased 740/742 Main Street and will be opening a wood fire pizzeria and bar; also working on purchasing A Couple of Jerks Soda Shop.

7. PUBLIC HEARING CALLED TO ORDER AT 6:19 P.M. Mayor Randall Walker called to order a public hearing at 6:19p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-66-4.

7a. RZNE-6-2020. Applicant, The City of Perry, requests a text amendment regarding Conservation Subdivision Development Requirements.

Staff Report: Mr. Wood reported this is a text amendment to the Land Development Ordinance. The area where the issue was most prominent was the Conservation Subdivision Development. The text amendment is recommended by the Task Force to address the parking issue. The proposed amendment will increase the minimum right-of-way width in conservation subdivisions from 40 feet to 50 feet, and increase the front setback from 20 feet to 25 feet. The Planning Commission and staff recommend approval of the proposed text amendment.

Public Input: Mayor Walker called for any public input for or opposed to the application.

For: None

Opposed: None

PUBLIC HEARING CLOSED AT 6:23P.M. Mayor Walker closed the public hearing at 6:21p.m.

8. Review of Minutes: Mayor Randall Walker

- 8a. Council's Consideration – Minutes of the February 18, 2020 pre council meeting and February 18, 2020 council meeting. *(Council Member Bynum-Grace was absent from February 18, 2020 pre council and council meetings.)*

Council Member Jones motioned to accept the minutes as submitted; Council Member Albritton seconded the motion and it carried with Council Member Bynum-Grace abstaining.

9. Old Business: Mayor Randall Walker

- 9a. Mayor Randall Walker - none
9b. Council Members - none
9c. City Attorney Brooke Newby - none
9d. City Manager Lee Gilmour - none
9e. Assistant City Manager Robert Smith - none

10. New Business: Mayor Randall Walker

- 10a. Matters referred from March 2, 2020 work session and March 3, 2020 pre council meeting.

1. Resolution naming a park – Mr. L. Gilmour.

Adopted Resolution No. 2020-12 naming the park referred to as Heritage Park is named Heritage Oaks Park and the park used formerly at Perry Country Club is named Pine Needle Park. Administration advised at council's work session a number of names were discussed for the parks. The recommendation for Heritage Park was Heritage Oaks Park. Council Member Jones motioned to accept the name as submitted; Council Member Bynum-Grace seconded the motion and it carried unanimously. The recommendation for the new park was Pine Needle Park. Council Member Jones motioned to accept as submitted; Council Member Albritton seconded the motion, motion carried 4 to 2, opposed Council Members Peterson and Bynum-Grace. *(Resolution 2020-12 has been entered into the City's official book of record.)*

- 10b. Ordinance(s) for First Reading(s) and Introduction:

1. First Reading of a text amendment regarding Conservation Subdivision Development Requirements - Mr. B. Wood. *(No action required by Council)*

2. **First Reading** of RedSpeed Ordinance – Ms. B. Newby. *(No action required by Council)*

10c. **Resolution(s) for Introduction and Adoption:**

1. Resolution to submit an application to the Department of Community Affairs for 2020 Community Development Block Grant – Mr. B. Wood.

Adopted Resolution No. 2020-13 to submit an application to the Department of Community Affairs for 2020 Community Development Block Grant. Mr. Wood presented for Council's consider a resolution to submit an application to the Department of Community Affairs for 2020 Community Development Block Grant. Mayor Pro Tempore King motioned to approve as submitted; Council Member Bynum-Grace seconded the motion and it carried unanimously. *(Resolution 2020-13 has been entered into the City's official book of record.)*

10d. **Award of Bid(s):**

1. Bid No. 2020-29 City Park Fence Installation – Mr. M. Worthington

Bid No. 2020-29 City Park Fence Installation. Mr. Worthington presented for Council's consideration an award of bid for City Park Fence Installation. Staff recommended awarding to the low bidder, T&T Fencing Company, Inc. in the amount of \$25,913.00. Council Member Hunt motioned to accept staff's recommendation, Council Member Jones seconded the motion, and it carried unanimously.

2. Bid No. 2020-31 Knuckleboom Loader – Mr. M. Worthington

Bid No. 2020-31 Knuckleboom Loader. Mr. Worthington presented for Council's consideration an award of bid for a Knuckleboom loader. Staff recommended awarding to the low bidder, Middle GA Freightliner, in the amount of \$149,560.00. Council Member Bynum-Grace motioned to accept staff's recommendation, Council Member Hunt seconded the motion, and it carried unanimously.

10e. **Selection of a voting delegate for GMA Annual Membership Business Meeting, June 29, 2020 – Mr. L. Gilmour.**

Administration stated this is an annual election and the recommendation is Mayor Walker as the voting delegate and Mayor Pro Tempore King as the alternate. Council Member Jones moved to elect Mayor Walker as the voting delegate and Mayor Pro Tempore King as the alternate voting delegate for GMA Annual Membership Business meeting. Council Member Bynum-Grace seconded and the motion carried unanimously.

10f. Special Events Applications:

1. The Perry Area Chamber of Commerce is hosting its 32nd Annual Dogwood Festival on April 18 & 19, 2020 in downtown Perry – Ms. E. Palmer.

Ms. Palmer stated the Dogwood Festival will be held on April 18 & 19. Request ancillary support and the following road closures:

Road closures requested

- * Main between Jernigan and Ball
- * Carroll between Jernigan and Washington
- * Ball between Main and Commerce
- * Jernigan between Main and Carroll

Council Member Jones moved to approve the special event application as submitted; Mayor Pro Tempore King seconded the motion and it carried unanimously.

2. The City of Perry Main Street Program is hosting its 8th Annual Downtown Merchant Progressive Wine Tasting event in downtown Perry on May 2, 2020 – Ms. A. Turpin.

Ms. Turpin stated the Annual Downtown Merchant Progressing Wine Tasting event will be held on May 2. Request ancillary support and the following road closures:

Road closures requested

- * Carroll Street between Marion and Washington
- * Ball Street between Commerce and Main
- * Jernigan between Commerce and Main

Council Member Albritton moved to approve the special event application as submitted; Council Member Bynum-Grace seconded the motion and it carried unanimously.

3. The City of Perry Government is hosting Food Truck Friday event series April 3, May 8, June 12, July 10, August 14 and September 11 from 6 p.m. until 10 p.m. in downtown – Ms. A. Turpin.

Ms. Turpin stated Food Truck Friday event series will be held April 3, May 8, June 12, July 10, August 14 and September 11. Request ancillary support and the following road closures:

Road closures requested

- * Jernigan between Commerce and Main
- * Ball between Commerce and Main
- * Carroll between Washington and Marion

Council Member Peterson moved to approve the special event application as submitted; Council Member Hunt seconded the motion and it carried unanimously.

4. The City of Perry Government is hosting the Dogwood Derby on April 18, 2020 from 10 a.m. until 2 p.m. – Ms. A. Turpin.

Ms. Turpin stated the Dogwood Derby will be held on April 18. Request ancillary support and the following road closures:

Road closures requested

- * Washington from WF Ragin Drive Intersection to Perry Public Safety Building

Council Member Jones moved to approve the special event application as submitted; Mayor Pro Tempore King seconded the motion and it carried unanimously.

11. Council Members Items: none

12. Department Heads/Staff Items.

Mr. Wood reported the 2020 Census will arrive in the mail in a week and that it is important to participate. Also, April 1 is Census Day.

