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November 17, 2020

COUNCIL AGENDA

6:00 PM

PERRY ARTS CENTER

1121 MACON ROAD, PERRY, GA 31069

To join the meeting by Facebook: Use this URL - facebook.com/cityofperryga
This will allow you to view and hear the meeting.

1. Call to Order: Mayor Randall Walker, Presiding Officer.
2. Roll:
3. Invocation and Pledge of Allegiance to the Flag: Mayor Randall Walker
4. Recognition(s)/ Presentation(s):
 - 4a. Presentation of 2019-2020 Champion of Georgia Cities Award to Representative Shaw Blackmon – Mayor Walker.
 - 4b. United Way recognition: Lulu Herrera, Anji Holley, and Mirian Arrington – Mayor Walker.
 - 4c. Introduction of new Fire Marshal, Darryl Kitchens – Chief L. Parker.
 - 4d. Introduction of new firefighters Brandon Maddox and Vince Walls – Chief L. Parker.
 - 4e. Recognition of an award from the Governor’s Office of Highway Safety in the Governor’s Challenge for 2019-2020 – Chief S. Lynn.
5. Appointment(s):
 - 5a. Appointment of Mr. Chris Kinnas to Downtown Development Authority - Council Member Joy Peterson.
6. Community Partner(s) Update(s):
7. Citizens with Input.
8. Public Hearing: Mayor Randall Walker

The purpose of this Public Hearing is to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-66-4.

- 8a. RZNE-154-2020. Applicant, David Story, request the rezoning of property from R-3, Multi-Family Residential District, to R-Ag, Residential-Agricultural District. The property is located at 96 Hay Road; Tax Map No. 0P0340 057000 - Mr. B. Wood.
- 8b. ANNX-156-2020. Applicant, William Edmond Smith, III, request the rezoning and annexation of property from R-1 (County) to R-3 (City). The property is located on the East side of Talton Road; Tax Map No. 001050 100000 - Mr. B. Wood.
- 8c. ANNX-157-2020. Applicant, William Edmond Smith, Jr., request the rezoning and annexation of property from R-1 (County) to R-3 (City). The property is located on the Southeast corner of SR 127 and Talton Road; Tax Map No. 001050 089000 - Mr. B. Wood.
- 8d. RZNE-148-2020. Applicant, City of Perry, is requesting to modify the boundary of the Downtown Development Overlay District. The property is located downtown Perry; Tax Map No. Multiple Parcels (See parcels in file) - Mr. B. Wood.
9. Review of Minutes: Mayor Randall Walker
 - 9a. Council's Consideration - Minutes of the November 2, 2020 work session, November 3, 2020 pre council meeting, and November 3, 2020 council meeting.
10. Old Business: Mayor Randall Walker
 - 10a. Ordinance(s) for Second Reading(s) and Adoption:
 1. **Second Reading** of an ordinance to amend the Charter of the City of Perry, Georgia by adding a new section immediately following Section 1.15, to be designated as Section 1.16, so as to provide for additional powers, duties, and authority of the City Council of the City of Perry, Georgia with respect to a joint utility commission; to repeal all other acts and ordinances in conflict herewith; and for other purposes - Ms. B. Newby.
11. Any Other Old Business:
 - 11a. Mayor Randall Walker
 - 11b. Council Members
 - 11c. City Attorney Brooke Newby
 - 11d. City Manager Lee Gilmour
 - 11e. Assistant City Manager Robert Smith
12. New Business: Mayor Randall Walker
 - 12a. Matters referred from November 16, 2020 work session and November 17, 2020 pre council meeting.

12b. Ordinance(s) for First Reading(s) and Introduction:

1. **First Reading** of an ordinance for the rezoning of property from R-3, Multi-Family Residential District, to R-Ag, Residential-Agricultural District. The property is located at 96 Hay Road; Tax Map No. 0P0340 057000 - Mr. B. Wood. *(No action required by Council)*
2. **First Reading** of an ordinance for the rezoning of property from R-1 (County) to R-3 (City). The property is located on the East side of Talton Road; Tax Map No. 001050 100000 – Mr. B. Wood. *(No action required by Council)*
3. **First Reading** of an ordinance for the annexation of property to the City of Perry. The property is located on the East side of Talton Road; Tax Map No. 001050 100000 – Mr. B. Wood. *(No action required by Council)*
4. **First Reading** of an ordinance for the rezoning of property from R-1 (County) to R-3 (City). The property is located on the Southeast corner of SR 127 and Talton Road; Tax Map No. 001050 089000 – Mr. B. Wood. *(No action required by Council)*
5. **First Reading** of an ordinance for the annexation of property to the City of Perry. The property is located on the Southeast corner of SR 127 and Talton Road; Tax Map No. 001050 089000 – Mr. B. Wood. *(No action required by Council)*
6. **First Reading** of an ordinance to amend the Downtown Development District Overlay Boundaries – Mr. B. Wood. *(No action required by Council)*
7. **First Reading** of an ordinance to amend Section 3-11 – General Regulations to Alcohol Licenses to provide for a public hearing before Council for new locations – Ms. B. Newby. *(No action required by Council)*
8. **First Reading** of an ordinance amending FY- 2021 Operating Budget – Mr. L. Gilmour. *(No action required by Council)*

12c. Resolution(s) for Consideration and Adoption:

1. Resolution of the City of Perry pursuant to the Disaster Mitigation Act of 2000 authorizing adoption of the Houston County Pre-Disaster Hazard Mitigation Plan 2020 Update – Mr. G. Boike.
2. Resolution accepting the donation of stormwater management area from Boardwalk Storage-Kathleen, LLC – Ms. B. Newby.

3. Resolution authorizing the City's purchase of real property described and identified herein below, said properties being located in the City of Perry, Georgia - Ms. B. Newby.

12d. Award of Bid(s):

1. Bid No. 2021-08 Knuckleboom Loader – Mr. M. Worthington
2. Bid No. 2021-14 Tucker Road Water Treatment Facility
Landscape Maintenance –
Mr. M. Worthington
3. Bid No. 2021-15 Downtown Railing Project –
Mr. M. Worthington

12e. Amending position classification plan - Mr. L. Gilmour.

13. Council Members Items:

14. Department Heads/Staff Items.

15. General Public Items:

16. Mayor Items:

17. Adjourn.



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STAFF REPORT

October 5, 2020

CASE NUMBER: RZNE-154-2020
APPLICANT: David Story
REQUEST: Rezone from R-3, Multi-Family Residential District, to R-Ag, Residential-Agricultural District
LOCATION: 96 Hay Road; Tax Map No. 0P0340 057000

ADJACENT ZONING/LANDUSES:

Subject Parcel: R-3, Multi-family Residential District; Single-family residence, horse stable
North: R-3 and GU, Government Use District; Single-family residence, Georgia National Fair and Agricenter
South: RAG, Residential Agricultural District (County); undeveloped
East: RAG (County); Single-family residences
West: RAG (County); Single-family residence and farmland

BACKGROUND INFORMATION: Recently the City received a complaint that the owner of the subject property was operating a horse boarding business. After investigation, the City determined that the owner is operating an equestrian center. This business type cannot be permitted in an R-3 zoning district. It may, however, be allowed in an R-Ag district.

The property owner has requested changing the zoning of the 43.99 acre parcel to R-Ag, Residential-Agricultural District. This district permits "Riding Stable/Academy" and "Other Agricultural Operations". The boarding of horses appears to be similar in scope and intensity of a riding stable.

STANDARDS GOVERNING ZONE CHANGES:

- 1. The suitability of the subject property for the zoned purposes.** Public water is available at the subject property. However, public sanitary sewer is not available. As such, the property cannot be developed at the density allowed in the R-3 district.
- 2. The extent to which the property values of the subject property are diminished by the particular zoning restrictions.** Property values are not diminished by the current zoning.
- 3. The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public.** There is no destruction of property value.
- 4. The relative gain to the public as compared to the hardship imposed upon the individual property owner.** Properties in the area surrounding the subject property consist of agricultural operations, large lot single-family home-sites, and undeveloped lands. It does not appear that limiting the individual property owner to high density residential uses is in the public interest.



9. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

10. Signatures:

*Applicant	DAVID STORY	*Date	SEPT. 7 2020
*Property Owner/Authorized Agent		*Date	

Standards for Granting a Rezoning

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe the existing land uses and zoning classifications of surrounding properties.
3. Describe the suitability of the subject property for use as currently zoned.
4. Describe the extent to which the value of the subject property is diminished by the current zoning designation.
5. Describe the extent to which the diminished property value promotes health, safety, morals, and general welfare of the public.
6. Describe the relative gain to the public compared to any hardship imposed on the property owner.
7. Describe how the subject property has no reasonable economic use as currently zoned.
8. How long has the subject property been vacant as currently zoned, considering development in the vicinity?
9. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
10. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
11. Describe how the proposed zoning district is consistent with the Comprehensive Plan.
12. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.
13. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

Revised 7/17/20

For Office Use (receipt code 204.1)

Date received	Fee paid	Date deemed complete	Public Notice Sign	Legal Ad	County Notification
Notice to Applicant	Routed to PC	Date of PC	Date of Public Hearing	Date of Council action	Notice of action

6. The gain for any Horse owner in Perry or the surrounding area would be helpful. If Zoning is permitted the Farm could be a positive for any citizen within Perry/County. The Farm could also benefit anyone visiting the AG Center as well.
7. The property could have large Economic growth, with Zoning changed to RES/AG.
8. The previous plan for the property was due to be developed for residential use. I purchased the property in 2012 and decided not to continue the Development, but instead make it my Homeplace.
9. All of the surrounding properties are located in the county with the exception of 96 Hay Road and 2029 Elko Road with I own. The only other property within the City of Perry is 98 Hay Road.
10. Several other properties adjacent to 96 Hay Road have livestock on them.
11. The Master Plan will be to have approximately 10 to 15 Horse Borders which will allow for Horse Riding and Family Fun.
12. There will be no Burden on any Public or Services.
13. The existing or change in conditions of the Zoning of the property are no different than its current use. This will allow the farm to offer services to Horse owners in the area.



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STAFF REPORT

October 5, 2020

CASE NUMBER: ANNX-156-2020
APPLICANT: Bryant Engineering for William Edmond Smith, III
REQUEST: Annexation and Rezone from R-1 (County) to R-3 (City)
LOCATION: East side of Talton Road; Tax Map No. 001050 100000

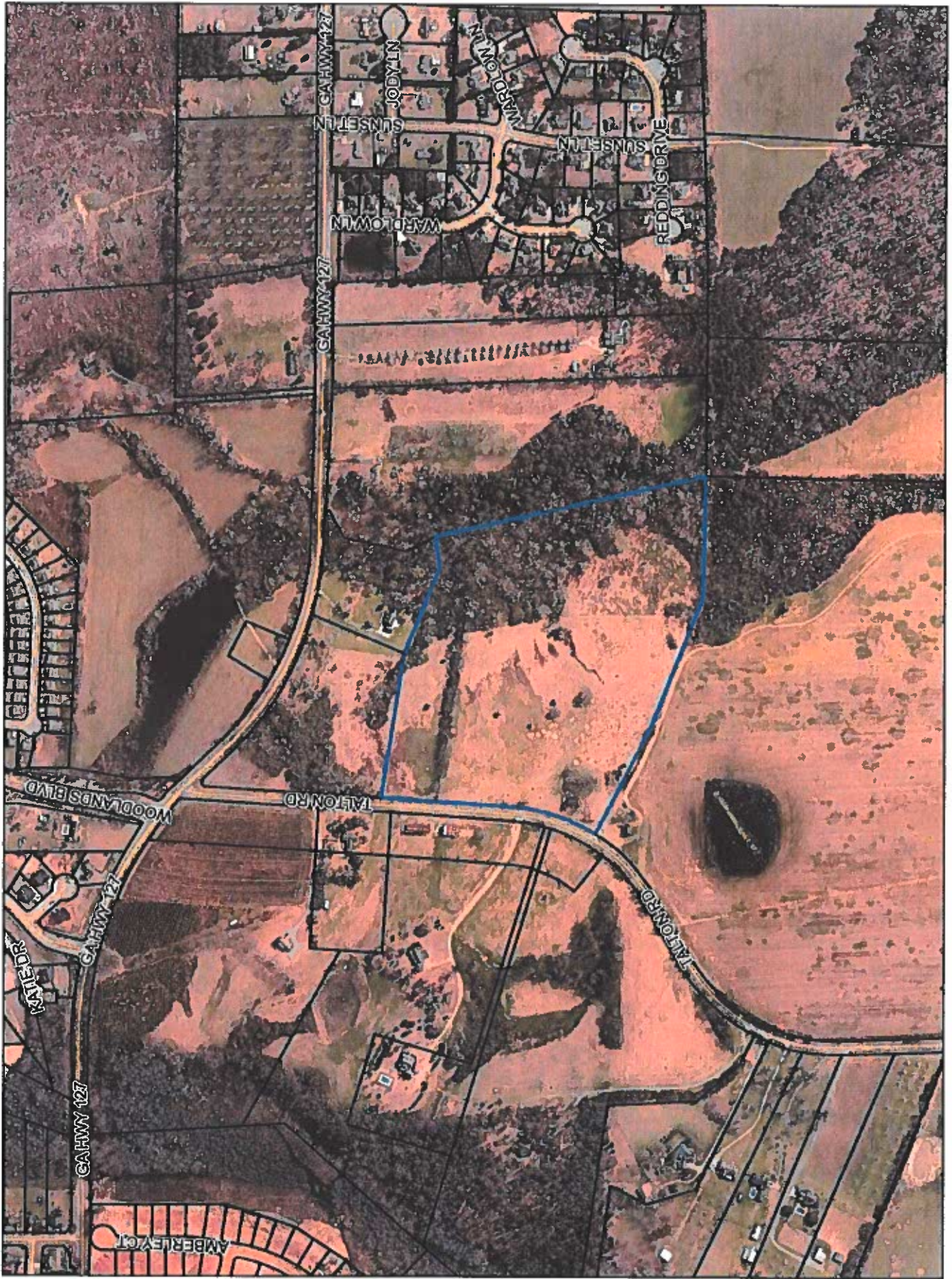
ADJACENT ZONING/LANDUSES:

Subject Parcel: R-1, Single-family Residential District (County); undeveloped
North: R-1 and RAG (County); undeveloped and single-family residence
South: R-3, Multi-family Residential District (City); approved for residential subdivision
East: RAG (County), single-family residence
West: PUD (City)/RAG (County); single-family residences and farmland

BACKGROUND INFORMATION: The applicant requests the 38.91 acre parcel be annexed into the City of Perry and given a City zoning classification of R-3, Multi-family Residential District. No plans or indication of proposed development were provided with the application. The property is contiguous to the City along its western and southern boundaries.