Ms. Hardin

- Casserole Shop Ribbon Cutting is March 11 at 4 p.m.
- Ball Street Photography is opening June 1

Ms. Turpin

- Provided an update on Perry's International Festival

13. General Public Items:

14. Mayor Items:

- March 13 – 14, Peaches to Beaches
- March 21, International Festival

15. Adjournment: There being no further business to come before Council in the council meeting held March 3, 2020, Council Member Jones motioned to adjourn the

meeting at 6:57 p.m. Council Member Hunt seconded the motion and it carried unanimously.

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the Perry Code is amended as follows:

1.

By amending subsection 5-6.6 *Development requirements* of Article 5 of the Land Management Ordinance of the City of Perry as follows:

2.

By amending subsection 5-6.6(E) to read as follows:

(E) The minimum right-of-way width for minor residential streets shall be fifty (50) feet.

3.

By amending the front minimum building setbacks for all zoning districts listed in **Table 5-6-2: Minimum Building Setbacks in Conservation Subdivisions (in feet)** of subsection 5-6.6(F) to twenty-five (25) feet, said Table to be amended as follows:

Table 5-6-2: Minimum building setbacks in conservation subdivisions (in feet)				
Zoning District	Front	Interior Side	Exterior Side	Rear
R-1	25	8	20	20
R-2 and R-2A	25	5	20	20
R-3 and RMH	25	5	20	20

4.

By amending subsection 5-6.6(1) *Other requirements* as follows:

(1) *Other requirements.* The applicant shall adhere to all other applicable requirements of the underlying zoning and section 2-3.11 Subdivision Procedures.

SO ENACTED this 17th day of March, 2020.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

1st Reading: March 3, 2020

2nd Reading: March 17, 2020



Where Georgia comes together.

STAFF REPORT

From the Department of Community Development
February 5, 2020

CASE NUMBER: RZNE-6-2020
APPLICANT: The City of Perry
REQUEST: Text Amendment regarding Conservation Subdivision Development Requirements

STAFF ANALYSIS: In 2019 Staff brought to the attention of the Planning Commission concerns raised about parking on residential streets and the impacts to emergency vehicle access. Staff presented RZNE-79-2019, a text amendment proposing to increase the minimum width of streets, reducing the minimum grade of streets, and adjusting certain other provisions of the Land Management Ordinance to reflect recommendations in Appendices of the International Fire Code. Staff hereby withdraws application RZNE-79-2019, and requests the Planning Commission accept this withdrawal.

In late 2019 the City established a Task Force to discuss the parking issue and to recommend actions to address this issue. The Task Force is comprised of civil engineers, developers, home builders, street and utility contractors, and representatives of the Fire Department, EMS, and the school district. Charlie Griffis represents the Planning Commission. The Task Force has met three times since November, with one final meeting expected in the next few weeks. A summary of each of the meetings is attached.

On-street parking counts were conducted by City staff at various times between November 25, 2019 and January 1, 2020. A spreadsheet with parking data is attached. While major issues relating to emergency vehicle access were not observed, the highest percentage of on-street parking was generally observed in conservation subdivisions or PUDs designed like conservation subdivisions. With this information City Council imposed a moratorium on new conservations subdivisions until May 2020. They asked that recommendations come forth sooner if possible.

Based on the information obtained and after reviewing conservation subdivision standards in Gwinnett County and the City of Duluth, Staff prepared this proposed amendment to section 5-6.6 of the Land Management Ordinance. As recommended by the Task Force, the proposed amendment will increase the minimum right-of-way width in conservation subdivisions from 40 feet to 50 feet, and increase the front setback from 20 feet to 25 feet. These changes will add ten feet on each side of the street, resulting in a 38.5 foot long driveway. This will allow stacking for two cars in a driveway.

Along with this amendment the Task Force recommends policing of construction worker parking by field inspectors.

Additional modifications to the conservation subdivision standards to accommodate adjustments in this amendment will be forthcoming no later than the Commission's April meeting.

STAFF RECOMMENDATION: Staff recommends approval of the proposed text amendment.

PLANNING COMMISSION RECOMMENDATION: The Planning Commission recommends approval of the text amendment based on Staff's report and recommendation.


Eric Z. Edwards, Chairman, Planning Commission


Date



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Application # RZNE-6-2020

Application for Text Amendment

Contact Community Development (478) 988-2720

Applicant Information

*Indicates Required Field

Applicant	
*Name	Bryan Wood for the City of Perry
*Title	Director of Community Development
*Address	1211 Washington Street, Perry, GA 31069
*Phone	478-988-2714
*Email	bryan.wood@perry-ga.gov

Request

*Please provide a summary of the proposed text amendment: Section 5-6.6 of the Land Management Ordinance regarding Conservation Subdivisions - to increase minimum street right-of-way from 40' to 50'; and to increase minimum front building setback from 20' to 25'. Based on recommendation of task force dealing with on-street parking issues.

Instructions

1. The application, fee (made payable to the City of Perry), and proposed text of the amendment must be received by the Community Development Office no later than 4:30 pm on the date reflected on the attached schedule.
2. Fees: Actual cost of required public notice.
3. The applicant must state the reason for the proposed text amendment. See Sections 2-2 and 2-3.2 of the Land Management Ordinance for more information.
4. The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
5. Text amendment applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
6. The applicant must be present at the hearings to present the application and answer questions that may arise.
7. Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes ___ No X
If yes, please complete and submit the attached Disclosure Form.
8. The applicant affirms that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.
9. Signatures:

*Applicant	 Bryan Wood, Director of Community Development, for the City of Perry	*Date	1/22/2020
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6/20/2018

For Office Use (receipt code 204.1)

Date received 1/22/20	Fee paid N/A	Date deemed complete 1/22/20	Legal Ad P1211212	Notice to Applicant N/A
Routed to PC 2/18/20	Date of PC 2/10/20	Date of Public Hearing 3/3/20	Date of Council action 3/17/20	Notice of action

5-6.6. *Development Requirements.* Conservation subdivisions shall meet the following requirements:

- (A) Minimum subdivision size shall be ten (10) acres.
- (B) Minimum lot width shall be sixty (60) feet as measured at the front building line.
- (C) There is no minimum lot area requirement.
- (D) The maximum allowable lot coverage shall be fifty (50) percent.
- (E) The minimum right-of-way width for minor residential streets shall be ~~forty (40)~~ fifty (50) feet.
- (F) The minimum setbacks are established in Table 5-6-2:

Zoning District	Front	Interior Side	Exterior Side	Rear
R-1	20 <u>25</u>	8	20	20
R-2 and R-2A	20 <u>25</u>	5	20	20
R-3 and RMH	20 <u>25</u>	5	20	20

- (G) *Conservation Space Management Plan Required.* A conservation space management plan, as described in Section 5-6.9, shall be prepared and submitted prior to the issuance of a land disturbance permit.
- (H) *Instrument of Permanent Protection Required.* An instrument of permanent protection, such as a conservation easement or permanent restrictive covenant and as described in Section 5-6.9, shall be placed on the Conservation Space concurrent with the issuance of a land disturbance permit.
- (I) *Other Requirements.* The Applicant shall adhere to all other applicable requirements of the underlying zoning and Article XII of this Ordinance.

Summary of 11/12/2019 Street/Emergency Access Task Force meeting

Attendees: Mike Clark Rick Saunders Billy Crump
 Wes Williams Chad Bryant Burke Murph
 Michael Paull Chad McMurrian Bryan Wood

The meeting began around 8:10 and ended around 9:25.

Wood welcomed the group and thanked them for offering their time and expertise on this subject. He provided the background information and events that led to the creation of the task force.

Paull stated his concern about parking on residential streets that hampers emergency access in a timely manner. He indicated that current building materials fail quicker in a fire than older materials. He cited a situation in which a paramedic team could not reach a stroke victim in time to prevent/reduce permanent damage.