STANDARDS FOR ESTABLISHING A ZONING CLASSIFICATION:

- 1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?** The applicant indicates there are no covenants or restrictions pertaining to the property which would preclude uses allowed in the R-3 zoning district.
- 2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.** The R-3 zoning classification permits single- and multi-family residential uses. The zoning classification is consistent with the zoning of the property located directly to the south.
- 3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.** The property is located in an area of the county that is rapidly converting from agricultural lands to single-family residential subdivisions. The area consists of residential subdivisions with a variety of densities, large-lot home sites, and agricultural lands.
- 4. Describe how the proposed zoning district is consistent with the Comprehensive Plan.** The subject property is located on the edge of an "Agricultural" character area near the boundary of a "Suburban Residential" character area in the 2017 Joint Comprehensive Plan Update.
- 5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.** Along with existing and planned residential developments in the area, it is likely



8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. Signatures:

*Applicant	*Date 9/19/20
*Property Owner/Authorized Agent 	*Date

Standards for Granting a Zoning Classification * See attached letter *

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
4. Describe how the proposed zoning district is consistent with the Comprehensive Plan.
5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services.
6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

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Chad R. Bryant, P.E.
President-Perry

Jennie S. Barfield, P.E.
Forsyth Branch Manager

Casey Graham, P.E.
Perry Branch Manager

We would like to be placed on the next available agenda for the Perry Planning Commission. Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad R. Bryant'.

Chad Bryant, P.E.
President
Bryant Engineering





Where Georgia comes together.

STAFF REPORT

October 5, 2020

CASE NUMBER: ANNX-157-2020
APPLICANT: Bryant Engineering for William Edmond Smith, Jr.
REQUEST: Annexation and Rezone from R-1 (County) to R-3 (City)
LOCATION: Southeast corner of SR 127 and Talton Road; Tax Map No. 001050 089000

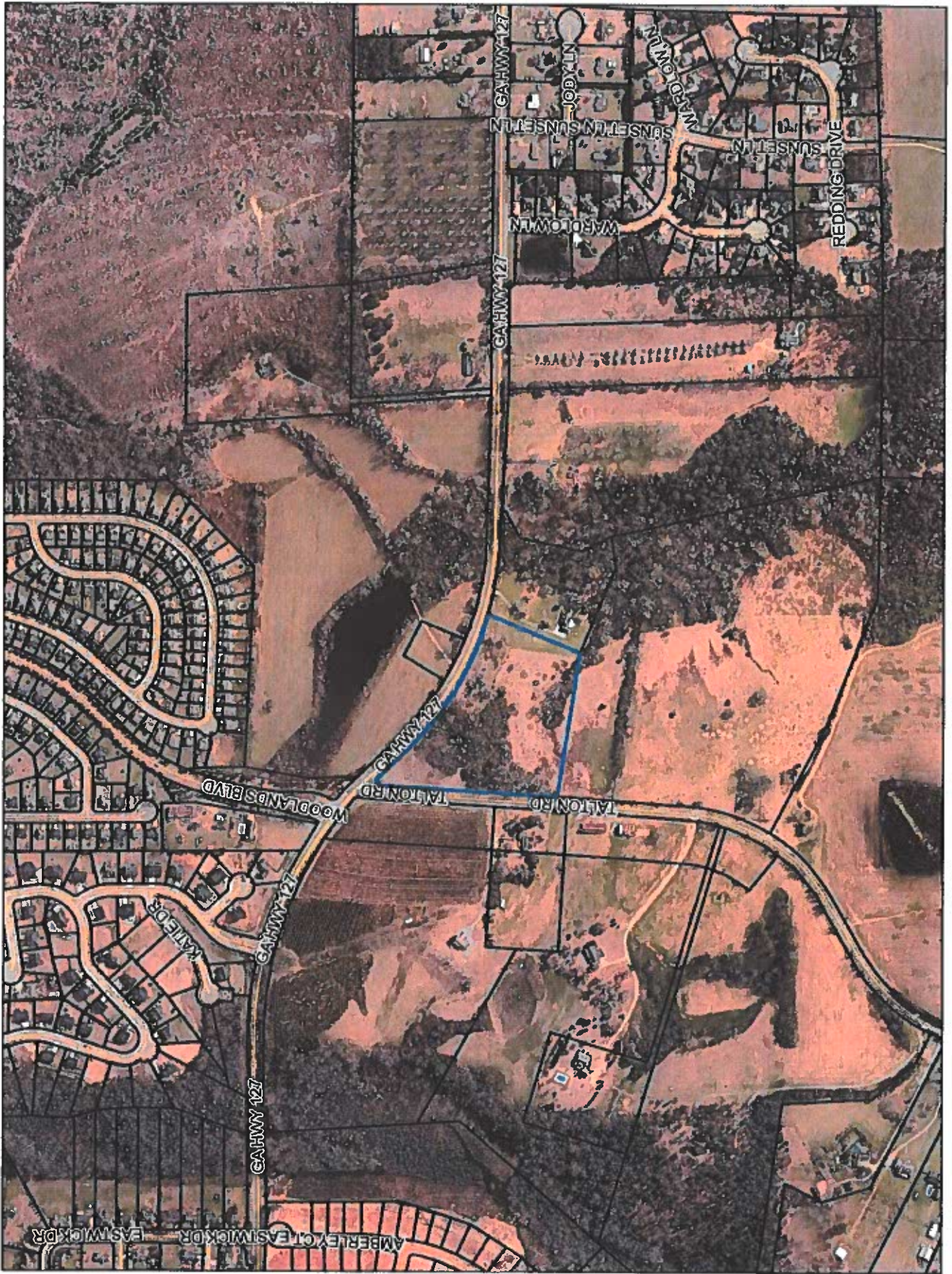
ADJACENT ZONING/LANDUSES:

Subject Parcel: R-1, Single-family Residential District (County); undeveloped
North: RAG (County); undeveloped
South: R-1 (County) (Requested R-3, Multi-family Residential District (City)); undeveloped
East: RAG (County), single-family residence
West: PUD (City)/RAG (County); single-family residences and farmland

BACKGROUND INFORMATION: The applicant requests the 10.71 acre parcel be annexed into the City of Perry and given a City zoning classification of R-3, Multi-family Residential District. No plans or indication of proposed development were provided with the application. The property is contiguous to the City along its western boundary and will be contiguous along its southern boundary with the approval of annexation request ANNX-156-2020.

STANDARDS FOR ESTABLISHING A ZONING CLASSIFICATION:

- 1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?** The applicant indicates there are no covenants or restrictions pertaining to the property which would preclude uses allowed in the R-3 zoning district.
- 2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.** The R-3 zoning classification permits single- and multi-family residential uses. The zoning classification is consistent with the zoning of the property located directly to the south.
- 3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.** The property is located in an area of the county that is rapidly converting from agricultural lands to single-family residential subdivisions. The area consists of residential subdivisions with a variety of densities, large-lot home sites, and agricultural lands.
- 4. Describe how the proposed zoning district is consistent with the Comprehensive Plan.** The subject property is split between the boundary of an "Agricultural" character area and a "Suburban Residential" character area in the 2017 Joint Comprehensive Plan Update.



8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. Signatures:

*Applicant	*Date 9/19/20
*Property Owner/Authorized Agent	*Date

Standards for Granting a Zoning Classification * See attached letter *

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
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6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.

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We would like to be placed on the next available agenda for the Perry Planning Commission. Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad R. Bryant'.

Chad Bryant, P.E.
President
Bryant Engineering





Where Georgia comes together.

STAFF REPORT

October 5, 2020

CASE NUMBER: RZNE-148-2020
APPLICANT: The City of Perry
REQUEST: Modify the Boundary of the Downtown Development Overlay District
LOCATION: Downtown Perry; Tax Map No. Multiple Parcels (See parcels in file)

BACKGROUND INFORMATION: With the help of the Middle Georgia Regional Commission, the Downtown Development Authority (DDA) has been evaluating the boundary of the Downtown Development Overlay District (DD) over the past 18 months or so. After careful consideration of existing development patterns and anticipated future development, the DDA has recommended these modifications to the boundary. A map showing the proposed changes is included. The underlying zoning of each property will not be changed. Only the Downtown Development Overlay District is being modified.

Properties proposed to be removed from the DD overlay district: The DDA recommends that properties along Macon Road between Perimeter Road and Sunset Avenue be removed from the overlay district. These include offices, the Post Office, a gas station, residential uses, and some undeveloped lands. Note that the Board of Education Annex properties were removed from the overlay district in 2018. Certain properties along Washington Street and Ball Street are recommended to be removed, including New Hope Church, retail and auto parts stores. The car wash, automobile repair shop and an undeveloped parcel located on Main Street are recommended to be removed. These properties are not expected to be developed or redeveloped in a manner consistent with the downtown core. Evergreen Cemetery is recommended to be removed as it will not be redeveloped. 39 parcels are proposed to be removed from the overlay district.

Properties to be added to the DD overlay district: The DDA recommends a residential property on Georgia Avenue Extension be added to accommodate potential redevelopment of Perry Plaza on Macon Road. The entire block between Swift/2nd/Main/1st Streets owned by First Baptist Church is recommended to be included. Properties along Ball, Jernigan, and Roughton Streets extending south are proposed to be included as potential conversion from industrial/service uses to retail and office uses are anticipated. The Andrews Heights residential neighborhood is recommended to be included as higher density downtown residential uses and income-producing properties are anticipated. 58 parcels are proposed to be added to the overlay district.

Properties to remain in the DD overlay district: The DDA recommends the 216 properties comprising the downtown core remain in the overlay district.

Within the past few years there has been a greater emphasis on the development of downtown Perry. This proposal will allow efforts of the DDA to concentrate on the downtown core.

STAFF RECOMMENDATION: Staff recommends approval of the proposed change in the boundary of the Downtown Development Overlay District, as proposed.

PLANNING COMMISSION RECOMMENDATION: The Planning Commission recommends approval of the request, as presented.



Eric Z. Edwards, Chairman of the Planning Commission

10/20/20

Date



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**Office of the City Manager
Economic Development**

To: Bryan Wood

CC: Dey Palmer, DDA Chairman

From: Ashley Hardin, Economic Development Manager

Date: Aug. 25, 2020

Re: DDA Proposed New Boundaries for Planning Commission

At the August 24, 2020 Downtown Development Authority of the City of Perry meeting, the directors approved this attached map for the new Downtown Development Overlay District to go before the city of Perry Planning Commission.

A few highlights include:

- Removal of parcels north of Georgia Avenue Extension. Much of this corridor is not near the walkable downtown area.
- Removal of parcels on the west side of Ball Street including Ball Street Crossing. Much of this corridor is not near the walkable downtown area.
- Inclusion of all passive park entrances to downtown Perry including Crossroads (the parcel in front of Sun Beauty Supply), Legacy Park, and the green space at the intersection of Houston Lake Road and Main Street. These parcels were included because they are major entrances to downtown and would enable the DDA to work to enhance these gateway locations.
- Inclusion of Ball Street and Jernigan Street south of Main Street. These properties have transitioned from residential or industrial to commercial and are easily accessed via pedestrian downtown corridor.
- Inclusion of areas zoned commercial or industrial that could be redeveloped in the future. These areas include one commercially-zoned tract behind Destiny Fitness near Andrew Heights and two industrially-zone parcels which contain four rental homes on Roughton Street.

Attached is a map showing the current boundaries and DDA proposed boundaries to go before the Planning Commission.

9. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.
10. Signatures:

*Applicant	*Date
*Property Owner/Authorized Agent	*Date

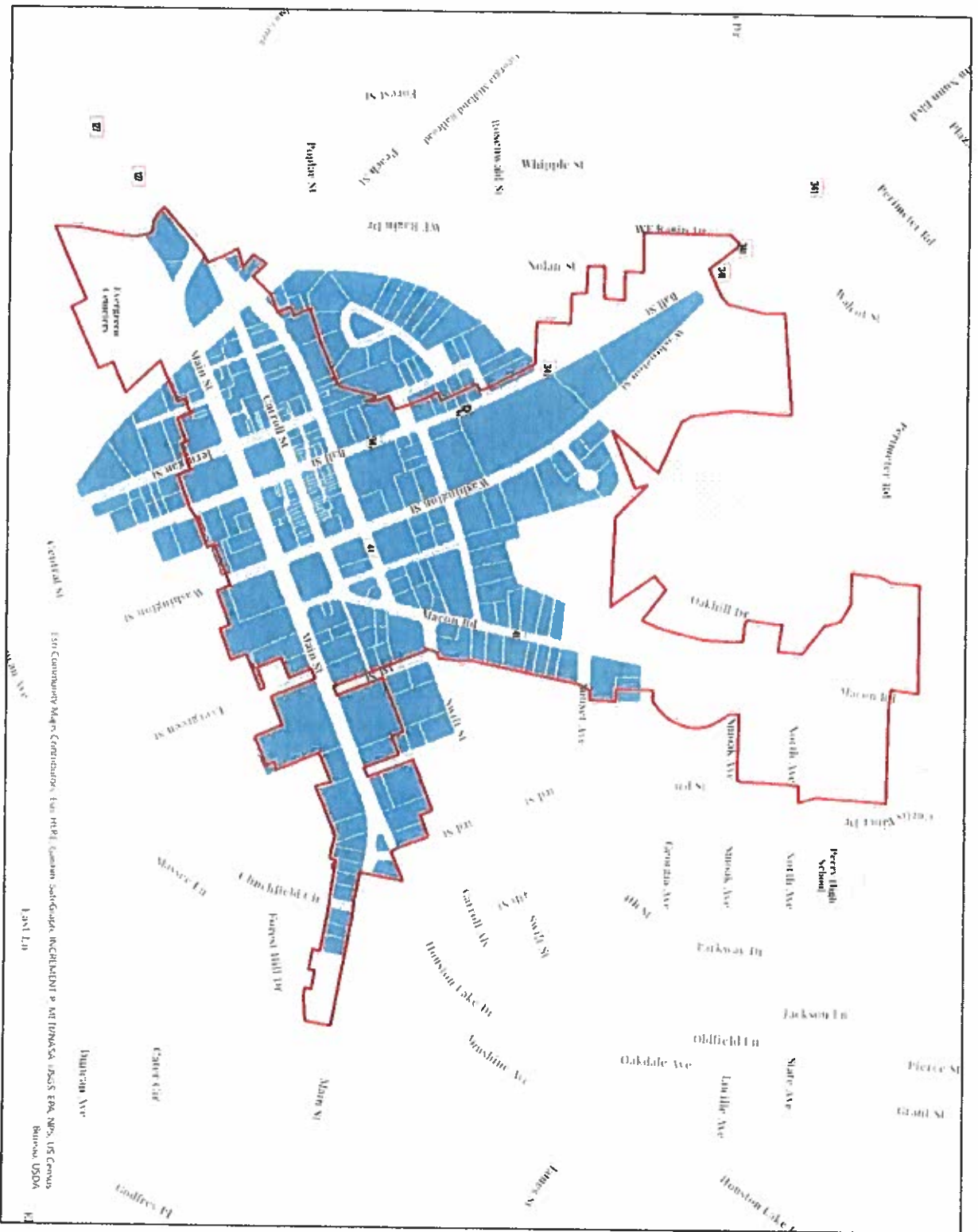
Standards for Granting a Rezoning

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district?
2. Describe the existing land uses and zoning classifications of surrounding properties.
3. Describe the suitability of the subject property for use as currently zoned.
4. Describe the extent to which the value of the subject property is diminished by the current zoning designation.
5. Describe the extent to which the diminished property value promotes health, safety, morals, and general welfare of the public.
6. Describe the relative gain to the public compared to any hardship imposed on the property owner.
7. Describe how the subject property has no reasonable economic use as currently zoned.
8. How long has the subject property been vacant as currently zoned, considering development in the vicinity?
9. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties.
10. Describe why the proposed zoning district will not adversely impact the use of surrounding properties.
11. Describe how the proposed zoning district is consistent with the Comprehensive Plan.
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Perry Downtown Boundary

Legend

- Current Downtown Development District
- Proposed Downtown Development District

0 275 550 825 1,100
Feet



Map created by the Middle Georgia Regional Commission (MGRC) in September 2020. The information and geographic features represented on this map were compiled from a variety of digital and spatial data sources.

The intended use of this map for general planning and reference purposes. MGRC makes no warranty, representation, or guarantee as to the content, accuracy, timeliness, or completeness of the information provided herein and shall assume no liability for errors, omissions, or inaccuracies on the map.



MINUTES
WORK SESSION
OF THE PERRY CITY COUNCIL
November 2, 2020
5:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the work session meeting held November 2, at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro-Tempore Willie King and Council Members Robert Jones, Joy Peterson, Darryl Albritton, Phyllis Bynum-Grace and Riley Hunt.

Elected Officials Absent: none

Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby and Recording Clerk Gail Price.

City Departmental Staffing: Chief Lee Parker – Fire and Emergency Services Department, Chief Steve Lynn – Perry Police Department, Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Bryan Wood – Director of Community Development, Sedrick Swan – Leisure Services Director, Tabitha Clark – Communications Administrator, Ashley Hardin – Economic Development Administrator, Annie Warren – City Clerk, Ansley Fitzner – Public Works Superintendent, and Michael Paull – Fire Marshall.

Press: Myosha Howard – Houston Home Journal

3. Items of Review/Discussion: Mayor Randall Walker

3a. Office of the City Manager

1. WaterFirst Presentation – Water & Wastewater: Mr. Smith presented a PowerPoint presentation on the WaterFirst program.

3b. Office of the City Clerk

1. Establish Council's 2021 meeting calendar: Ms. Warren presented the 2021 Council's meeting calendar for consideration. It was the consensus of Council to move forward with the calendar.

3c. Department of Finance

1. Discussion/recommendation for P-card provider: Mr. Worthington presented for Council's consideration a P-Card Vendor Proposal. Mr. Worthington recommended changing the P-Card provider to Synovus. Council concurred to move forward with staff's recommendation to change the P-Card provider to Synovus.

4. Council Member Items:

Mayor Pro Tempore King and Council Members Hunt, Albritton, Jones and Bynum-Grace had no reports.

Council Member Peterson inquired about the traffic issue at Perry Middle School.

Mr. Gilmour, Mr. Smith, and Ms. Newby had no reports.

5. Department Head/Staff Items:

Chief Parker, Chief Lynn, Ms. King, Mr. Worthington, Ms. Warren, Mr. Wood, Ms. Clark, Ms. Fitzner had no reports.

Mr. Swan reported there were 22 participants in the pet Halloween costume contest.

Ms. Hardin reported the Sandler Career Fair had 70 applicants.

Ms. Clark reported on behalf of Anya Turpin, that the Halloweetka event was extremely successful.

6. Executive Session entered at 5:28 p.m.: Council Member Jones moved to adjourn the work session and entered into executive session for the purpose of real estate acquisition and personnel. Council Member Hunt seconded the motion and it carried unanimously.
7. Executive Session adjourned 5:52 p.m.; Council's work session reconvened. Council adjourned the executive session held November 2, 2020 and reconvened into the council work session.
8. Adopted Resolution No. 2020-67 stating purpose of executive session held November 2, 2020 was for real estate acquisition and personnel. Council Member Albritton moved to adopt a resolution stating the purpose of the executive session held on November 2, 2020 was to discuss real estate acquisition and personnel. Council Member Bynum-Grace seconded the motion and it carried unanimously. No action was taken. (*Resolution 2020-67 has been entered in the City's official book of record*).
9. Adjournment: There being no further business to come before Council in the reconvened work session held November 2, 2020 Council Member Peterson motioned to adjourn the meeting at 5:57 p.m. Mayor Pro Tempore King seconded the motion and it carried unanimously.

**MINUTES
PRE COUNCIL MEETING
OF THE PERRY CITY COUNCIL
November 3, 2020
5:00 P.M.**

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre council meeting held November 3, 2020 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore Willie King and Council Members Joy Peterson, Robert Jones, Darryl Albritton, Phyllis Bynum-Grace, and Riley Hunt.

Elected Official Absent: none

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby, and Recording Clerk Annie Warren.

Departmental Staffing: Brenda King - Director of Administration, Bryan Wood – Director of Community Development, Mitchell Worthington – Finance Director, Chief Lee Parker - Fire and Emergency Services Department, Chief Steve Lynn – Perry Police Department, Michael Paull – Fire Marshall, Ansley Fitzner – Public Works Superintendent, Chad McMurrian – Engineering Services Manager, Ashley Hardin – Economic Development Administrator, Sarah Nottingham – Stormwater Inspector II, and Tabitha Clark – Communications Manager.

Media: Myoshe Howard – Houston Home Journal

3. Items of Review/Discussion: Mayor Randall Walker

3a. Discussion of November 3, 2020 council meeting agenda.

9a (1). Second Reading of an ordinance repealing Division 4 – Perry Public Arts Commission, of Article 5, Chapter 2 and amending Section 2-252 relative to recommendations for appointment to the Main Street Board. Ms. Newby stated this is a second reading of an ordinance repealing the Perry Public Arts Commission and with it, it will also amend the provisions relative to the Main Street Advisory Board relative to how members are appointed which will be by Mayor and Council.

11a (1). Resolution to accept a donation of property from DZ&W Investments, LLC. Ms. Newby advised she spoke with the real estate manager for the property owner and requested if they would allow an environmental assessment done and they are agreeable to the assessment so due diligent can be done on the behalf of the City if that is what Council wishes to be done prior to adopting

the resolution or tabling the resolution. Ms. Newby also reported the property owner believed the property held water and would not be buildable. Council concurred to move forward, and Mayor Walker stated this item will be placed on Council's November 3rd meeting agenda.

11b (1). First Reading of an ordinance to amend the Charter of the City of Perry, Georgia by adding a new section immediately following Section 1.15, to be designated as Section 1.16, so as to provide for additional powers, duties, and authority of the City Council of the City of Perry, Georgia with respect to a joint utility commission; to repeal all other acts and ordinances in conflict herewith; and for other purposes. Ms. Newby reported the City is a partner in Jointly Owned Natural Gas, with the cities of Byron, Cochran, Hawkinsville, and Warner Robins. The Charter amendment will create the Midstate Energy Commission which will replace Jointly owned Natural Gas and create a utility that the City will be a part of to continue its natural gas operations.

11c (1). Resolution to accept donation of stormwater management area property from WOH Homeowners Association, Inc. Ms. Newby advised the WOH Homeowners Association has proposed to donate its retention pond that is a part of the Georgia Mill – Phase No. 2, Section No. 3 for pond maintenance.

11d (1). Bid No. 2021-09 – Pine Needle Park and Rozar Park Improvements. Mr. Worthington advised this bid is a construction bid for improvements at Pine Needle Park and Rozar Park. Staff recommends awarding Bid No. 2021-09 to low bidder JWS, LLC in the amount of \$280,885.64.

11e. Intergovernmental agreement for the emergency use of County fuel supply by the City of Perry. Ms. Newby advised this is an intergovernmental agreement for the County to provide the City fuel for emergency use.

4. Council Member Items:

Mayor Pro Tempore King, Jones, Hunt, Bynum-Grace, Peterson and Albritton had no reports.

Mr. Gilmour, Ms. Newby, and Mr. Smith had no reports.

5. Adjournment: There being no further business to come before Council in the pre council meeting held November 3, 2020 Council Member Hunt motioned to adjourn the meeting at 5:24 p.m. Council Member Bynum-Grace seconded the motion and it carried unanimously.

MINUTES
REGULAR MEETING OF THE PERRY CITY COUNCIL
November 3, 2020
6:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the regular meeting of the Perry City Council held November 3, 2020 at 6:00 p.m.

2. Roll.

Elected Officials Present: Mayor Randall Walker; Mayor Pro Tempore Willie King and Council Members Phyllis Bynum-Grace, Darryl Albritton, Joy Peterson, Riley Hunt and Robert Jones.

Elected Official Absent: none

City Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, Assistant City Manager Robert Smith, and Recording Clerk Annie Warren.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Fire Marshal Michael Paull – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington – Director of Finance, Sedrick Swan – Director of Leisure Services, Ansley Fitzner – Public Works Superintendent, Ashley Hardin – Economic Development Administrator, Chad McMurrian – Engineering Services Manager, Tabitha Clark – Communications Administrator, and Sarah Nottingham – Stormwater Inspector II.

Guest(s): Ellen Palmer (President/Perry Chamber), Bob Cunningham, Robbin Jackson, Ansley Jones (GEFA), Trish Cossart (MSAB), and David Butler

Media: Myoshe Howard - Houston Home Journal

3. Invocation and Pledge of Allegiance to the Flag:

Mayor Pro Tempore King rendered the invocation and Council Member Hunt led the pledge of allegiance to the flag.

4. Recognition(s)/ Presentation(s):

4a. Presentation of WaterFirst Designation – Ms. A. Jones, Georgia Environmental Finance Authority (GEFA).

Ms. Ansley Jones of the Georgia Environmental Finance Authority presented a plaque to Mayor and Council designating the City of Perry a WaterFirst Community. Perry is only one of 37 Georgia communities designated as a WaterFirst Community.

4b. Recognition of 2019 (CAFR) award – Mayor Walker.

Mayor Walker recognized Ms. Brenda King, Department of Administration for receiving the Certificate of Achievement. Ms. King thanked the Perry Finance Department, Mauldin & Jenkins, Certified Public Accountants, LLC for their professional, and dedicated services and Mayor and Council for their support. The City of Perry has received this recognition twenty times since 1996.

4c. Proclamation recognizing Small Business Saturday – Mayor Walker.

Mayor presented a proclamation recognizing Small Business Saturday to Ms. Trish Cossart, Chairperson of the Main Street Advisory Board. Ms. Cossart thanked Mayor and Council for the proclamation and announced the downtown merchants will have extended hours throughout the holiday season.

5. Appointments:

5a. Appointment of David Butler to the Planning Commission – Council Member Joy Peterson.

Council Member Peterson nominated Mr. Butler to the Planning Commission. Mayor Walker entertained a motioned to approve the nomination as presented. Council Member Bynum-Grace motion to approve as presented; Mayor Pro Tempore King seconded the motion and it carried unanimously.

6. Community Partner(s) Update(s):

Ms. Ellen Palmer, 1014 Cherokee Road (President of the Perry Chamber) provided an update of upcoming events.

- November 5, State of the Community event
- November 6 -15, Perry Restaurant Week
- Thanked the City for hosting Perry Youth Leadership

7. Citizens with Input.

Mr. Robbin Jackson inquired about the mowing of the grass in front of Sunshine Avenue. Mayor Walker directed Mr. Gilmour to connect the Board of Education relative to the grass mowing.

8. Review of Minutes: Mayor Randall Walker

8a. Council's Consideration – Minutes of the October 19, 2020 work session, October 20, 2020 pre council meeting, and October 20, 2020 council meeting.

Mayor Pro Tempore King motioned to accept the minutes as submitted; Council Member Albritton seconded the motion and it carried with Council Member Bynum-Grace abstaining from the October 19 -20, 2020 meetings.

9. Old Business: Mayor Randall Walker

9a. Ordinance(s) for Second Reading(s) and Adoption:

1. **Second Reading** of an ordinance repealing Division 4-Perry Public Arts Commission, of Article 5, Chapter 2 and amending Section 2-252 relative to recommendations for appointment to the Main Street Board – Ms. B. Newby.

Adopted Ordinance No. 2020-26 to repeal Division 4-Perry Public Arts Commission, of Article 5, Chapter 2 and amending Section 2-252 relative to recommendations for appointment to the Main Street Board. Council Member Jones motioned to adopt the ordinance as submitted; Mayor Pro Tempore King seconded the motion and it carried unanimously. (Ordinance 2020-26 has been entered into the City's official book of record.)

10. Any Other Old Business:

- 10a. Mayor Randall Walker - none
- 10b. Council Members - none
- 10c. City Attorney Brooke Newby - none
- 10d. City Manager Lee Gilmour - none
- 10e. Assistant City Manager Robert Smith - none

11. New Business: Mayor Randall Walker

11a. Matters referred from November 2, 2020 work session and November 3, 2020 pre council meeting.

1. Resolution to accept a donation of property from DZ&W Investments, LLC – Ms. B. Newby.

Adopted Resolution No. 2020-68 accepting a donation of property from DZ&W Investments, LLC. Mayor Pro Tempore King motioned to approve the resolution as submitted; Council Member Albritton seconded the motion and it carried unanimously. (Resolution 2020-68 has been entered into the City's official book of record.)

11b. Ordinance(s) for First Reading(s) and Introduction:

1. **First Reading** of an ordinance to amend the Charter of the City of Perry, Georgia by adding a new section immediately following Section 1.15, to be designated as Section 1.16, so as to provide for additional powers, duties, and authority of the City Council of the City of Perry, Georgia with respect to a joint utility commission; to repeal all other acts and ordinances in conflict herewith; and for other purposes – Ms. B. Newby. (No action required by Council)

11c. Resolution(s) for Consideration and Adoption:

1. Resolution to Accept Donation of Stormwater Management Area Property from WOH Homeowners Association, Inc. – Ms. B. Newby.

Adopted Resolution No. 2020-69 accepting the donation of stormwater management area property from WOH Homeowners Association, LLC. Mayor Pro Tempore King motioned to approve the resolution as submitted; Council Member Albritton seconded the motion and it carried unanimously. (*Resolution 2020-69 has been entered into the City's official book of record.*)

11d. Award of Bid(s):

1. Bid No. 2021-09 Pine Needle Park and Rozar Park Improvements – Mr. M. Worthington

Mr. Worthington presented for Council's consideration an award of bid for Pine Needle Park and Rozar Park Improvements. Staff recommends awarding the bid to low bidder JWS, LLC in the amount of \$280,885.64. Council Member Jones motioned to award the bid to low bidder JWS, LLC in the amount of \$280,885.64; Council Member Albritton seconded the motion and it carried unanimously. The project will be funded by 2018 SPLOST.

- 11e. Intergovernmental Agreement for the Emergency Use of County Fuel Supply by the City of Perry – Ms. B. Newby.

Ms. Newby stated this is an intergovernmental agreement between the County and City in which the County will supply the City emergency fuel assistance in the event of natural disaster. Council Member Bynum-Grace motioned to accept the intergovernmental agreement as presented; Council Member Albritton seconded the motion and it carried unanimously.

12. Council Members Items:

Council had no reports.

13. Department Heads/Staff Items.

Mr. Gilmour, Ms. Newby, and Mr. Smith had no reports.

Ms. King, Mr. Worthington, Chief Lynn, Mr. Swan, Ms. Fitzner, Mr. McMurrian, Ms. Hardin, Ms. Clark, and Ms. Warren had no reports.

Mr. Wood reported the City will be receiving several awards from the Department of Community Affairs at its regional meeting that will be hosted at the Perry Arts Center on November 12 at 10:30 a.m.

Chief Parker announced his office received 80 posters relative to the 2nd Annual Fire Safety Poster contest.

14. General Public Items:

Mr. Bob Cunningham, Houston Springs, inquired if there will be a Buzzard Drop and Christmas program. Mayor Walker advised the Buzzard Drop has been cancelled and the Christmas program will go forward.

15. Mayor Items:

- November 16, Work session
- November 17, Pre council and Council

16. Adjournment: There being no further business to come before Council in the council meeting held November 3, 2020, Council Member Albritton motioned to adjourn the meeting at 6:41 p.m. Council Member Jones seconded the motion and it carried unanimously.

AN ORDINANCE TO AMEND THE CHARTER OF THE CITY OF PERRY, GEORGIA BY ADDING A NEW SECTION IMMEDIATELY FOLLOWING SECTION 1.15, TO BE DESIGNATED AS SECTION 1.16, SO AS TO PROVIDE FOR ADDITIONAL POWERS, DUTIES, AND AUTHORITY OF THE CITY COUNCIL OF THE CITY OF PERRY, GEORGIA WITH RESPECT TO A JOINT UTILITY COMMISSION; TO REPEAL ALL OTHER ACTS AND ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

WHEREAS, the City of PERRY, Georgia, a municipal corporation of the State of Georgia (the "City"), operates pursuant to the Constitution and laws of the State of Georgia and its Charter, approved March 29, 1983, as amended; and

WHEREAS, the City has now determined that it is necessary to make certain amendments to its Charter pursuant to its home rule powers granted pursuant to Article IX, Section II, Paragraph II of the Constitution of the State of Georgia and O.C.G.A. Section 36-35-1 through 36-35-7; and

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Perry, Georgia, and IT IS HEREBY ORDAINED, by the authority of the same, as follows:

Section 1. The Charter of the City of PERRY, Georgia, which was established by an Act creating a new Charter for the City of PERRY, Georgia, approved on March 29, 1983, as amended, is hereby amended by adding a new section to read as follows:

SECTION 1.16. Title. This may be cited as the "Mid-State Energy Commission Act."

(a) Definitions.

(1) The word "Cities" means, collectively, the City of Byron, Georgia, the City of Cochran, Georgia, the City of Hawkinsville, Georgia, the City of Perry, Georgia, and the City of Warner Robins, Georgia.

(2) The word "Commission" means the Mid-State Energy Commission created by subsection (c) of this act.

(3) The word "JONG" means Jointly Owned Natural Gas, a partnership created by written agreement between the City of Cochran, Georgia, the City of Hawkinsville, Georgia, the City of Perry, Georgia, and the City of Warner Robins, Georgia on or about January 15, 1953, as amended from time to time.

(4) The word "project" means all "undertakings" under the Revenue Bond Law, including without limitation, the acquisition and construction of all necessary and usual facilities for the obtaining of one or more sources of natural gas supply and the distribution and sale of natural gas to users and consumers, including counties and municipalities for the purpose of resale, inside and outside the territorial boundaries of the Cities and the operation, maintenance, additions, improvements, and extensions of such facilities so as to assure an adequate natural gas utility system deemed by the Commission necessary or convenient for the efficient operation of such type of undertaking.

(5) The terms "revenue bonds" and "bonds," as used in this act, means revenue bonds as defined and provided for in Article 3 of Chapter 82 of Title 36 of the O.C.G.A., known as the "Revenue Bond Law," as amended, and such type of obligations may be issued by the Commission

as authorized under the "Revenue Bond Law" and, in addition, shall also mean obligations of the Commission, the issuance of which are hereinafter specifically provided for in this act.

(6) The word "service area" means any area within or without the Cities, includes without limitation, the area served jointly by the Cities or by JONG, and all other areas to the extent such areas are not currently served by another gas utility.

(b) Purpose of Commission. Without limiting the generality of any provisions of this act, the general purpose of the Commission is declared to be that of effecting efficient intergovernmental projects among the Cities, including, without limitation, acquiring an adequate source or sources of natural gas and thereafter the distribution of same to the natural gas systems of current and future customers; but such general purpose shall not restrict the Commission from selling and delivering natural gas directly to consumers in those areas where neither any county nor any municipality deems it desirable or feasible to furnish natural gas; nor shall it restrict the Commission from selling and delivering natural gas to counties which do not adjoin the Cities or to municipalities located therein. The Commission is intended to replace JONG as its successor-in-interest.

(c) Commission created; members; terms; eligibility; officers; quorum; compensation.

(1) There is hereby created a body corporate and politic to be known as the Mid-State Energy Commission which shall be deemed to be a political subdivision of the State of Georgia and a public corporation and by that name, style, and title, said body may contract and be contracted with, sue and be sued, implead and be impleaded, complain and defend in all courts of law and equity. The Commission shall be deemed a subordinate entity of each and all of the Cities.

(2) The Commission shall consist of five (5) members who shall be determined and selected as follows:

(a) One member shall be the Mayor or a person appointed by the Mayor of the City of Byron, Georgia;

(b) One member shall be the Mayor or a person appointed by the Mayor of the City of Cochran, Georgia;

(c) One member shall be a person appointed by the City Commission of the City of Hawkinsville, Georgia;

(d) One member shall be the Mayor or a person appointed by the Mayor of the City of Perry, Georgia;

(e) One member shall be the Mayor or a person appointed by the Mayor of the City of Warner Robins, Georgia.

(3) The members shall serve at the pleasure of the respective appointing Mayor or City Commission and each Mayor or City Commission shall have the right and authority to remove any member from the Commission and to appoint replacements as may be required to fill vacancies.

(4) No person shall hold the office of Commission member if that person is ineligible for such office pursuant to O.C.G.A. § 45-2-1 or any other general law.

(5) The Commission shall elect one of its members as chairman and another as vice chairman. The Commission may also select a secretary and treasurer, who need not necessarily be members of the Commission. Three (3) members of the Commission shall constitute a quorum. No vacancy on the Commission shall impair the right of the quorum to exercise all the rights and perform all the duties of the Commission.

(6) The members of the Commission shall each be entitled to compensation for their services at a rate periodically reviewed and set by the Commission, payable monthly. All such compensation payable by the Commission shall be in addition to any compensation otherwise payable to any member of the Commission by any municipality or county by virtue of any municipal or county elective office held by such member. All members shall be reimbursed for their actual expenses necessarily incurred in the performance of their duties. No reimbursement or payment shall be made by the Commission for travel, meal, or entertainment expenses for members of the Commission unless on each occasion the incurring of such expenses for the same are approved in advance by the Commission at one of its public meetings. The Commission shall have perpetual existence.

(d) General powers.

(1) The Commission shall have all powers necessary or convenient to carry out and effectuate the purpose and provisions of this article including, but without limiting the generality of the foregoing, the power:

(a) to have a seal and alter the same at pleasure;

(b) to acquire by purchase, lease or otherwise, and to hold, lease and dispose of real and personal property of every kind and character for its corporate purposes;

(c) [to acquire in its own name by purchase, on such terms and conditions and in such manner as it may deem proper, or by condemnation in accordance with the provisions of any and all existing laws applicable to the condemnation of property for public use, real property or rights of easements therein or franchises necessary or convenient for its corporate purposes, and to use the same so long as its corporate existence shall continue and to lease or make contracts with respect to the use of or dispose of the same in any manner it deems to the best advantage of the Commission, the Commission being under no obligation to accept and pay for any property condemned under this act except from the funds provided under the Commission of this act, and in any proceedings to condemn, such orders may be made by the court having jurisdiction of the suit, action or proceedings as may be just to the Commission and to the owners of the property to be condemned, and no property shall be acquired under the provisions of this act on which any lien or other incumbrance exists, unless at the time such property is so acquired a sufficient sum of money be deposited in trust to pay and redeem the fair value of such lien or incumbrance; and if the Commission shall deem it expedient to construct any project on any other lands the title to which shall then be in the State of Georgia, the governor is hereby authorized to convey, for and in behalf of the state title to such lands to the Commission upon payment to the state treasurer for the credit of the general fund of the state of the reasonable value of

such lands, such value to be determined by three (3) appraisers to be agreed upon by the governor and the chairman of the Commission;]

(d) to appoint, select and employ, officers, agents and employees, including engineering, architectural and construction experts, fiscal agents and attorneys, and fix their respective compensations;

(e) to make contracts, leases and to execute all instruments necessary or convenient, including contracts for construction of projects and leases of projects or contracts with respect to the use of projects which it causes to be erected or acquired, and any and all persons, firms and corporations and any and all political subdivisions, departments, institutions or agencies of the state are hereby authorized to enter into contracts, leases or agreements with the Commission upon such terms and for such purposes as they deem advisable; and without limiting the generality of the above, authority is specifically granted to municipal corporations and counties and to the Commission to enter into contracts, lease agreements, or other undertakings relative to the furnishing of natural gas and related services and facilities by the Commission to such municipal corporations and counties for a term not exceeding 50 years, including, but not limited to, the operation and maintenance of natural gas systems owned by the Cities;

(f) to construct, erect, acquire, own, repair, remodel, maintain, add to, extend, improve, equip, operate and manage projects, as hereinabove defined; the cost of any such project to be paid in whole or in part from [the proceeds of revenue bonds of the Commission or from] such proceeds and any grant from the United States of America or any agency or instrumentality thereof;

(g) to accept loans and/or grants of money or materials or property of any kind from the United States of America or any agency or instrumentality thereof, upon such terms and conditions as the United States of America or such agency or instrumentality may impose;

(h) [to borrow money for any of its corporate purposes and to issue negotiable revenue bonds payable solely from funds pledged for that purpose, and to provide for the payment of the same and for the rights of the holders thereof;]

(i) to exercise any power usually possessed by private corporations performing similar functions, which is not in conflict with the constitution and laws of this state; and

(j) to do all things necessary or convenient to carry out the powers expressly given in this act.

(e) Conversion from JONG.

(1) Without limiting the foregoing in any way, the Commission shall have all the powers formerly delegated to JONG by the Cities.

(2) The Cities hereby delegate to the Commission all power to construct, erect, acquire, own, repair, remodel, maintain, add to, extend, improve, equip, operate and manage any real or personal property owned by JONG.

(3) The Cities shall prescribe rules and regulations for the operation of the Commission by intergovernmental agreement.

(f) Rates, charges and revenues; use. The Commission is hereby authorized to prescribe and fix and collect rates, fees, tolls or charges,

and to revise from time to time and collect such rates, fees, tolls or charges for the services, facilities or commodities furnished[, and in anticipation of the collection of the revenues of such undertaking or project, to issue revenue bonds as herein provided to finance in whole or in part the cost of the acquisition, construction, reconstruction, improvement, betterment or extension of the natural gas utility system, and to pledge to the punctual payment of said bonds and interest thereon, all or any part of the revenues of such undertaking or project, including the revenues of improvements, betterments or extensions thereto thereafter made.]

(g) Tax exempt status. The properties of the Commission, both real and personal, are declared to be public properties used for the benefit and welfare of the people of the State of Georgia, and not for purposes of private or corporate benefit and income, and such properties and the Commission shall be exempt from all taxes and special assessments of any city, county, or the state or any political subdivision thereof.

(h) Liberal construction of act. This act, being for the welfare of various political subdivisions of the state and its inhabitants, shall be liberally construed to affect the purposes hereof.