Task force members repeatedly stated that parking enforcement was the obvious answer to these issues. They questioned whether employing a full-time parking enforcement officer would be cheaper than the continued costs of maintaining wider streets. They wanted the City to look at enforcement and or other low-cost options before placing additional expense on developers. There was discussion of additional costs impacting the price of housing and pricing out a large segment of the current market.

Changing design standards for future development does not solve existing issues within neighborhoods. Without widening existing roads, enforcement in very specific areas appears to be the most feasible solution to ensure emergency access.

The task force asked the City staff to survey various subdivisions in the evenings to determine how many cars are parking in the streets. They suggested looking at New Haven, Georgian Mill, and subdivisions in which 4-5 bedroom houses are built on smaller lots. There was a question of whether there is a correlation between the number of bedrooms in a house and the amount of on-street parking.

Other suggestions from the task force included:

1. Defining on-street parking with curbed bump-outs. Builders concerned that purchasers would not want "parking lot" in front of their house.
2. Widening the streets.
3. Painting curbs or streets to define parking and no parking zones.
4. Can parking be allowed in right-of-way, but not on street.
5. Any ordinance change should incorporate options

The task force suggested that sending a letter to homeowners in the problem communities, explaining the concern and asking them to pick which side of the street they want to park on, may resolve the issue without any further actions needed.

The task force does not want to see a larger problem created to solve this one. They noted that wider streets cause more injuries and deaths due to increased speeding than there are due to fire emergencies.

Summary of 12/10/2019 Street/Emergency Access Task Force meeting

Attendees: Charlie Griffis Rick Saunders Billy Crump
 Clay Smith Chad Bryant Burke Murph
 Zack Hutto Craig Fowler Steve Lynn
 Michael Paull Chad McMurrian Bryan Wood

The meeting began around 8:00 and ended around 9:15.

Wood presented parking counts and observations from 32 subdivisions conducted on November 25th and 26th between 6:00 pm and 8:30 pm. Except in one location parking on the streets did not create impediments to emergency vehicle access. The subdivisions with the highest percentage of on-street parking were mostly conservation subdivisions or those designed like conservation subdivisions. Wood noted that a resident of Lake Forest indicated that the parking issue occurs early in the morning, causing the school board to consider eliminating bus pick-up inside the subdivision.

Craig Fowler of the Board of Education confirmed that on-street parking is a problem for school buses in several subdivisions. Zack Hutto, paramedic, stated that parking by construction workers are contributing to the problem.

The Task Force asked that parking counts be taken in the 3:00AM-5:00AM time frame. Chief Steve Lynn indicated that his patrol officers would do those counts. The Task Force suggested that a safety plan during construction should be considered, and that building/site inspectors in the field can help enforce the plan.

Chad Bryant suggested that the reduced right-of-way width (40' vs 60') and reduced front setbacks (20' vs 25') in conservation subdivisions may contribute to the issue because the result is shorter driveways.

The Task Force felt the issue could be resolved by enforcement. Chief Lynn stated that the City Ordinance does not allow his officers to enforce parking except in limited locations. The Task Force suggested amending the Ordinance to prohibit on-street parking and provide for enforcement. There was no commitment from the Police Chief.

Summary of 2-3-2020 Street/Emergency Access Task Force meeting

Attendees: Charlie Griffis Wes Williams Billy Crump
Clay Smith Burke Murph Michael Paull
Chad McMurrian Bryan Wood

The meeting began around 8:00 and ended around 9:00.

Wood presented updated parking counts and observations from subdivisions conducted by the Police Department on 12/11/19 around midnight and on 1/1/20 around 4:00AM. The numbers were similar to those previously obtained in the evening hours in late November. Two areas were noted as potential issues for access – one occurred on 1/1/20 and was contributed to a New Year's Eve celebration; the other occurred on Rolling Acres Drive but specific location was not provided. One section of Rolling Acres Drive is all 3-bedroom homes. The other section is comprised of 4- and 5-bedroom homes.

Given this information, the Task Force determined that parking by construction workers, along with resident on-street parking, causes isolated issues for emergency vehicle access. They recommended that discussion of the issue with site supervisors and enforcement by field inspectors can resolve the issue.

Wood informed the Task Force that City Council has placed a moratorium on acceptance of preliminary plat for any new conservation subdivision until May 2020. They have requested modifications to conservation subdivision standards sooner if possible. Based on previous discussion and review of other communities' standards, staff presented a recommendation to amend the development requirements for conservation subdivisions by increasing the right-of-way width from 40' to 50'; increasing the front setback from 20' to 25'; and by requiring one side yard to be 10' wide to allow vehicular access to the back yard. Wood indicated that further modifications would be forthcoming to adjust density and/or percentage of open space required.

While he did not attend the meeting, Chad Bryant indicated his approval of the proposal by email. Those attending the meeting were concerned that the additional side setback would not necessarily resolve the parking issue. Topography could cause inaccessibility, and gate widths within that distance may not be wide enough for vehicles. The Task Force recommended the text amendment go forward as presented regarding the right-of-way width and front setback. They recommended the adjustment to the side setback not be approved.

Clay Smith felt that more responsibility should be placed on Home Owners' Associations (HOA) to enforce their covenants regarding on-street parking. Wood indicated that the City cannot enforce covenants. Just because there are covenants calling for the creation of an HOA doesn't mean they will be active and collect assessments. Further, it would be difficult for the City to keep up with changing officers and contacts in the various HOAs.

Wood indicated that the final meeting of the Task Force will include additional recommendations regarding the standards for conservation subdivisions and the Task Force's final recommendation to the Planning Commission and City Council.

Evaluation of On-Street Parking

Subdivision	Date/Time Observed	# of Vehicles on Street	# of Houses Occupied in S/D	% of cars to houses	Comments	# of beds per house (avg)	Conservation S/D
Georgian Mill/ Woodlands	11/25/19 6:30 PM	21	132	15.91	spaced such that emergency access not impeded		No
	12/10/19 11:10 PM	25	18.94	5D' ROW 20' setback: (23)			
Sanford Place/ The Woodlands	11/25/19 6:40 PM	16	160	10	spaced such that emergency access not impeded; no difference observed in section of 4, 5, 6 bedroom houses		No
	12/10/19 11:20 PM	21	13.13	Observed situation in which emergency vehicles would have hard time maneuvering on Rolling Acres Rd			
Woodland Blvd/ The Woodlands	11/25/19 6:42 PM	0	0	0	side-loaded garages		No
Wind River	11/25/19 6:50 PM	15	58	25.86	1 impediment: cars adjacent on both sides of street; 5- and 6-bedroom houses		No
	12/10/19 10:45 PM	5					
Summer Branch	11/25/19 7:00 PM	5	-50	10	spaced such that emergency access not impeded		No
	12/10/19 11:54 PM	11					
Somerset	11/25/19 7:05 PM	15	195	7.69	spaced such that emergency access not impeded		No
	12/10/19 11:54 PM	23	11.8				
Hawk's Nest/Landing	11/25/19 7:15 PM	9	-70	12.86	spaced such that emergency access not impeded		No
	12/10/19 11:54 PM	1					
Blackhawk/ Grand Reserve	11/25/19 7:18 PM	8	97	8.25	spaced such that emergency access not impeded		No
	12/11/19 12:10AM	9					
Meramac Grove/ Grand Reserve	11/25/19 7:22 PM	6	49	12.24	spaced such that emergency access not impeded		No
	12/11/19 12:16AM	7					
Greythorne/ Grand Reserve	11/25/19 7:25 PM	5	77	6.49	spaced such that emergency access not impeded		No
	12/11/19 12:16AM	5					
Lake Forest	11/25/19 7:39 PM	26	-135	19.26	side-by-side parking in cul-de-sac, 1 area with tight off-set both sides of street; 4-bedroom houses	3, 4, 5 (4.1)	Yes
	12/11/19 12:00AM	14	10.37				
Langston Place	11/25/19 7:45 PM	11	67	16.42	spaced such that emergency access not impeded; primarily 4-bedroom houses		Yes*
	12/10/19 11:15 PM	3	4.48				
Nottingham	11/25/19 7:50 PM	6	52	11.54	spaced such that emergency access not impeded, 1 party with 3 cars		No
	12/10/19 11:15 PM	4					
	11/25/19 7:53 PM	7	-55	12.73	spaced such that emergency access not impeded		Yes*