(i) Effect of partial invalidity of act. The provisions of this act are severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

(j) The Commission, or any Commission or body which had or which may in the future succeed to the powers, duties and liabilities vested in the Commission created hereby, shall have power and is hereby authorized at one time, or from time to time, to provide by resolution for the issuance of negotiable revenue bonds in a sum determined by the Commission for each issuance and a total sum for cumulative issuances outstanding at any one time of the Commission for the purpose of paying all or any part of the cost as herein defined of any one or more projects. The principal and interest of such revenue bonds shall be payable solely from the special fund herein provided for such payment. The bonds of each issue shall be dated, shall bear interest at such rate or rates not exceeding the interest allowed by the Revenue Bond Law as now provided or may hereinafter be provided by amendment thereto, payable semi-annually, shall mature at such time or times not exceeding 40 years from their date or dates, shall be payable in such medium of payment as to both principal and interest as may be determined by the Commission, and may be made redeemable before maturity, at the option of the Commission, at such price or prices and under such terms and conditions as may be fixed by the Commission in the resolution providing for the issuance of the bonds.

Section 2. All portions of the Charter or amendments thereto or all ordinances in conflict herewith be and the same are hereby repealed.

Section 3. If any part of this ordinance shall be declared void, it is the intent and the purpose hereof that all other provisions not so declared void shall remain in full force and effect.

Section 4. The Clerk of the City is hereby authorized and directed to cause a notice, a copy of which is attached hereto as Exhibit "A" and hereby incorporated by reference, to be published in the *Houston Home Journal*, the official newspaper in which Sheriff's advertisements are published in Houston County, in which the City is located, once a week for three weeks within a period of sixty days immediately preceding the day of the final adoption of this ordinance. The Clerk of the City is also hereby authorized and directed to cause the publisher of the *Houston Home Journal* to execute an affidavit of such publication.

This ordinance was introduced and read at a lawful meeting of the Council of the City of Perry, held on November 3, 2020 and read the second time, passed, and adopted in like meeting held on November 17, 2020.

CITY OF PERRY, GEORGIA

[SEAL]

Attest:

Randall Walker, Mayor

Annie Warren, City Clerk

CLERK'S CERTIFICATE

NOW COMES the undersigned Clerk of the City of Perry, Georgia (the "City"), keeper of the records and seal thereof, and certifies that the foregoing pages of typewritten matter constitute a true and correct copy of an Ordinance duly adopted by the City in a public meeting properly and lawfully assembled on November 17, 2020, in compliance with Official Code of Georgia Annotated Section 50-14-1, which meeting was open to the public and at which a quorum was present and acting throughout, the original of which Ordinance has been entered in the official records of the City and is in my official possession, custody and control and that such Ordinance is in full force and effect as of the date herein below set forth.

This ____ day of November, 2020.

[SEAL]

Annie Warren, Clerk

NOTICE OF INTENTION TO AMEND CHARTER OF THE CITY OF PERRY GEORGIA BY
ORDINANCE PURSUANT TO THE PROVISIONS OF THAT ACT OF THE GENERAL
ASSEMBLY KNOWN AS "THE MUNICIPAL HOME RULE ACT OF 1965"

CITY OF PERRY, GEORGIA
HOUSTON COUNTY

Notice is hereby given that an ordinance will be introduced on November 3, 2020 and read for final adoption on the 17th day of November, 2020, to amend the Charter of the City of Perry, Georgia, which was created by an act amended on March 29, 1983, as amended, so as to authorize the City of Perry, Georgia to create a joint utility commission for the purpose of acquiring, constructing, operating, maintaining and contracting with respect to the sale and distribution of natural gas.

A copy of this proposed amendment to the Charter of the City of Perry, Georgia is on file in the office of the Clerk of the City of Perry, and is on file in the office of the Clerk of the Superior Court of Houston County, Georgia, for the purpose of examination and inspection by the public, all as required by law.

Exhibit "A"NOTICE OF INTENTION TO AMEND CHARTER OF THE CITY OF PERRY,
GEORGIA BY ORDINANCE PURSUANT TO THE PROVISIONS OF THAT ACT OF THE
GENERAL ASSEMBLY KNOWN AS "THE MUNICIPAL HOME RULE ACT OF 1965"

CITY OF PERRY, GEORGIA
HOUSTON COUNTY

Notice is hereby given that an ordinance will be introduced on November 3, 2020 and read for final adoption on the 17th day of November, 2020, to amend the Charter of the City of Perry, Georgia, which was created by an act amended on March 29, 1983, as amended, so as to authorize the City of Perry, Georgia to create a joint utility commission for the purpose of acquiring, constructing, operating, maintaining and contracting with respect to the sale and distribution of natural gas.

A copy of this proposed amendment to the Charter of the City of Perry, Georgia is on file in the office of the Clerk of the City of Perry, and is on file in the office of the Clerk of the Superior Court of Houston County, Georgia, for the purpose of examination and inspection by the public, all as required by law.

This ____ day of November, 2020.

Annie Warren, City Clerk

Filed in the Office of the Secretary of State _____, 2020.

STATE OF GEORGIA COUNTY OF HOUSTON Personally appeared before the undersigned attesting officer, **Cheri Adams**, who, on oath deposes and says that she is the publisher of that newspaper known as the which publishes a weekly edition, and that the *Houston Home Journal* published on Wednesday and Saturday of each week is the newspaper in which Sheriff's advertisements for Houston County are published. Further deposing, she says that as publisher of that newspaper, she is the person duly vested with authority to sign for that newspaper in all such matters and things as contained in this affidavit, and further says that the foregoing and attached Notice of Intention to Amend the Charter of the City of Perry, Georgia was published in the *Houston Home Journal* on the 28th day of October, and on the 4th day of November, and on the 11th day of November, 2020.

This ____ day of November, 2020.

Cheri Adams, Publisher

Sworn to and subscribed before me
this ____ day of November, 2020.

Notary Public, Houston County, Georgia
My Commission Expires _____.

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the zoning is changed from City of Perry R-3, Multi-family Residential District to City of Perry R-Ag, Residential-agricultural District, and the city's zoning map is amended accordingly relative to property of DAVID STORY, described as follows:

All that tract or parcel of land lying and being in Land Lot 270 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel D2-5A containing 43.990 acres, as shown on plat recorded in Plat Book 76, Page 84, Clerk's Office, Houston County Superior Court. Said plat is incorporated herein by reference and made a part hereof for a more complete and accurate description.

Aforesaid property being known as 96 Hay Road, Perry, GA 31069 under the present system of numbering in Houston County, Georgia.

**Deed Reference: Deed Book 8452, Page 256-257, said Clerk's Office
Tax Map Parcel No. 0P0340 057000
Street Address: 96 Hay Road, Perry, GA 31069**

SO ENACTED this 1st day of December, 2020.

CITY OF PERRY, GEORGIA

BY: _____
RANDALL WALKER, Mayor

ATTEST: _____
ANNIE WARREN, City Clerk

1st Reading: November 17, 2020
2nd Reading: December 1, 2020

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the zoning is changed from Houston County R-1, Single-family Residential District, to City of Perry R-3, Multi-family Residential District, and the city's zoning map is amended accordingly relative to property of William Edmond Smith, III and Daphne Smith, described as follows:

All that tract or parcel of land situate, lying and being in Land Lot 214 of the 10th Land District of Houston County, Georgia, being known and designated as Tract "A" containing 38.92 acres as shown on plat of survey prepared by McLeod Surveying, Marty A. McLeod, Georgia Registered Land Surveyor No. 2991, titled Tract "A" William Edmond Smith, III, Daphne Smith & Tract "A-1" William Edmond Smith, Jr., dated September 18, 2020 and recorded in Plat Book _____ Page _____, Clerk's Superior Court, Houston County, Georgia. Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto.

Said property is rezoned subject to the condition that multi-family uses shall not be developed on the property.

This rezoning shall become effective on January 1, 2021, in accordance with O.C.G.A. § 36-66-4(d)(4).

SO ENACTED this 1st day December, 2020.

CITY OF PERRY, GEORGIA

BY: _____
RANDALL WALKER, Mayor

ATTEST: _____
ANNIE WARREN, City Clerk

1st Reading: November 17, 2020
2nd Reading: December 1, 2020

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS as follows:

WHEREAS, proper application to annex property to the City of Perry, Georgia has been made by Chad Bryant of Bryant Engineering, on behalf of William Edmond Smith, III and Daphne Smith, the owners of the land hereinafter described as follows:

All that tract or parcel of land situate, lying and being in Land Lot 214 of the 10th Land District of Houston County, Georgia, being known and designated as Tract "A" containing 38.92 acres as shown on plat of survey prepared by McLeod Surveying, Marty A. McLeod, Georgia Registered Land Surveyor No. 2991, titled Tract "A" William Edmond Smith, III, Daphne Smith & Tract "A-1" William Edmond Smith, Jr., dated September 18, 2020 and recorded in Plat Book _____ Page _____, Clerk's Superior Court, Houston County, Georgia. Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto.

Said property is annexed subject to the condition that multi-family uses shall not be developed on the property.

NOW THEREFORE, pursuant to the act of the General Assembly of the State of Georgia 1962, Page 119; 1969, Page 504 the following described property is annexed to the City of Perry and the precinct boundary is changed accordingly.

This annexation shall become effective for ad valorem tax purposes on December 31, 2020, and for all other purposes shall become effective on January 1st, 2021.

SO ENACTED this 1st day of December, 2020.

CITY OF PERRY, GEORGIA

(SEAL) BY: _____
RANDALL WALKER, MAYOR

ATTEST: _____
ANNIE WARREN, CITY CLERK

1st Reading: November 17, 2020
2nd Reading: December 1, 2020

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the zoning is changed from Houston County R-1, Single-family Residential District to City of Perry R-3, Multi-family Residential District, and the city's zoning map is amended accordingly relative to property of WILLIAM EDMOND SMITH, JR., described as follows:

All that tract or parcel of land situate, lying and being in Land Lot 214 of the 10th Land District of Houston County, Georgia, being known and designated as Tract "A-1" containing 10.66 acres as shown on plat of survey prepared by McLeod Surveying, Marty A. McLeod, Georgia Registered Land Surveyor No. 2991, titled Tract "A" William Edmond Smith, III, Daphne Smith & Tract "A-1" William Edmond Smith, Jr., dated September 18, 2020 and recorded in Plat Book ____ Page ____, Clerk's Superior Court, Houston County, Georgia. Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto.

Said property is rezoned subject to the following conditions:

- 1. Multi-family uses shall not be developed on the property;**
- 2. A 35' wide buffer with landscaping that meets requirements of LMO Sec. 6-3.5(D)(1)(c) shall be provided along the east property boundary; and**
- 3. Residential lots adjacent to the east property boundary shall be a minimum of 12,000 square feet in area.**

This rezoning shall become effective on January 1, 2021, in accordance with O.C.G.A. § 36-66-4(d)(4).

SO ENACTED this 1st day of December, 2020.

CITY OF PERRY, GEORGIA

BY: _____
RANDALL WALKER, Mayor

ATTEST: _____
ANNIE WARREN, City Clerk

1st Reading: November 17, 2020
2nd Reading: December 1, 2020

ORDINANCE

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS as follows:

WHEREAS, proper application to annex property to the City of Perry, Georgia has been made by Chad Bryant of Bryant Engineering, on behalf of William Edmond Smith, Jr., the owner of the land hereinafter described as follows:

All that tract or parcel of land situate, lying and being in Land Lot 214 of the 10th Land District of Houston County, Georgia, being known and designated as Tract "A-1" containing 10.66 acres as shown on plat of survey prepared by McLeod Surveying, Marty McLeod, Georgia Registered Land Surveyor No. 2991, titled Tract "A" William Edmond Smith, III, Daphne Smith & Tract "A-1" William Edmond Smith, Jr.," dated September 18, 2020 and recorded in Plat Book _____ Page _____, Clerk's Superior Court, Houston County, Georgia. Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto.

Said property is annexed subject to the following conditions:

- 1. Multi-family uses shall not be developed on the property;**
- 2. A 35' wide buffer with landscaping that meets requirements of LMO Sec. 6-3.5(D)(1)(c) shall be provided along the east property boundary; and**
- 3. Residential lots adjacent to the east property boundary shall be a minimum of 12,000 square feet in area.**

NOW THEREFORE, pursuant to the act of the General Assembly of the State of Georgia 1962, Page 119; 1969, Page 504 the following described property is annexed to the City of Perry and the precinct boundary is changed accordingly.

This annexation shall become effective for ad valorem tax purposes on December 31, 2020, and for all other purposes shall become effective on January 1st, 2021.

SO ENACTED this 1st day of December, 2020.

CITY OF PERRY, GEORGIA

(SEAL) BY: _____
RANDALL WALKER, MAYOR

ATTEST: _____
ANNIE WARREN, CITY CLERK

1st Reading: November 17, 2020
2nd Reading: December 1, 2020

AN ORDINANCE OF THE COUNCIL OF THE CITY OF PERRY, GEORGIA, FOR THE PURPOSE OF AMENDING THE CODE OF THE CITY OF PERRY, APPENDIX A, THE LAND MANAGEMENT ORDINANCE, AMENDING SECTION 1-4 RELATING TO THE DOWNTOWN DEVELOPMENT OVERLAY DISTRICT BOUNDARIES

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the Land Management Ordinance of the City of Perry is amended as follows:

1.

By amending Section 1-4.- Official zoning district map, to add subsection 1-4.6. as follows:

1-4.6. *Downtown Development Overlay District Boundaries.* The Boundaries of the Downtown Development District shall be identical to the boundaries of the geographical area as depicted in Exhibit "A" attached hereto dated September 2020, a copy of said exhibit to be attached to and replace the exhibit on the resolution activating the Downtown Development Authority of the City of Perry which Resolution was adopted by the Mayor and Council on the 17th Day of November, 1981. Said exhibit is incorporated into said Resolution, as may be hereafter amended by reference.

The portion of said property designated as "Proposed Downtown Development District Parcels" on Exhibit "A" shall be considered an overlay district and as such an overlay district shall consist of the zoning, land use and regulatory controls in effect for said property as of December 1, 2020.

SO ENACTED this 1st day of December, 2020.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

1st Reading: November 17, 2020

2nd Reading: December 1, 2020

Perry Downtown Boundary

- Legend**
- Current Downtown Development District
 - Proposed Downtown Development District Parcels



Map created by the Middle Georgia Regional Commission (MGRC) in September 2020. The information and geographic features represented on this map were compiled from a variety of digital and spatial data sources.

The intended use of this map for general planning and reference purposes. MGRC makes no warranty, representation, or guarantee as to the content, accuracy, timeliness, or completeness of the information provided herein and shall assume no liability for errors, omissions, or inaccuracies on the map.

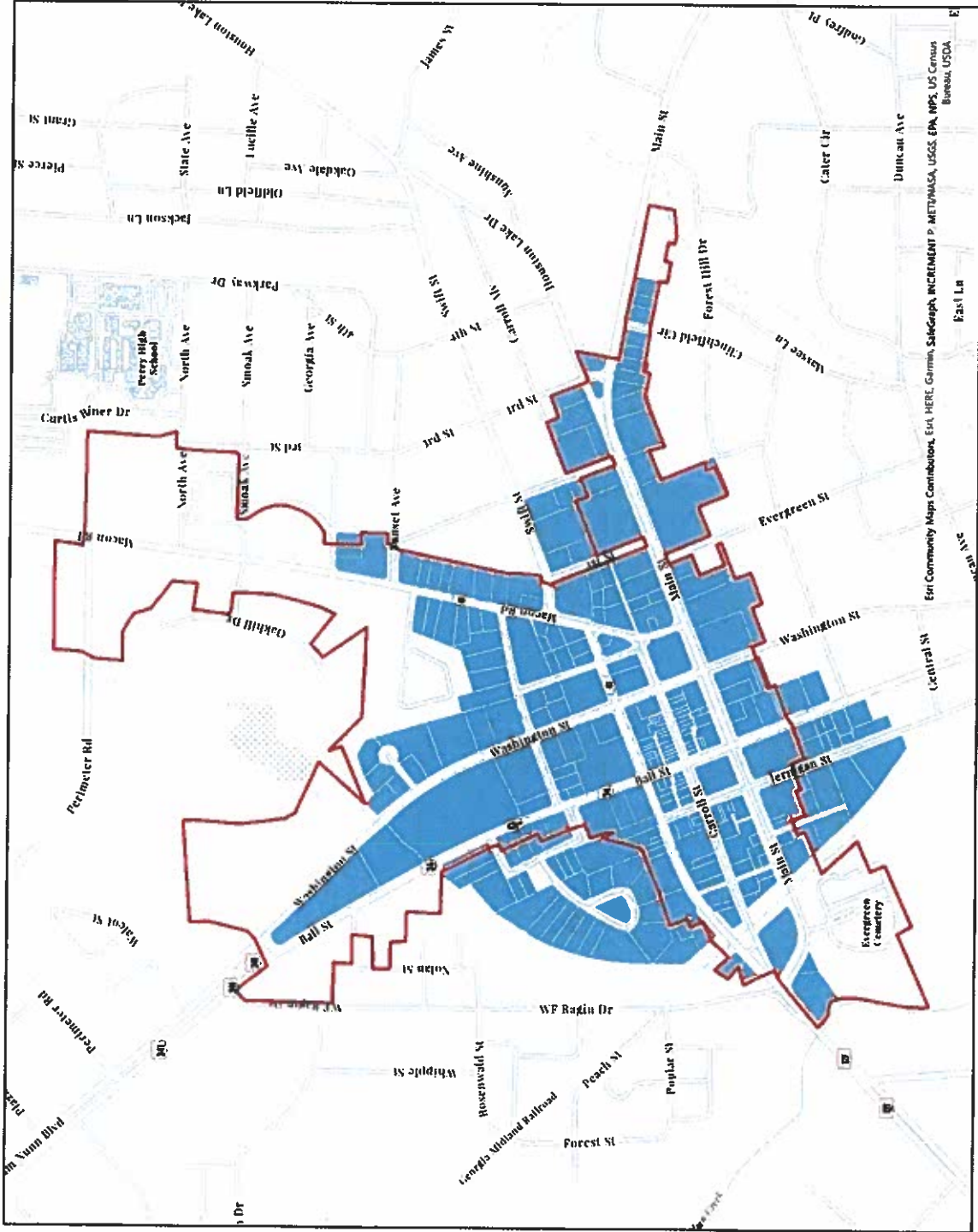


EXHIBIT "A"

Map Community Maps Contributors, Esri, HERE, Garmin, SwgData, IGN, Intermap, Inc., NPS, US Census Bureau, USDA

AN ORDINANCE OF THE COUNCIL OF THE CITY OF PERRY, GEORGIA, CHAPTER 3, ALCOHOLIC BEVERAGES; AMENDING SECTION 3-11, GENERAL REGULATIONS TO ALCOHOL LICENSES; ADDING SUBSECTION (R) TO REQUIRE A PUBLIC HEARING BEFORE COUNCIL FOR APPLICATIONS FOR NEW LICENSE LOCATIONS; TO REPEAL ALL CODE PROVISIONS, ORDINANCES, OR PARTS THEREOF, IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES

THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the Perry Code is amended as follows:

1.

By amending Section 3-11- General regulations to alcohol licenses, by adding the following subsection as follows:

(r) *Public hearing required before Council for applications for a new license location.* Prior to the issuance of a license under this Chapter, a public hearing is required before Council for applications for a license to sell alcoholic beverages at a new location. A new location is a location or premises where alcoholic beverages have never been previously sold or where alcoholic beverages have not been sold within the two (2) years immediately preceding the date of the application.

BE IT FURTHER ORDAINED that all ordinances and Code sections, or parts thereof, in conflict with the foregoing are expressly repealed; and that should any provision of this ordinance be rendered invalid by any court of law, the remaining provisions shall continue in force and effect until amended or repealed by action of the municipal governing authority.

SO ENACTED this 1st day of December, 2020.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

1st Reading: November 17, 2020

2nd Reading: December 1, 2020



Where Georgia comes together.

OFFICE OF THE CITY MANAGER

MEMORANDUM

TO: Mayor/Council
FROM: Lee Gilmour, City Manager
DATE: November 3, 2020
SUBJECT: FY-2021 budget amendment

Attached is a recommended ordinance to amend the FY 2021 Operation Budget.

General Fund.

1. Adjusts taxes for actual property tax and insurance premium tax increases.
2. Combines Administration Service Charges with Charge for Services per general accounting practice.
3. Adjusts Charge for Services for shift of administration services costs.
4. Adjusts for restriction for investment earnings.
5. Add contributions and donations to date.
6. Adjusts for additional unbudgeted other charges.
7. Shifts Economic Development activities out of the Office of City Manager and shifts some financing charges to Customer Service.
8. Adds Council approved budget system to Department of Administration add City auditor costs.
9. Adjusts Finance Department for shift of some finance charges and add property tax collection costs.
10. Add FY-2021 COVID-19 costs.
11. Adjusts Public Works for new audio / visual equipment at the Perry Arts Center per Council's award. Adjusts for new parks operating costs.

12. Combine all housing activities.
13. Added Economic Development, Special Events and Main Street from City Manager's office.
14. Add FY-2020 rollover capital.
15. Eliminate the transfer to Fire Protection and reduce Hotel/Motel's transfer by 10%.

Special Revenue Funds

16. Add rollover funds from FY-2020.
17. Adjust Fire Protection for no General Fund transfer.
18. Adjust Hotel/Motel tax for event cancelations and 10% decrease in the tax income.

Construction Funds

19. Add construction funds rollover.

Property Funds

20. Adjust as needed based on activity.
21. Add energy loan fund.

**AN ORDINANCE
TO AMEND THE FY-2021
OPERATING BUDGET**

WHEREAS, the City's FY-2021 Operating Budget needs to be adjusted;

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF PERRY
HEREBY ORDAINS** that the FY-2021 Operating Budget is amended as follows:

Section 1 The General Fund revenue and expenditure appropriations are:

Revenue	From	To
Taxes	\$ 11,441,700	\$ 11,908,600
License / Permits	616,500	616,500
Intergovernmental	5,300	5,300
Administration Svc Charges	1,270,800	-
Charges for Services	3,122,000	4,457,500
Fine / Forfeitures	577,400	577,400
Investment	29,100	16,600
Contribution / Donations	-	4,700
Other Charges for Services	<u>395,400</u>	<u>440,000</u>
Revenue Total	\$ 17,458,200	\$ 18,026,600

Expenditures

General Government

Office of the City Council	\$ 107,900	\$ 107,900
Office of the City Mayor	16,600	16,600
Office of the City Manager	1,471,200	1,317,900
Policy Education	37,100	37,100
Office of the City Clerk	123,900	123,900
Office of Elections	900	900
Department of Administration	563,900	635,600
Finance Department	612,400	498,900
Office of the City Attorney	226,100	226,100
Information Technology	155,600	155,600
Health / Dental Benefits	2,562,600	2,562,600
City Auditor	52,200	-
Perry Municipal Court System	<u>489,000</u>	<u>489,000</u>
Category Total	\$ 6,419,400	\$ 6,172,100

Public Safety

Perry Police Department	\$ 4,654,100	\$ 4,654,100
Perry Fire and Emergency		
Services Department	1,046,900	1,046,900
Houston County E-911	166,000	166,000
COVID-19	-	11,400
Category Total	\$ 5,867,000	\$ 5,878,400

Public Works

Department of Public Works	\$ <u>2,390,300</u>	\$ <u>2,596,300</u>
Category Total	\$ 2,390,300	\$ 2,596,300

Health and Welfare

Senior / Disabled Utility		
Assistance	\$ 84,600	\$ 84,600
Perry Volunteer Outreach	<u>5,500</u>	<u>5,500</u>
Category Total	\$ 90,100	\$ 90,100

Recreation / Leisure

Department of Leisure Services	\$ 697,500	\$ 583,400
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Youth Subsidies		<u>6,200</u>		<u>3,100</u>
Category Total	\$	703,700	\$	586,500
Housing / Economic Development				
Perry Housing Team	\$	2500	\$	-
Housing Support		-		2,500
Department of Community				
Development		1,002,500		1,002,500
Planning Commission		5,900		5,900
Economic Development Office		-		134,400
Perry Area Chamber of				
Commerce		400		400
Middle Georgia Clean				
Air Coalition		3,500		3,500
21 st Century Partnership		10,400		10,400
Community Promotions		-		300
City Partners Assistance		-		6,800
Special Events		-		81,900
Georgia National Fairgrounds		34,400		7,300
Downtown Development				
Authority for the City of Perry		11,700		11,700
Perry-Houston County Airport				
Authority		44,600		44,600
Houston County Land Bank		4,300		4,300
Main Street Program		-		<u>76,100</u>
Category Total	\$	<u>1,120,200</u>	\$	<u>1,392,600</u>
Capital				
Fixed Assets				
Police	\$	-	\$	<u>315,300</u>
Category Total	\$	-	\$	315,300
Debt Service				
	\$	<u>761,900</u>	\$	<u>761,900</u>
		761,900		761,900
Expenditures Total	\$	17,352,600	\$	17,793,200
Other Financing				
Transfers	\$	<u>385,000</u>	\$	<u>486,200</u>
Other Financing Total	\$	385,000	\$	486,200
FY-2020 Restricted Accounts	\$	-	\$	315,200
Annual Gain / (Loss)	\$	490,600	\$	1,034,800
Fund Balance				
Beginning	\$	4,994,100	\$	4,179,800
Ending	\$	5,484,700	\$	4,899,400

Section 2 The special revenue funds revenue and expenditure appropriations are as follows:

CONFISCATED ASSTS
SPECIAL REVENUE FUND

	FROM	TO
Revenues		
Fines / Forfeitures	\$	<u>6,500</u>
Revenue Total	\$	6,500

Expenditures			
Public Safety			
Perry Police Department	\$	<u> -</u>	\$ <u>27,300</u>
Expenditure Total	\$	<u> -</u>	\$ <u>27,300</u>
Annual Gain / (Loss)	\$	<u> -</u>	\$ <u>(20,800)</u>
Fund Balance			
Beginning	\$	-	\$ 195,100
Ending	\$	-	\$ 174,300

CHIP 2019
SPECIAL REVENUE FUND

Revenue			
Intergovernmental	\$	<u> -</u>	\$ <u>8,400</u>
Revenue Total	\$	<u> -</u>	\$ <u>8,400</u>
Expenditures			
Housing /Economic Development			
Housing	\$	<u> -</u>	\$ <u>17,500</u>
Expenditures Total	\$	<u> -</u>	\$ <u>17,500</u>
Annual Gain / (Loss)	\$	<u> -</u>	\$ <u>(9,100)</u>
Fund Balance			
Beginning	\$	-	\$ 9,100
Ending	\$	-	\$ -

CARES ACT 2020
SPECIAL REVENUE FUND

Revenue			
Intergovernmental	\$	<u> -</u>	\$ <u>655,700</u>
Revenue Total	\$	<u> -</u>	\$ <u>655,700</u>
Expenditures			
Public Safety			
COVID-19	\$	<u> -</u>	\$ <u>7,100</u>
Expenditures Total	\$	<u> -</u>	\$ <u>7,100</u>
Annual Gain / (Loss)	\$	<u> -</u>	\$ <u>648,600</u>
Fund Balance			
Beginning	\$	-	\$ -
Ending	\$	-	\$ <u>648,600</u>

MUNICIPAL COURT TECHNOLOGY
SPECIAL REVENUE FUND

Revenue			
Charge for Services	\$	<u>51,300</u>	\$ <u>51,300</u>
Revenue Total	\$	<u>51,300</u>	\$ <u>51,300</u>
Expenditures			
General Government			
Perry Municipal Court			
System	\$	<u>32,500</u>	\$ <u>32,500</u>
Category Total	\$	<u>32,500</u>	\$ <u>32,500</u>
Public Safety			
Perry Police Department	\$	<u>18,800</u>	\$ <u>18,800</u>

Category Total	\$	18,800	\$	18,800
Expenditures Total	\$	51,300	\$	51,300
Annual Gain / (Loss)				
Beginning	\$	-	\$	87,200
Ending	\$	-	\$	87,200