Sutton Place	12/10/19 11:15 PM	8							
	1/25/19 8:15 PM	11	255	4.31	spaced such that emergency access not impeded				No
Wooden Eagle	12/10/19 11:30 PM	14		5.49					
	1/28/19 6:38 PM	6	49	12.24	double-parked in cul-de-sac				No
Spring Creek	1/1/20 4:00 AM	3			3 in cul-de-sac				
	11/28/19 6:40 PM	2	35						No
Gresham Creek	1/1/20 4:00 AM	0							
	11/28/19 6:45 PM	13	~45		Semi-tractor in cul-de-sac				No
Longbridge	1/1/20 4:00 AM	4		8.89					
	11/28/19 6:55 PM	5	83						No
Cheshire Place	1/1/20 4:00AM	0							
	11/28/19 7:01 PM	4	~86						Yes
Legacy Park	1/1/20 4:00 AM	7		8.14	426 Legacy Park Dr appeared to be issue				
	11/26/19 7:05 PM	7	29	24.14					No
Yorktown	1/1/20 4:00 AM	7							
	11/26/19 7:10 PM	4	~50		2 additional vehicle parked in vacant lots				No
Washington Place	1/1/20 4:00 AM	2							
	11/26/19 7:17 PM	7	80	8.75					No
Sugar Loaf	1/1/20 4:00 AM	12		15					
	11/26/19 7:27 PM	6	~90	6.67					Yes
Avington Glen	1/1/20 4:AM	12		13.33					
	11/26/19 7:35 PM	5	96		1 impediment: cars adjacent on both sides of street				No
Brookwater	1/1/20 4:00 AM	13		13.54	7 on Pebble Stone Pl				
	11/26/19 7:40 PM	3	47						No
Remington Chase	1/1/20 4:00 AM	11		23.4	5 on Gage Dr				
	11/26/19 7:54 PM	14	~165	8.49					Yes
New Haven	1/1/20 4:00 AM	16		9.7					
Stonebridge	11/26/19 8:00 PM	0							No
	11/26/19 8:12 PM	3	113						No
North Hamptons	1/1/20 4:00 AM	3							
	11/26/19 8:15 PM	2	36						No
North Haven	1/1/20 4:00 AM	2							

Pine Needle/ Ridge Area	11/26/19 8:26 PM	3	116	No
	1/1/20 4:00 AM	2		
Northside/ Cherokee Pines Preserve at Ag Village	11/26/19 8:35 PM	2	96	No
	1/1/20 4:00 AM	0		
	1/1/20 4:00 AM	0		No

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE CODE OF ~~ORDINANCES FOR~~ THE CITY OF PERRY BY THE MAYOR AND CITY COUNCIL RELATING TO TRAFFIC BY ADDING A NEW ~~SECTIONARTICLE~~ ~~18-139~~ ENTITLED ~~“~~“AUTOMATED TRAFFIC ENFORCEMENT SAFETY SYSTEM” FOR THE PURPOSE OF AUTHORIZING THE USE OF AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN SCHOOL ZONES WITHIN THE CITY; PROVIDING THAT THE TITLE OF THIS ORDINANCE SHALL BE DEEMED A FAIR SUMMARY AND GENERALLY RELATING TO AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN THE CITY; TO PROVIDE FOR RULES OF OPERATION, ADMINISTRATION AND ENFORCEMENT; TO PROVIDE DEFINITIONS; TO PROVIDE FOR SEVERABILITY; TO PROVIDE AN EFFECTIVE DATE; TO REPEAL ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

WHEREAS, The City of Perry, Georgia (“the City”) is a municipal corporation of the State of Georgia; and

WHEREAS, the City desires to promote the health, safety, and general welfare of the public by preventing motor vehicle-related fatalities, injuries, and property damage within the City limits; and

WHEREAS, Article IX, Section 2 of the Georgia Constitution, Official Code of Georgia Annotated, and §2.22 of the City Code ~~which~~ authorizes the City to adopt ordinances, resolutions, or regulations relating to its property, affairs, and authorizes local governments to pass ordinances for the protection and promotion of the public safety, health, and welfare of its residents; and

WHEREAS, in 2018, the Georgia General Assembly enacted laws relating to the duties of a driver operating a vehicle in excess of the posted limit within a designated School Zone, including reporting of violations and enforcement, as necessary; and

WHEREAS, the Mayor and City Council finds that the number of serious traffic accidents and accident-related fatalities in Georgia have increased significantly in recent years; and

WHEREAS, driving in excess of the posted speed limit and disregarding traffic-control devices within existing School Zones is a contributing factor of said accidents, deaths, and injuries; and

WHEREAS, pursuant to the Official Code of Georgia Annotated, Article 28 of Chapter 14 of Title 40, the City is authorized to establish and enact an automated traffic enforcement safety device program in School Zones, which are defined by Article 1 of

Chapter 14 of Title 40 of the Official Code of Georgia Annotated at Section 40-14-1.1(5) to mean the area within 1,000 feet of the boundary of any public or private elementary or secondary school; and Code Section 40-14-8(b) relating to when case may be made and civil penalty assessed if the violation occurs in properly marked School Zones one hour before, during, and one hour after the normal hours of school operation or programs for care and supervision of students before school, after school or during vacation periods as provided for under Article 3 of Chapter 2 of Title 20, Code Section 20-2-65, in properly marked School Zones and when such violations are in excess of ten miles per hour over the speed limit; and

WHEREAS, this ordinance does not conflict with the Georgia Uniform Rules of the Road regarding the operation of a motor vehicle in excess of the posted limit within a designated School Zone; and

WHEREAS, there are currently Schools and School Zones where school-related activity occurs within the corporate limits of the City;

WHEREAS, studies show that Automated Traffic Enforcement Safety Devices significantly reduce the number of speeding violations and crashes, and provides for traffic calming; and

WHEREAS, traditional enforcement requires police officers to follow and stop a violator in order to cite the violator; and

WHEREAS, Automated Traffic Enforcement Safety Devices provide safe and consistent enforcement at a reasonable cost, while allowing police officers to focus on other enforcement efforts; and

WHEREAS, the use of a local administrative hearing officer allows Citizens to have a process for contesting notices of violation issued pursuant to an existing automated traffic enforcement program in the magistrate court or other court of competent jurisdiction for traffic violations of this nature; and

WHEREAS, the City wishes to utilize its existing code enforcement system to implement and administer the local administrative hearing process; and

WHEREAS, the Council deems it to be in the best interest of the public safety, health, and welfare of the residents of the City to amend Chapter 18 of the Code of the City of Perry, Georgia by adding a new ~~Section~~Article 18-~~139~~ entitled "Automated Traffic Enforcement Safety Systems" for the purpose of authorizing the use of Automated Traffic Enforcement Safety Devices in School Zones within the City.

~~NOW, THEREFORE, BE IT ORDAINED AND ENACTED~~ by the Mayor and City Council of the City of Perry, Georgia THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS as follows:

Section 1. Recitals Adopted: The foregoing “WHEREAS” clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Ordinance upon adoption hereof.