FIRE PROTECTION UTILITY DISTRICT
SPECIAL REVENUE FUND

Revenue				
Licenses / Permits	\$	4,600	\$	4,600
Charge for Services		<u>2,314,500</u>		<u>2,314,500</u>
Revenue Total	\$	2,319,100	\$	2,319,100
Expenditures				
Public Safety				
Support Services	\$	158,500	\$	157,100
Perry Fire and Emergency				
Services Department		<u>2,559,500</u>		<u>2,559,500</u>
Category Total	\$	2,718,000	\$	2,716,600
Debt Service	\$	<u>102,900</u>	\$	<u>102,900</u>
Category Total	\$	102,900	\$	102,900
Expenditures Total	\$	2,820,900	\$	2,819,500
Other Financing				
Transfer	\$	<u>204,600</u>	\$	<u>34,600</u>
Other Financing Total	\$	204,600	\$	34,600
Annual Gain / (Loss)	\$	(297,200)	\$	(465,800)
Fund Balance				
Beginning	\$	356,100	\$	421,000
Ending	\$	58,900	\$	(44,800)

HOTEL / MOTEL TAX
SPECIAL REVENUE FUND

Revenue				
Taxes	\$	<u>886,100</u>	\$	<u>797,500</u>
Revenue Total	\$	886,100	\$	797,500
Expenditures				
Housing / Economic Development				
General Purpose				
Support Services	\$	<u>17,700</u>	\$	<u>16,300</u>
Group Total	\$	17,700	\$	16,300
Tourism Promotion				
Perry Area Convention and				
Visitors Bureau Authority	\$	293,700	\$	199,400
Perry Area Historical				
Society		10,000		10,000
Interstate Lighting		75,400		75,400
Special Events				
Administration		-		<u>57,000</u>
Group Total	\$	379,100	\$	341,800

Tourism Development			
Special Events	\$	<u>126,700</u>	\$ <u>113,900</u>
Group Total	\$	126,700	\$ 113,900
Expenditures Total	\$	523,500	\$ 472,000
Other Financing			
Transfer General	\$	<u>(362,600)</u>	\$ <u>(325,500)</u>
Other Financing Total	\$	(362,600)	\$ (325,500)
Annual Gain / (Loss)	\$	-	\$ -
Fund Balance			
Beginning	\$	51,900	\$ 247,100
Ending	\$	51,900	\$ 247,100

Section 3 The construction funds revenue and expenditure appropriations are:

SPOST 18
CONSTRUCTION FUND

Revenues			
Intergovernmental	\$	-	\$ 127,500
Investment		<u>-</u>	<u>200</u>
Revenue Total	\$	-	\$ 127,700
Expenditures			
Streets	\$	-	\$ 22,700
Parks		<u>-</u>	<u>13,100</u>
Expenditures Total	\$	-	\$ 35,800
Annual Gain / (Loss)	\$	-	\$ 91,900
Fund Balance			
Beginning	\$	-	\$ 797,500
Ending	\$	-	\$ 889,400

GENERAL CAPITAL PROJECTS
CONSTRUCTION FUND

Expenditures			
Buildings	\$	-	\$ 22,100
Other		<u>-</u>	<u>3,100</u>
Expenditures Total	\$	-	\$ 25,200
Other Financing			
Transfer General	\$	<u>-</u>	<u>22,100</u>
Other Financing Total	\$	-	\$ 22,100
Annual Gain / (Loss)	\$	-	\$ (3,100)
Fund Balance			
Beginning	\$	-	\$ (200)
Ending	\$	-	\$ (3,300)

PERRY PUBLIC FACILITIES AUTHORITY
CONSTRUCTION FUND

Expenditures			
Buildings	\$	-	\$ 200
Natural Gas System		-	49,700

Parks	-	17,200
Water / Sewer System	-	<u>16,900</u>
Expenditures Total	\$ -	\$ 84,000
Other Financing		
Transfer PPFA	\$ -	<u>84,000</u>
Other Financing Total	\$ -	\$ 84,000
Annual Gain / (Loss)	\$ -	\$ -
Fund Balance		
Beginning	\$ -	\$ -
Ending	\$ -	\$ -

LOCAL MAINTENANCE AND IMPROVEMENT GRANT
CONSTRUCTION FUND

Revenue		
Investment	\$ -	<u>100</u>
Revenue Total	\$ -	\$ 100
Annual Gain / (Loss)	\$ -	\$ 100
Fund Balance		
Beginning	\$ -	\$ 280,800
Ending	\$ -	\$ 280,900

GEORGIA ENVIROMENTAL FACILITIES AUTHORITY
CONSTRUCTION FUND

Expenditures		
Water / Sewer	\$ -	<u>263,000</u>
Expenditures Total	\$ -	\$ 263,000
Other Financing		
GAFA Loan	\$ -	<u>263,000</u>
Other Financing Total	\$ -	\$ 263,000
Annual Gain / (Loss)	\$ -	\$ -
Fund Balance		
Beginning	\$ -	\$ -
Ending	\$ -	\$ -

Section 4 The proprietary funds revenue and expenditure appropriations are:

WATER AND SEWERAGE SYSTEM
PROPERTY FUND

Revenue		
Charge for Services	\$ 8,362,300	\$ 8,362,300
Investment	50,100	50,100
Other Charge for Services	<u>3,300</u>	<u>3,300</u>
Revenue Total	\$ 8,415,700	\$ 8,415,700
Expenditures		
Public Works		
Support Services	\$ 625,200	\$ 704,200
Administration	64,100	64,100
Meters	874,100	874,100

Water Provision		1,486,300		1,486,300
Wastewater Treatment		1,643,900		1,643,900
Collection / Distributions		<u>1,183,400</u>		<u>1,183,400</u>
Category Total	\$	5,877,000	\$	5,956,00
Capital				
Fixed Assets	\$	<u>17,000</u>	\$	<u>36,500</u>
Category Total	\$	17,000	\$	36,500
Depreciation	\$	<u>1,579,200</u>	\$	<u>1,579,200</u>
Category Total	\$	1,579,200	\$	1,579,200
Debt Service	\$	<u>1,647,400</u>	\$	<u>1,647,400</u>
Category Total	\$	1,647,400	\$	1,647,400
Expenditure Total	\$	9,120,600	\$	9,219,100
Other Financing				
Transfers	\$	<u>(20,900)</u>	\$	<u>(10,700)</u>
Other Financing Total	\$	(20,900)	\$	(10,700)
Annual Gain / (Loss)	\$	(725,800)	\$	(814.100)
Cash				
Beginning	\$	4,183,400	\$	4,262,500
Ending	\$	3,457,600	\$	5,027,600

NATURAL GAS SYSTEM
PROPRIETARY FUND

Revenues				
Charge for Services	\$	5,176,000	\$	5,176,000
Investment		<u>10,000</u>		<u>10,000</u>
Revenue Total	\$	5,186,000	\$	5,186,000
Expenditures				
Public Works				
Support Services	\$	270,000	\$	287,900
Franchise Fee		169,900		169,900
Rebate		500		500
Public Awareness		5,100		5,100
Operations		481,300		481,300
Supply		2,464,000		2,464,000
Mid-State Energy				
Commission (JONG)		1,317,400		1,317,400
DDA Gas Incentive		<u>-</u>		<u>24,500</u>
Category Total	\$	4,708,200	\$	4,750,600
Fixed Assets	\$	<u>-</u>	\$	<u>19,500</u>
Category Total	\$	-	\$	19,500
Depreciation	\$	<u>85,400</u>	\$	<u>85,400</u>
Category Total	\$	85,400	\$	85,400
Debt Services	\$	<u>215,900</u>	\$	<u>215,900</u>
Category Total	\$	215,900	\$	215,900
Expenditures Total	\$	5,009,500	\$	5,071,400
Other Financing				
Transfers	\$	(261,700)	\$	(261,700)

Annual Gain / (Loss)	\$	(85,200)	\$	(147,300)
Cash				
Beginning	\$	1,492,100	\$	1,882,200
Ending	\$	1,406,900	\$	1,734,500

SOLID WASTE SYSTEM
PROPRIETARY FUND

Revenue				
Charge for Services	\$	2,255,800	\$	2,255,800
Investment		<u>300</u>		<u>300</u>
Revenue Total	\$	2,256,100	\$	2,256,100
Expenditures				
Public Works				
Support Services	\$	198,400	\$	196,000
Department of Public Works		<u>1,971,800</u>		<u>1,971,800</u>
Category Total	\$	2,170,200	\$	2,167,800
Capital				
Fixed Assets	\$	<u>149,600</u>	\$	<u>149,600</u>
Category Total	\$	149,600	\$	149,600
Depreciation	\$	<u>61,200</u>	\$	<u>61,200</u>
Category Total	\$	61,200	\$	61,200
Debt Services	\$	<u>60,800</u>	\$	<u>60,800</u>
Category Total	\$	60,800	\$	60,800
Expenditures Total	\$	2,441,800	\$	2,439,400
Other Financing				
Transfer	\$	34,000	\$	34,000
Lease		<u>149,600</u>		<u>149,600</u>
Other Financing Total	\$	183,600	\$	183,600
Annual Gain / (Loss)	\$	(2,100)	\$	300
Cash				
Beginning	\$	480,300	\$	452,700
Ending	\$	478,200	\$	453,000

STORMWATER UTILITY SYSTEM
PROPRIETARY FUND

Revenue				
Charge for Services	\$	<u>759,200</u>	\$	<u>759,200</u>
Revenue Total	\$	759,200	\$	759,200
Expenditures				
Public Works				
Support Services	\$	118,000	\$	118,000
Department of Public Works		233,900		233,900
Inspections		94,600		94,600
Public Education		-		51,100
Permitting		-		<u>2,000</u>
Category Total	\$	446,500	\$	499,600

Capital				
Community Facilities	\$	<u>154,500</u>	\$	<u>157,100</u>
Category Total	\$	154,500	\$	157,100
Depreciation	\$	<u>87,200</u>	\$	<u>87,200</u>
Category Total	\$	87,200	\$	87,200
Debt Services	\$	<u>71,000</u>	\$	<u>71,000</u>
Category Total	\$	71,000	\$	71,000
Expenditure Total	\$	759,200	\$	814,900
Other Financing				
Transfer	\$	<u>6,000</u>	\$	<u>6,000</u>
Other Financing Total	\$	6,000	\$	6,000
Annual Gain / (Loss)	\$	6,000	\$	(49,700)
Cash				
Beginning	\$	170,600	\$	101,000
Ending	\$	176,600	\$	51,300

GEORGIA ENVIRONMENT FACILITIES AUTHORITY
ENERGY LOAN
PROPRIETARY FUND

Revenue				
Charge for Services	\$	<u>-</u>	\$	<u>100</u>
Revenue Total	\$	-	\$	100
Annual Gain / (Loss)	\$	-	\$	100
Cash				
Beginning	\$	-	\$	60,500
Ending	\$	-	\$	60,600

Section 5 All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 6 Should any part or parts of the ordinance be declared unenforceable the remaining part or parts shall retain the full effect law.

Section 7 This ordinance shall be effective upon adoption.

SO ORDAINED THIS ____ DAY OF NOVEMBER 2020

CITY OF PERRY

By: _____
RANDALL WALKER, MAYOR

City Seal Attest: _____
ANNIE WARREN, CITY CLERK

**A RESOLUTION OF THE CITY OF PERRY
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000
AUTHORIZING ADOPTION OF THE
HOUSTON COUNTY PRE-DISASTER HAZARD MITIGATION PLAN
2020 UPDATE**

WHEREAS, The City of Perry, Houston County, and the other municipalities in the county are required by the Disaster Mitigation Act of 2000 to complete a Pre-Disaster Hazard Mitigation Plan; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Pre-Disaster Hazard Mitigation Plans will remain eligible for federal mitigation funding; and

WHEREAS, the City of Perry, Houston County, and the other municipalities in the county have completed the required five-year update to the Pre-Disaster Hazard Mitigation Plan that fulfills the federal requirements of the Disaster Mitigation Act of 2000; and

WHEREAS, the updated Houston County Pre-Disaster Hazard Mitigation Plan has been presented for public comment, reviewed by federal, state, and local agencies, and revised to reflect their concerns; and

NOW, THEREFORE, BE IT RESOLVED that the City of Perry formally adopts the Houston County Pre-Disaster Hazard Mitigation Plan 2020 Update.

RESOLVED THIS 17th DAY OF NOVEMBER 2020.

BY: _____
Randall Walker, Mayor

ATTEST: _____
Annie Warren, City Clerk

**RESOLUTION TO ACCEPT DONATION OF STORMWATER
MANAGEMENT AREA PROPERTY FROM BOARDWALK
STORAGE – KATHLEEN, LLC**

WHEREAS, Boardwalk Storage - Kathleen, LLC has offered to donate a parcel of land containing a portion of a regional stormwater detention pond as listed below to the City of Perry, Georgia; and

WHEREAS, the stormwater management area property to be accepted through this Resolution is as follows:

Owner of Property: Boardwalk Storage - Kathleen, LLC
Parcel Number: 0P049003000
Property: Tract 2 - Stormwater Pond Tract, 1.11 acres; and

WHEREAS, the legal description for the Property to be donated is as follows:

All that tract or parcel of land being in Land Lot 182 of the Tenth Land District of Houston County, Georgia, being known and designated as "Tract 2", comprising 1.1052 acres, designated as Stormwater Pond Tract, according to a plat of survey prepared by Garmon Land Surveying, certified by Anthony P. Garmon, Georgia Registered Land Surveyor No. 3230, dated July 7, 2020, a copy of which is of record in Map Book _____, Page _____, Clerk's Office, Houston Superior Court, and being more particularly described as follows:

Commencing At A Point Along The Southerly Right-Of-Way Of Club Villa Court (Right-Of-Way Varies) 293.58 Feet East From The Intersection With The Easterly Right-Of-Way Of Houston Lake Road; Thence Leaving The Right-Of-Way Of Club Villa Court S 01°59'20" W A Distance Of 321.68' To A Point Which Is The True Point Of Beginning; Thence S 88°08'09" E A Distance Of 316.63' To A Point; Thence S 00°51'48" E A Distance Of 141.86' To A Point; Thence S 88°49'05" W A Distance Of 324.01' To A Point; Thence N 01°55'23" E A Distance Of 155.56' To A Point; Thence N 01°59'20" E A Distance Of 3.36' To A Point; Which Is The Point Of Beginning.

Having An Area Of 48140.4 Square Feet, 1.1052 Acres

WHEREAS, the Mayor and Council of the City of Perry, Georgia desire that the donation of said Property be accepted by the City;

NOW THEREFORE, BE IT RESOLVED, by Mayor and Council to accept the Property listed above, subject to the following:

1. Receipt of an executed Quitclaim Deed of Release from First Carolina Bank in favor of Boardwalk Storage – Kathleen, LLC relative to the above referenced Property.
2. The City Attorney or her designee is directed, with respect to the Property as described above, to issue receipt to the donor acknowledging the City's receipt of the donor's donation.