Section 2. The Code of Ordinances of the City of Perry, Georgia, ~~adding Chapter 18-39 of the Code of the City~~ is hereby amended to add a new Section 18-19 to read as follows, with new language shown in italics and underlined and deleted language shown in (parenthesis) and with a strikethrough:

~~Section 4.~~

~~ARTICLE~~ Section 18-19. -
Speed Monitoring Systems

~~§ 18-39 (a)~~ Definitions.

For the purposes of this ~~section~~article, the following terms, phrases and their derivatives shall have the meanings given herein:

- (1) “Agent” means a person or entity who is authorized by a law enforcement agency or governing body to administer the procedures contained here and (i) provides services to such law enforcement agency or governing body; (ii) operates, maintains, leases, or licenses a video recording device; or (iii) is authorized by such law enforcement agency or governing body to review and assemble the recorded images captured by the automated traffic enforcement safety device for review by a peace officer.
- (2) "Automated Traffic Enforcement Safety Device" means a speed detection device that: ~~(iA)~~ (iA) Is capable of producing photographically recorded still or video images, or both, of the rear of a motor vehicle or of the rear of a motor vehicle being towed by another vehicle, including an image of such vehicle's rear license plate; ~~(iiB)~~ (iiB) Is capable of monitoring the speed of a vehicle as photographically recorded pursuant to subparagraph ~~(iA)~~ (iA) of this paragraph; and ~~(iiiC)~~ (iiiC) Indicates on each photographically recorded still or video image produced the date, time, location, and speed of a photographically recorded vehicle traveling at a speed above the posted speed limit within a marked School Zone.
- (3) “Owner” means the registrant of a motor vehicle, except that such term shall not include a motor vehicle rental company when a motor vehicle registered by such company is being operated by another person under a rental agreement with such company.
- (4) "School zone" means the area within 1,000 feet of the boundary of any public or private elementary or secondary school.

(5) "Recorded Images" means still or video images recorded by an automated traffic enforcement safety device.

~~(b)~~ ~~§~~ ~~_____~~ *Authorized.* —Speed camera enforcement, using Automated Traffic Enforcement Safety Devices are hereby authorized within School Zones during such hours and in accordance with Georgia law and ~~Code~~ Code Sections 40-14-8 and 40-14-18.

~~§ 18-39~~ ~~(c2)~~ *Administration.*

(1) The law enforcement agency, or Agent on behalf of the law enforcement agency, operating an Automated Traffic Enforcement Safety Device provided for under Code Section 40-14-18 shall maintain a log for the automated traffic enforcement safety device attesting to the performance of such device's self-test at least once every 30 days and the results of such self-test pertaining to the accuracy of the Automated Traffic Enforcement Safety Device. Such log shall be admissible in any civil enforcement proceeding for a violation issued pursuant to Code Section 40-14-18. The law enforcement agency, or Agent on behalf of the law enforcement agency, operating an Automated Traffic Enforcement Safety Device shall perform an independent calibration test on the automated traffic enforcement safety device at least once every 12 months. The results of such calibration test shall be admissible in any court proceeding for a violation issued pursuant to Code Section 40-14-18."

(2) Prior to the placement of a device within a School Zone, each school within whose School Zone such Automated Traffic Enforcement Safety Device is to be placed shall first apply for and secure a permit from the Department of Transportation for the use of such Automated Traffic Enforcement Safety Device. Such permit shall be awarded based upon need. The Department of Transportation shall promulgate rules and regulations for the implementation of this paragraph.

(3) If an Automated Traffic Enforcement Safety Device is moved to or placed in a location where an Automated Traffic Enforcement Safety Device had not previously been moved to or placed in, no citation shall be issued for a violation recorded by that Automated Traffic Enforcement Safety Device until:

~~(a.1)~~ _____ The City shall erect signs warning of the use of a stationary speed detection device within the approaching School Zone. Such signs shall be at least 24 by 30 inches in area, shall be visible plainly from every lane of traffic, shall be viewable in all traffic conditions, and shall not be placed in such a manner that the view of such sign is subject to being obstructed by any other vehicle on such highway. Such signs shall be placed within 500 feet prior to the warning sign announcing the reduction of the speed limit for the school speed zone. There shall be a rebuttable presumption that such

signs are properly installed pursuant to this subsection at the time of any alleged violation under this article; and

~~(b. 2)~~—That no citation shall be issued for the first 30 days after the first Automated Traffic Enforcement Safety Device is introduced by a law enforcement agency within a School Zone, but rather, a civil warning shall be issued for disregard or disobedience of the speed limit within the School Zone.

- (4) A law enforcement agency authorized to enforce the speed limit of a School Zone, or an agent working on behalf of a law enforcement agency or governing body, shall send by first class mail addressed to the owner of the motor vehicle within thirty (30) days after obtaining the name and address of the owner of the motor vehicle but no later than sixty (60) days after the date of the alleged violation:
- a. A citation for the alleged violation, which shall include the date and time of the violation, the location of the infraction, the maximum speed at which such motor vehicle was traveling in photographically recorded images, the maximum speed applicable within such School Zone, the civil warning or the amount of the civil monetary penalty imposed, and the date by which a civil monetary penalty shall be paid;
 - b. An image taken from the photographically recorded images showing the vehicle involved in the infraction;
 - c. A website address where photographically recorded images showing the vehicle involved in the infraction and a duplicate of the information provided for in this paragraph may be viewed;
 - d. ~~A~~ A copy of a certificate sworn to or affirmed by a certified peace officer employed by a law enforcement agency authorized to enforce the speed limit of the School Zone and stating that, based upon inspection of photographically recorded images, the owner's motor vehicle was operated in disregard or disobedience of the speed limit in the marked School Zone and that such disregard or disobedience was not otherwise authorized by law;
 - e. A statement of the inference provided by Georgia law and of the means specified therein by which such inference may be rebutted for such violations;
 - f. Information advising the owner of the motor vehicle of the manner in which liability as alleged in the citation may be contested through an administrative hearing; and

- g. A warning that the failure to pay the civil monetary penalty or to contest liability in a timely manner as provided for in subsection (d) of O.C.G.A. § 40-14-18~~(d) of this Code section~~ shall waive any right to contest liability.
- (5) Proof that a motor vehicle was operated in disregard or disobedience of the speed limit of the marked School Zone shall be evidenced by photographically recorded images. A copy of a certificate sworn to or affirmed by a certified peace officer employed by a law enforcement agency and stating that, based upon inspection of photographically recorded images, a motor vehicle was operated in disregard or disobedience of the speed limit in the marked School Zone and that such disregard or disobedience was not otherwise authorized by law shall be prima-facie evidence of the facts contained therein.
- (6) Liability shall be determined based upon a preponderance of the evidence. Prima-facie evidence that the vehicle described in the citation issued pursuant to this Code section was operated in violation of the speed limit of the School Zone, together with proof that the defendant was, at the time of such violation, the registered owner of the vehicle, shall permit the trier of fact in its discretion to infer that such owner of the vehicle was the driver of the vehicle at the time of the alleged violation. Such an inference may be rebutted if the owner of the vehicle:
 - a. Testifies under oath in open court or submits to the court a sworn notarized statement that he or she was not the operator of the vehicle at the time of the alleged violation; or
 - b. Presents to the court a certified copy of a police report showing that the vehicle had been reported to the police as stolen prior to the time of the alleged violation.
- (7) A violation for which a civil warning or a civil monetary penalty is imposed pursuant to this Ordinance shall not be considered a moving traffic violation for the purpose of points assessment under Official Code of Georgia Section 40-5-57. Such violation shall be deemed noncriminal, and imposition of a civil warning or civil monetary penalty pursuant to this Ordinance shall not be deemed a conviction and shall not be made a part of the operating record of the person upon whom such liability is imposed, nor shall it be used for any insurance purposes in the provision of motor vehicle insurance coverage.
- (8) Any court having jurisdiction over violations of subsection (a) of Official Code of Georgia Annotated, Section 40-14-18 shall have jurisdiction over cases arising under this Ordinance and shall be authorized to impose the civil monetary penalty provided for by this subsection. Except as otherwise provided pursuant to Georgia Law, the provisions of law governing jurisdiction, procedure, defenses, adjudication, appeal, and payment and distribution of penalties otherwise applicable

to violations under this Ordinance shall apply to enforcement under this Ordinance; provided however, that any appeal from superior or state court shall be by application in the same manner as that provided by Official Code of Georgia Annotated, Section 5-6-35.

~~(d)~~§ _____ *Designation of Administrative Hearing Officer.*

In accordance with the provisions of Official Code of Georgia Annotated, Section 40-14-18, and as of the effective date of this ordinance, the City shall utilize its Code Enforcement Officer, Municipal Court Judge, or their ~~for~~ designees, to conduct an administrative hearing when timely requested by recipients of notice of violations pursuant to this Section.

~~(e)~~§ _____ *Violations and penalties.*

- (1) Any person who shall violate any provision of this article shall be subject to the civil penalties set forth in Official Code of Georgia Annotated, Section 40-14-18(b)(1), as amended, including a fine in the amount of \$75 for a first violation and \$125.00 for a second or any subsequent violation, in addition to fees associated with the electronic processing of such civil monetary penalty which shall not exceed \$25.00.
- (2) After final notice is given to the registered owner of the motor vehicle of any unpaid civil monetary penalty and informing the owner that the City shall send a referral to the Department of Revenue, the City is hereby authorized to notify the Georgia Department of Revenue for all outstanding notice of violations which are eligible for reporting pursuant to Official Code of Georgia Annotated, Section 40-14-18 (g). Such referral shall result in the nonrenewal of the registration of such motor vehicle and shall prohibit the title transfer of such motor vehicle within this state.

Section 34. Severability: If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance, it being the intent of the Council that this Ordinance shall stand, notwithstanding the invalidity of any section, subsection, sentence, clause, phrase, or portion hereof.

Section 45. Conflict Provisions: All ordinances or parts of ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

Section 56. Effective Date and Summary: This Ordinance shall become effective upon the signature of the Mayor. The title of this Ordinance, or a condensed version thereof,

shall be deemed to be, and is, a fair summary of this Ordinance for publication and all other purposes.

SO ENACTED this day of March, 2020.

CITY OF PERRY, GEORGIA

BY: _____
RANDALL WALKER, Mayor

ATTEST: _____
ANNIE WARREN, City Clerk

1st Reading: February 18, 2020

2nd Reading: March 3, 2020

~~AND BE IT FURTHER ORDAINED AND ENACTED~~ that this Ordinance shall take effect _____ days from the date of its enactment.

~~INTRODUCED~~, read for the first time and ordered posted on the City bulletin board at the Public Meeting of the City Council held on the _____ day of _____, 2019, at _____ o'clock ____ .m., in the meeting room of the City Municipal Building, 1211 Washington St, Perry, GA 31069.

(SEAL) _____

Name: _____
Its: City Clerk/Manager

~~HAVING BEEN READ~~ for the second time and passed by a yea and nay vote of the City Council at a Public Meeting of the Council held on this _____ day of _____, 2019 at _____ o'clock ____ .m., in the meeting room of the City Municipal Building, 1211 Washington St, Perry, GA 31069.

Name & Initials

I HEREBY CERTIFY that the above Ordinance No. _____ was passed by a yea and nay vote of the City Council on the _____ day of _____, 2019.

ATTEST: _____ CITY COUNCIL

Name: _____ Name: _____ (SEAL)
Its: City Clerk/Manager Its: Mayor

RESOLUTION OF CITY OF PERRY

**To Submit an Application to the Georgia Department of Community Affairs (DCA) under the
Community Development Block Grant (CDBG) Program**

WHEREAS, at a regular meeting of the Perry City Council held on the ____ day of _____, 2020, the City of Perry voted to submit a 2020 application for funding from the Georgia Department of Community Affairs (DCA) under the Community Development Block Grant (CDBG) program for an amount up to \$750,000 for housing rehabilitation on Creekwood Drive, King Blvd and Winchester Circle; and

WHEREAS, the proposed CDBG project will benefit approximately (43) households in the CDBG target area of which 38 of these households are low-to-moderate income households; and

WHEREAS, the City of Perry is committed to providing Code Enforcement activities and clearance on 2 vacant dilapidated properties in the target area and commits to additional Code Enforcement within the target area and surrounding area when needed. Total City funds to be provided for demolition is \$10,000; and

WHEREAS, the City of Perry will is committed to waiver permit fees for the units to be rehabilitated for a total amount of \$4,550; and

WHEREAS, the City of Perry performed the procurement process to hire an administrator for this project. After evaluating proposals, the city has selected Grant Specialists of Georgia, Inc. to provide grant writing and administration services should the program be funded; and

WHEREAS, the Mayor of the City of Perry has been hereby authorized to sign all documents pertinent to the CDBG application; and

WHEREAS, the City of Perry commits to affirmatively furthering fair housing and certifies that it will analyze impediments to fair housing choice in City of Perry, take steps to overcome any identified impediments in efforts to promote fair housing for City of Perry residents; and

TO: Municipal Gas Authority of Georgia Members

FROM: Bill Hatcher, Election Committee Chairman

DATE: March 6, 2020

RE: **Initial Notice - 2020 Municipal Gas Authority of Georgia Annual Election**

This is the initial notice that the 2020 Gas Authority Annual Election will be held in conjunction with the Gas Authority's Annual Membership Meeting at the King & Prince Beach and Golf Resort in St. Simons Island, Georgia. The **Election Meeting** will be held on **Friday, May 1, 2020, at 10:30 a.m.**

Three board terms are expiring at the Annual Membership Meeting, positions currently held by Luther (Buddy) L. Duke III, Charles Kalil Shaheen III and Kenneth L. Usry.

If your delegate or alternate has changed from those named on the attached list, **or if no delegate or alternate is listed** for your City, a **certified** copy of a resolution naming a delegate and an alternate should be delivered, **on or before Tuesday, April 28, 2020**, to the following address:

Peter K. Floyd, Esq.
Alston & Bird LLP
One Atlantic Center
1201 West Peachtree Street
Atlanta, Georgia 30309-3424

Otherwise, your delegate should bring the resolution to the meeting and hand it to Peter Floyd or me before the meeting is called to order. A sample resolution is attached for your convenience. **Please check the attached delegate list to verify that your City's voting delegate and alternate are current.**

The statute provides that nominations are taken from the floor at the Election Committee meeting. If you would like to nominate a person to one of the open positions, please have your delegate or alternate present at the meeting prepared to do so. You are also welcome to contact other Election Committee members (other Members' voting delegates) to advise them of your planned nominations in advance of the election.

As you know, we need 67% of the weighted vote for a quorum. **Please be sure that your delegate will be present on time at the meeting.** And, please remember that each delegate may represent only one city. Therefore, each city must appoint a separate delegate to the Election Committee.