SO RESOLVED this _____ day of November, 2020.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

RESOLUTION AUTHORIZING THE CITY'S PURCHASE OF REAL PROPERTY DESCRIBED AND IDENTIFIED HEREIN BELOW, SAID PROPERTIES BEING LOCATED IN THE CITY OF PERRY, GEORGIA.

WHEREAS, the Properties sought herein to be acquired for the purposes of this Resolution are for public use and redevelopment of downtown commercial properties;

WHEREAS, the Properties sought to be acquired through this Resolution are as follows:

Owners of Properties: R. E. Stanley Furniture & Appliance Co., Inc., A. Perry Stanley, and Ronald E. Perry

Parcel Numbers: OP0020 087000, OP0020 011000, OP0020 010000, OP0020 015000 and OP0020 014000

Properties: PARCELS A, B, C, E and F

WHEREAS, the legal descriptions for the Properties sought to be acquired are as follows:

PARCEL A:

All that tract or parcel of land lying and being in Land Lot 80 of the Tenth Land District of Houston County, Georgia, in the City of Perry, containing 0.17 acres, more or less, and being shown on that certain survey entitled "Subdivision Survey" prepared for R.E. Stanley Furniture & Appliance Company, Inc. by Donaldson, Garrett, and Association, Inc., James P. Garrett, GRLS No. 2466, dated March 9, 2012, and recorded in Plat Book 74, Page 77, Clerk's Office, Houston Superior Court. Said tract is more particularly described with reference to said survey as follows:

Beginning at a PK nail found on the northwest right-of-way line of Macon Street at its intersection with the northeast right-of-way line on Commerce Street; extend thence N 10°23'49" E a distance of 150.12 feet to a PK nail found; thence N 11° 25'42" E a distance of 3.75 feet to a PK nail set and extend thence N 11°25'42" E a distance of 63.39 feet to a PK nail set and the point of beginning; extend thence N 79°49'13" W a distance of 88.40 feet to an iron pin set (1/2" rebar and cap); extend thence N 7°26'38" E a distance of 55.20 feet to an iron pin set (1/2" rebar and cap); extend thence N 72°1'38" E a distance of 97.90 feet to an iron pin found (1/2" rebar unless noted); extend thence N 72°1'38" E a distance of 5.64 feet to an iron pin found (1/2" rebar unless noted); extend thence N 72°1'38" E a distance of 2.31 feet to an iron pin set (1/2" rebar and cap); extend thence S 11°25'42" W a distance of 105.10 feet to the point of beginning.

PARCEL B:

All that tract or parcel of land lying and being situated in Land Lot 80 of the 10th Land District, City of Perry, Houston County, Georgia, said tract or parcel of land containing 14,368 square feet, or 0.330 acre, more or less, and being more particularly described as follows, to wit:

Commence at a PK (Asphalt) Nail marking the intersection of the northerly right-of-way line of Commerce Street (60' wide R/W), and the westerly right-of-way line of Macon Street (60' wide R/W), said point also being the Point of Reference; thence, along said westerly right-of-way line of Macon Street (60' R/W), N10°23'49"E, a distance of 150.12' to a PK nail (Asphalt) Nail on said right-of-way line; thence, continuing along said westerly right-of-way line of Macon Street (60' R/W), N11°25'42"E, a distance of 3.75' to a PK (Asphalt) Nail on said right-of-way line, said point also being the Point of Beginning; thence, leaving said right-of-way line, S67°57'38"W, a distance of 135.37' to a 1/2" rebar; thence N22°21'52"W, a distance of 89.90' to a 1" axle; thence N14°27'36"W, a distance of 10.20' to a 1" open top pipe; thence N67°57'38"E, a distance of 94.70' to a 1/2" rebar; thence S79°49'13"E, a

distance of 88.40' to a PK (Asphalt) Nail on the aforementioned westerly right-of-way line of Macon Street (60' wide R/W); thence along said westerly right-of-way line of Macon Street (60' R/W), S11°25'42"W, a distance of 63.39' to the Point of Beginning.

PARCEL C:

All that tract or parcel of land lying and being in the City of Perry, County of Houston, and State of Georgia, described as follows:

Being a part of Land Lot 80 in the 10th District of said County, and being a part of lot purchased of C.P. Marshall, Executor, M.E. Day, and Miss Maggie Gordon by G.C. Nunn, et al., and being known as Lot 4 of the Gordon Subdivision as shown by plat recorded in the Office of the Clerk of the Superior Court of Houston County in Map Book 1, Page 51. Said Lot beginning at a point on Commerce street going North 130 feet; thence East 140 feet to Macon Road; thence in Southwesterly direction along the West side of Macon Road 157 feet to Commerce Street; thence along the North side of Commerce Street 52 ¼ feet to the POINT OF BEGINNING; bounded on the North side by Lot 8 of said subdivision; on the East by Macon Road; South by Commerce Street; and being the same Lot sold to H.G. Harris by Mrs. Martha K. Cooper, as of record in Deed Book 35, Page 303, Clerk's Office, Houston Superior Court.

PARCEL E:

That certain city lot in the City of Perry, Houston County, Georgia, being known and designated as Lot No. 7 in Gordon Subdivision in said City of Perry and having such shapes, metes, bounds, courses and distances as are shown on plat of survey of said Gordon Subdivision, copy of said plat being recorded in Map Book 1, Page 51, Clerk's Office, Houston Superior Court. Said lot located on the east side of Church Street, also known as Meeting Street, in said City of Perry, same fronting west 50 feet on said Church Street and running back with even width a distance of 156 ¾ feet, more or less, to Lot No. 10 of said subdivision, now or formerly owned by Geo. B. Wells.

PARCEL F:

All that tract or parcel of land lying and being in the City of Perry, Houston County, Georgia, and known as Lot 5 of Gordon Subdivision of said City and being more particularly described as shown by plat of said subdivision recorded in Clerk's Office, Houston Superior Court, reference to which is made as a part of this description.

Also part of Lot 6 of said subdivision above described and being more particularly described as follows: Beginning at the southeast corner of said Lot 6 and thence in a westerly direction along the line between Lot 6 and 5 for a distance of 156 ¾ feet, more or less, to the east right of way of Meeting Street, also known as Church Street; thence in a northerly direction along said street for a distance of 40 feet; thence in an easterly direction along a line between the land herein conveyed and the land of J.B. Hawkins for a distance of 156 ¾ feet, more or less, to the east line of said Lot 6; thence running in a southerly direction along said line for a distance of 40 feet to the beginning point; being all of Lot 6 except a 10 foot strip off the north side which has been conveyed to J.B. Hawkins. Both parcels of land herein conveyed lying together and forming one body of land which is bounded on the North by that part of Lot 6 belonging to J.B. Hawkins, on the South by the Presbyterian Parsonage lot and lot of Mrs. Peak, on the West by Meeting Street, also known as Church Street; and on the East by Lots 8 and 9 of said Gordon Subdivision.

There is located on said land a one-story, frame dwelling house and other improvements.

AND:

A part of that certain city lot known and designated as Lot No. 6 of Gordon Subdivision in the City of Perry, Houston County, Georgia, according to a plat of said subdivision recorded in Map Book 1, Page 51, Clerk's Office, Houston Superior Court, and more fully described as follows: Beginning at the northeast corner of said Lot No. 6 and thence running in westerly direction along the line between Lot No. 6 and Lot No. 7 for a distance of 156 ¾ feet, more or less, to the east right-of-way of Meeting Street

also known as Church Street, thence running in a southerly direction along said street for a distance of 10 feet, thence running in an easterly direction and Lot No. 7 for a distance of 156 ¼ feet, more or less, to the east line of Lot No. 6, thence running along said line in a northerly direction for a distance of 10 feet to the beginning point. Said parcel of land herein conveyed being a then foot strip off the north side of Lot No. 6 which extends east and west the entire length of said lot by Eva Logue Hawkins, on the west by Meeting Street, also known as Church Street, and on the east by Lot No. 9 of said Gordon Subdivision. The above described real property is the same as that conveyed to J.B. Hawkins by deed of record in Deed Book 64, Page 166, Clerk's Office, Houston Superior Court.

WHEREAS, the City, through negotiation, reached an agreement with the Owners to acquire the Properties by purchase under the following terms and conditions:

1. The City shall pay the Owners the total sum of \$75,000.00 for the Properties;
2. The City shall pay cash at closing;
3. The City shall pay all closing costs
4. Taxes shall be prorated at closing; and

WHEREAS, the city has received an executed Purchase and Sale Agreement from the Owners of the Properties;

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council as follows:

1. That the negotiated terms and conditions for acquisition of the Properties set forth herein above and as outlined in the Purchase and Sale Agreement executed by the Owners are hereby authorized and approved.
2. That the City Attorney or her designee is authorized and directed, with respect to the Properties described herein above, to acquire and obtain fee simple title to the Properties by purchase.
3. That the Mayor together with the City Clerk and City Manager be and are hereby authorized and directed to make all necessary and proper payments required in connection with the title searches, appraisals, surveys, specialty reports, title insurance, taxes, installment payments and closing costs pursuant to this Resolution.
4. That the City Attorney be and hereby is authorized to engage the services of any attorney, title examiner, appraiser or expert as necessary to assist with the closing of said Properties.
5. That the Mayor together with the City Clerk and/or City Manager are authorized to execute any and all documents necessary to consummate this transaction.

SO RESOLVED this ____ day of November, 2020.

CITY OF PERRY, GEORGIA

By: _____
Randall Walker, Mayor

Attest: _____
Annie Warren, City Clerk

[CITY SEAL]

Bid Submittal Summary Sheet

Bid Title/Number: 2021-08 Knuckleboom Loader

M&CC Meeting Date: November 17, 2020

Funding Source: Solid Waste Fund

Budgeted Expense? Yes

Responsive Bidders:	Bid Amount
Midle GA Freightliner	\$ 149,920.00
Peach State Truck Centers, LLC.	\$ 156,057.00
Rush Truck Center Macon	\$ 157,100.70

Posting Sources:

City of Perry's Website: www.perry-ga.gov

9 Direct Solicitations

Department Recommendation:

Vendor: Midle GA Freightliner

Amount: \$ 149,920.00

Department: Vehicle Maintenance

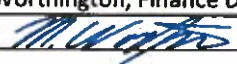
Department Representative: Bob Taylor, Vehicle Maint Manager

Purchasing Agent Recommendation:

Vendor: Midle GA Freightliner

Amount: \$ 149,920.00

Purchasing Agent: Mitchell Worthington, Finance Director

Signature: 

Bid Submittal Summary Sheet

Bid Title/Number: 2021-14 Tucker Road Water Treatment
Facility Landscape Maintenance

M&CC Meeting Date: November 17, 2020


Funding Source: Water & Sewerage Fund

Budgeted Expense? Yes

Responsive Bidders:	Bid Amount
Dixie Lawn & Landscaping Inc	\$ 16,680.00
TCCN, LLC DBA Real Turf Solutions	\$ 17,400.00

Posting Sources:
City of Perry's Website: www.perry-ga.gov

Department Recommendation:
Vendor: Dixie Lawn & Landscaping Inc
Amount: \$ 16,680.00
Department: Public Works
Department Representative: Ansley Fitzner, Public Works Superintendent

Purchasing Agent Recommendation:
Vendor: Dixie Lawn & Landscaping Inc
Amount: \$ 16,680.00
Purchasing Agent: Mitchell Worthington, Finance Director
Signature: 

Bid Submittal Summary Sheet

Bid Title/Number: 2021-15 Downtown Railing Project

M&CC Meeting Date: November 17, 2020

Funding Source: General Fund

Budgeted Expense? No

Responsive Bidders:	Bid Amount
Weldcraft Iron-Works. Inc.	\$ 14,250.00
Georgia Belle Fence Company, LLC	\$ 29,326.36
SOA Construction	\$ 42,000.00

Posting Sources:

City of Perry's Website: www.perry-ga.gov
11 Direct Solicitations

Department Recommendation:

Vendor: Weldcraft Iron-Works. Inc.

Amount: \$ 14,250.00

Department: Public Works


Department Representative: Ansley Fitzner, Public Works Superintendent

Purchasing Agent Recommendation:

Vendor: Weldcraft Iron-Works. Inc.

Amount: \$ 14,250.00

Purchasing Agent: Mitchell Worthington, Finance Director

Signature: 



Where Georgia comes together.

OFFICE OF THE CITY MANAGER

MEMORANDUM

TO: Mayor / Council
FROM: ^{LG} Lee Gilmour, City Manager
DATE: November 3, 2020
REFERENCE: Amending position classification plan

The attached resolution proposes to amend the City of Perry Position Classification Plan for the below reasons:

1. Adjust the pay ranges for some Fire Captain classifications per the request of Chief Parker to provide better separation between the Captain positions and the Battalion Chief positions.
2. Adjust classification titles to reflect highly technical positions that do not supervise personnel. No pay ranges are affected.

**A RESOLUTION TO AMEND
THE CITY OF PERRY
POSITION CLASSIFICATION PLAN**

WHEREAS, there is a need to adjust the City of Perry Position Classification Plan;

NOW, THEREFORE, THE COUNCIL OF THE CITY OF PERRY HEREBY RESOLVES that the City of Perry Position Classification Plan is amended as follows:

Section 1. The below pay ranges are amended to read:

From:

Fire Captain II	\$	64,300	-	\$	87,600
Senior Fire Captain		72,200	-		100,100

To:

Fire Captain II	\$	59,300	-	\$	88,500
Senior Fire Captain		63,100	-		94,000

Section 2. The below classifications have a title change:

From:

Communications Manager I
Communication Manager II
Senior Communication Manager
Economic Development Manager I
Economic Development Manager II
Senior Economic Development Manager

To:

Communications Administrator I
Communications Administrator II
Senior Communication Administrator
Economic Development Administration I
Economic Development Administrator II
Senior Economic Development Administrator

SO RESOLVED THIS _____ DAY OF NOVEMBER 2020.

CITY OF PERRY

By: _____
RANDALL WALKER, MAYOR

City Seal

Attest: _____
ANNIE WARREN, CITY CLERK