Also, attached is a list showing the distribution of votes for your information along with a form to be completed by each Member indicating its intent to send a delegate to the Election to help us with planning the meeting and gathering a quorum. Please contact Peter Floyd at (404) 881-4510 or peter.floyd@alston.com or me at (912) 764-3525 with any questions.

cc: Mr. Arthur C. Corbin and Gas Authority Board Members

A RESOLUTION

BE IT RESOLVED by the Mayor and City Council of the City of _____
that _____ is hereby appointed to serve as this City's voting delegate on
the Municipal Gas Authority of Georgia's Election Committee, with authority to cast all votes to
which this City is entitled. _____ is appointed as alternate voting
delegate.

This ___ day of _____, 2020.

CITY OF _____

Mayor

Councilmember

Councilmember

ATTEST:

City Clerk

[SEAL]

MEMBERS
MUNICIPAL GAS AUTHORITY
MEMBERSHIP ELECTION COMMITTEE
(Last Revised May 9, 2019)

MEMBER SYSTEM	ELECTION COMMITTEE REPRESENTATIVE	ELECTION COMMITTEE ALTERNATE
Adairsville	Steve Smith	Pam Madison
Adel	Luther L. Duke III	John H. Flythe
Albany	Stephen Collier	Jimmy Norman
Americus	David Wooden	Charles Coney
Andersonville		
Ashburn	Joseph Adam Lavender	Demario Byrd
Bainbridge	Chris Hobby	Bo Ladner
Blakely	Danny Thomas Tye	Melinda Crook
Bowman	Pete Gibbons	Scott Harpold
Buford	Phillip Beard	Bryan Kerlin & Daren Perkins
Byron	William F. McDaniel	Michael L. Chidester
Cairo	Rod Prince	Chris Addleton
Camilla	Steve Sykes	Mike Atkinson
Claxton	Terry Branch	Diane Parker
Cochran	Billy Yeomans	Fleming Gilman
Colquitt	Cory J. Thomas	Craig Tully
Commerce	Keith Burchett	James Wascher
Covington	Mike Jewell	Leigh Anne Knight
Dawson	Barney Parnacott	Ernest Ashberry
Decatur County	Alan Thomas	Pete Stephens
Doerun	Eddie Harp	Mke Blair
Donalsonville	Steve W. Hicks	Dan E. Ponder, Jr.
Douglas	Michael Hudson	Robert Moore & Edwin Taylor
Dublin	Michael Clay	Phil Best and Lance Jones
Eatonton	Gary M. Sanders	Alvin Butts
Edison	Walt Pierce	Reeves Lane
Elberton	Larry L. Guest	Lanier Dunn
Fitzgerald	Jeff Lewis	Robert Levenson
Fort Valley	Dollie Horton	Craig Mims
Grantville	Doug Jewell	Ruby Hines
Greensboro	Larry Postell	Seth Channel
Hawkinsville ⁱ	Tim Young	Ken Clark

ⁱ Appointed by title (City Manager and City Commission Chairman).

MEMBER SYSTEM	ELECTION COMMITTEE REPRESENTATIVE	ELECTION COMMITTEE ALTERNATE
Hartwell	David Aldrich	Audie Laviolette
Hogansville	William Stankiewicz	David Milliron
LaFayette	Phillip A. Arnold	David Hamilton
Lawrenceville	Chuck Warbington	Todd Hardigree
Louisville	Richard T. Sapp	Larry Morgan
Lumpkin	David Davis	Willie Clark
Madison	Rusty Johnson	David Nunn
Millen	Jeff Brantley	John Thomas
Monroe	John S. Howard	Rodney Middlebrooks
Monticello	Stone Workman	Larry Thurman
Moultrie	Elvira Gibson	Marvin Mobley
Nashville	Peter Schultz	Michael Richbourg
Pelham	James T. Eubanks	Craig M. Bennett
Perry	James E. Faircloth, Jr.	Willie King
Quitman	Dr. Nancy Whitfield Dennard	Willie Burns
Royston	Tonya Allen	Matt Fields
Social Circle ⁱⁱ	Paul Schlageter	Adel Schirmer
Sparta	William Evans, Jr.	James T. Griffin
Statesboro	Steve Hotchkiss	Frank Parker
Sugar Hill	Paul Radford	Troy Besseche
Summerville	Terry Tinney	Ricky Dover
Sylvania	Stacy Mathis	Preston Dees
Sylvester	Melvin Powell	Tyree McGee
Thomasville	Todd Mobley	Chris Hayes
Thomson	Rodney Dunaway	Kenneth Usry
Tifton	Julie B. Smith	Pete Pyrzenski
Toccoa	Harry Scott	David Austin
Trion	Mike Hughes	Larry E. Stansell
Union Point	Lanier Rhodes	James "Jimmy" Scott
Vienna	Jeff Priest	Michael Bowens
Warner Robins	Chuck Shaheen	Montie Walters
Waynesboro	Jerry L. Coalson	Everett Rhodes
West Point	Ed Moon	Sammy Inman
Winder	Roger Wilhelm	Thomas Taylor

ⁱⁱ Appointed by title (Utilities Director and City Manager).

MUNICIPAL GAS AUTHORITY OF GEORGIA
DISTRIBUTION OF VOTES FOR 2020
ELECTION BY AUTHORITY GEORGIA MEMBERS

MEMBER	STANDARD VOTES	TOTAL MCF PIPELINE CAPACITY	% OF TOTAL	NUMBER OF VOTES	MCF GAS PURCHASED	% OF TOTAL	NUMBER OF VOTES	TOTAL NUMBER OF VOTES
Adairsville	1,000	2,226	0.69%	0.453	854,341	2.01%	1,329	2,782
Adel	1,000	1,095	0.34%	0.223	185,722	0.39%	0.258	1,481
Albany	1,000	17,062	5.26%	3.470	2,038,119	4.80%	3,170	7,840
Americus	1,000	2,578	0.79%	0.524	233,378	0.55%	0.363	1,887
Andersonville	1,000	62	0.02%	0.013	1,524	0.00%	0.002	1,015
Ashburn	1,000	502	0.15%	0.102	51,390	0.12%	0.080	1,182
Bainbridge	1,000	1,260	0.39%	0.256	229,096	0.54%	0.356	1,612
Blakely	1,000	884	0.27%	0.180	150,651	0.36%	0.234	1,414
Bowman	1,000	219	0.07%	0.045	9,893	0.02%	0.015	1,060
Burford	1,000	54,100	16.67%	11.001	3,092,440	7.29%	4,810	16,811
Byron	1,000	828	0.26%	0.168	136,128	0.32%	0.212	1,360
Cairo	1,000	1,251	0.39%	0.254	100,854	0.24%	0.157	1,411
Camilla	1,000	2,774	0.85%	0.564	3,772,031	8.89%	5,867	7,431
Claxton	1,000	1,023	0.32%	0.208	259,620	0.61%	0.404	1,612
Cochran	1,000	2,574	0.79%	0.523	347,018	0.82%	0.540	2,063
Cokquitt	1,000	140	0.04%	0.028	28,830	0.07%	0.045	1,073
Commerce	1,000	3,941	1.21%	0.801	522,943	1.23%	0.813	2,614
Covington	1,000	13,188	4.06%	2.682	2,116,149	4.99%	3,291	6,973
Dawson	1,000	1,105	0.34%	0.225	288,791	0.68%	0.449	1,674
Decatur County	1,000	249	0.08%	0.051	65,711	0.15%	0.102	1,153
Doerun	1,000	250	0.08%	0.051	38,718	0.09%	0.060	1,111
Donalsonville	1,000	250	0.08%	0.051	39,049	0.09%	0.061	1,112
Douglas	1,000	3,100	0.96%	0.630	622,287	1.94%	1,279	2,909
Dublin	1,000	8,904	2.74%	1.811	2,132,202	5.02%	3,316	6,127
Eatonton	1,000	3,031	0.93%	0.616	122,995	0.29%	0.191	1,807
Edison	1,000	250	0.08%	0.051	34,236	0.08%	0.053	1,104
Elberton	1,000	4,394	1.35%	0.894	389,093	0.92%	0.605	2,499
Fitzgerald	1,000	3,159	0.97%	0.642	784,311	1.85%	1,220	2,862
Fort Valley	1,000	4,490	1.38%	0.913	590,279	1.39%	0.918	2,831
Grantville	1,000	518	0.16%	0.105	29,145	0.07%	0.045	1,150
Greensboro	1,000	3,684	1.14%	0.749	755,862	1.78%	1,176	2,925
Hartwell	1,000	4,722	1.45%	0.960	456,913	1.08%	0.711	2,671
Hawkinsville	1,000	3,990	1.23%	0.811	807,185	1.90%	1,255	3,066
Hogansville	1,000	1,599	0.49%	0.325	113,168	0.27%	0.176	1,501
LaFayette	1,000	2,935	0.90%	0.597	238,297	0.56%	0.371	1,968
Lawrenceville	1,000	60,038	18.50%	12.213	3,738,674	8.81%	5,814	19,027
Louisville	1,000	1,062	0.33%	0.216	98,721	0.23%	0.154	1,370
Lumpkin	1,000	164	0.05%	0.033	23,703	0.06%	0.037	1,070
Madison	1,000	3,371	1.04%	0.685	382,542	0.85%	0.564	2,249
Millen	1,000	2,179	0.67%	0.443	124,712	0.29%	0.194	1,637
Monroe	1,000	4,384	1.35%	0.891	300,937	0.71%	0.468	2,359
Monticello	1,000	1,290	0.40%	0.262	74,949	0.18%	0.117	1,379
Moultrie	1,000	2,104	0.65%	0.428	305,442	0.72%	0.475	1,903
Nashville	1,000	1,035	0.32%	0.210	163,809	0.39%	0.255	1,465
Pelham	1,000	395	0.12%	0.078	22,110	0.05%	0.034	1,112
Perry	1,000	5,163	1.59%	1.050	674,578	1.59%	1,049	3,099
Quitman	1,000	865	0.27%	0.176	125,237	0.30%	0.195	1,371
Royston	1,000	3,148	0.97%	0.640	240,602	0.57%	0.374	2,014
Social Circle	1,000	3,812	1.17%	0.775	615,380	1.45%	0.957	2,732
Sparta	1,000	722	0.22%	0.147	72,330	0.17%	0.112	1,259
Stetesboro	1,000	3,581	1.10%	0.728	551,978	1.30%	0.858	2,586
Sugar Hill	1,000	13,339	4.11%	2.712	752,508	1.77%	1,170	4,862
Summerville	1,000	5,713	1.76%	1.162	740,519	1.75%	1,152	3,314
Sylvania	1,000	975	0.30%	0.198	871,255	2.05%	1,355	2,553
Sylvester	1,000	1,027	0.32%	0.209	107,278	0.25%	0.167	1,376
Thomasville	1,000	3,016	0.93%	0.613	432,365	1.02%	0.672	2,285
Thomson	1,000	6,082	1.88%	1.239	1,355,222	3.19%	2,108	4,347
Tifton	1,000	3,238	1.00%	0.658	488,467	1.15%	0.760	2,418
Toccoa	1,000	10,533	3.25%	2.142	1,346,727	3.17%	2,095	5,237
Trion	1,000	4,015	1.24%	0.816	1,611,316	3.80%	2,506	4,322
Union Point	1,000	157	0.05%	0.032	32,278	0.08%	0.050	1,082
Vienna	1,000	838	0.26%	0.170	219,102	0.52%	0.341	1,511
Warner Robins	1,000	17,350	5.35%	3.528	3,777,146	8.90%	5,874	10,402
Waynesboro	1,000	1,819	0.56%	0.370	124,732	0.29%	0.194	1,564
West Point	1,000	2,001	0.62%	0.407	132,785	0.31%	0.207	1,614
Winder	1,000	8,811	2.71%	1.792	1,130,489	2.68%	1,758	4,550
TOTALS	66,000	324,564	100.00%	66,000	42,436,260	100.00%	66,000	198,000

**RESOLUTION
HOUSTON COUNTY
GOVERNMENT BUILDING**

WHEREAS, Houston County owns the Houston County Government Building, formerly the Houston County Courthouse, located in downtown Perry, Georgia; and

WHEREAS, the City of Perry needs additional space to conduct its governmental operations within the City of Perry; and

WHEREAS, The Houston County Government Building would provide the additional space required by the City of Perry;

NOW, THEREFORE, BE IT RESOLVED by the Houston County Board of Commissioners and the Council of the City of Perry that in consideration of the benefit flowing to Houston County and the City of Perry it is resolved as follows:

The City of Perry desires to acquire the Houston County Government Building and Houston County desires to sell the building to the City of Perry.

Houston County will need to relocate the tenants currently using the building to a new building that Houston County will need to construct.

Houston County will vacate the building by December 31, 2021 or sooner upon the completion of the new building for the tenants.


Houston County and the City of Perry will enter into a sales agreement within one month of the passage of the resolutions by each Party.

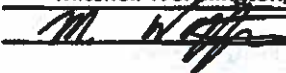
Bid Submittal Summary Sheet

Bid Title/Number:	2020-13 Arts Center AV Equipment
M&CC Meeting Date:	March 17, 2020
Funding Source:	General Fund
Budgeted Expense?	No

Responsive Bidders:	Solutionz, Inc.	Bid Amount	\$ 19,126.00
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Posting Sources:	Houston Home Journal	www.perry-ga.gov
	City of Perry's Website:	https://ssl.doas.state.ga.us/PRSapp/

Department Recommendation:	Vendor:	Solutionz, Inc.
	Amount:	\$ 19,126.00
	Department:	Public Works
	Department Representative:	Robert Smith, Assistant City Manager
	Signature:	

Purchasing Agent Recommendation:	Vendor:	Solutionz, Inc.
	Amount:	\$ 19,126.00
	Purchasing Agent:	Mitchell Worthington, Finance Director
	Signature:	

Bid Submittal Summary Sheet

Bid Title/Number: 2020-25 Mini Excavator

M&CC Meeting Date: March 17, 2020

Funding Source: Water & Sewer Fund

Budgeted Expense? Yes

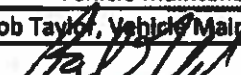
Responsive Bidders:	Bid Amount
Southern Sales & Rentals	\$ 39,900.00
Southern Sales & Rentals	\$ 40,700.00
Southern Sales & Rentals	\$ 40,833.92
Heavy Machines Inc.	\$ 41,200.00
MacKinnon Equipment	\$ 44,330.06
Yancey Bros.	\$ 45,575.00
Flint Equipment Company	\$ 48,665.20
AGU Holdings, LLC	\$ 58,793.00

Unresponsive Bidders:	Reason
Flint Equipment Company	Specifications Not Met
Vermeer Southeast Sales & Service	Specifications Not Met

Posting Sources:

Houston Home Journal	www.perry-ga.gov
City of Perry's Website:	https://ssl.doas.state.ga.us/PRSapp/
GA Procurement Registry	

Department Recommendation:

Vendor:	Southern Sales & Rentals
Amount:	\$ 39,900.00
Department:	Vehicle Maintenance
Department Representative:	Bob Taylor, Vehicle Maint Manager
Signature:	

Purchasing Agent Recommendation:

Vendor:	Southern Sales & Rentals
Amount:	\$ 39,900.00
Purchasing Agent:	Mitchell Worthington, Finance Director
Signature:	