MINUTES REGULAR MEETING OF THE PERRY CITY COUNCIL December 1, 2020 6:00 P.M.

- 1. <u>Call to Order:</u> Mayor Randall Walker, Presiding Officer, called to order the regular meeting of the Perry City Council held December 1, 2020 at 6:00 p.m.
- 2. <u>Roll.</u>

<u>Elected Officials Present:</u> Mayor Randall Walker; Mayor Pro Tempore Willie King and Council Members Phyllis Bynum-Grace, Darryl Albritton, Joy Peterson, Riley Hunt and Robert Jones.

Elected Official Absent: none

<u>City Staff:</u> City Manager Lee Gilmour, Assistant City Manager Robert Smith, and Recording Clerk Joni Ary.

<u>Departmental Staffing</u>: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Fire Marshal Darryl Kitchens – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington –Director of Finance, Sedrick Swan – Director of Leisure Services, Ansley Fitzner – Public Works Superintendent, Ashley Hardin– Economic Development Administrator, and Tabitha Clark –Communications Administrator.

<u>Guest(s):</u> Sandy Kusuda – Perry Lions Club, Don Carter, Storage Masters, Delaney Crosby, Ramsey Allen, and Geneva Sengenberger.

Media: Tyler Meister - Houston Home Journal

3. <u>Invocation and Pledge of Allegiance to the Flag:</u>

Council Member Jones rendered the invocation and Mayor Pro Tempore King led the pledge of allegiance to the flag.

4. <u>Recognition(s)/ Presentation(s):</u>

- 4a. <u>Presentation of the Fire Safety poster contest.</u> Chief Parker presented to Mayor and Council the two honorable mentions, runner up and winner of the poster contest. The contest was "safety in the kitchen".
 - Honorable Mention Sanian Browne Morningside Elementary was not able to attend the meeting.
 - Honorable Mention Delaney Crosby The Westfield School Mayor Walker presented her with a Certificate of Achievement award.
 - Runner Up Ramsey Allen Tucker Elementary Mayor Walker presented

her with a Certificate of Achievement award.

• Winner – Geneva Sengenberger – Langston Road Elementary – Mayor Walker presented her with a Certificate of Achievement award.

Chief Parker stated that the winner will have a pizza party with her class and can ride the Fire Truck either to school or from school. All participates will have their Art displayed at the Worrall Facility.

- 4b. <u>Peaches to the Beaches Application.</u> Ms. Sandy Kususda, Perry Lions Club stated the Peaches to the Beaches is scheduled for March 12th – 13th, 2021. They are requesting City assistance. City Manager Lee Gilmour stated the administration recommendation is to approve to go ahead with the event subject to the Governor of Georgia not extending the existing executive order for COVID restrictions. The City will send a letter outlining what City services can be offered if the executive order is extended to Lion's Club and will be notifying them closer to the event of any changes. Council concurred to proceed with approving the application subject to the stipulations if the Governor of Georgia extends executive order for COVID restrictions.
- 5. <u>Appointments</u>: None.
- 6. <u>Community Partner(s) Update(s):</u> None.
- 7. <u>Citizens with Input.</u> None.
- 8. <u>PUBLIC HEARING CALLED TO ORDER AT 6:15 p.m.</u>: Mayor Randall Walker called to order a public hearing at 6:15 p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-36-22.
 - 8a. <u>RZNE-168-2020.</u> Applicant, Tom Ward/Storage Masters Inc., request the rezoning from C-2, General Commercial District, to C-1 Highway Commercial District. The property is located at Perry Parkway; Tax Map No. 0P041A0 180000.

<u>Staff Report:</u> Mr. Wood reviewed the request for rezoning property located at Perry Parkway from C-2, General Commercial District, to C-1, Highway Commercial District. Staff recommended approval of the zoning change with the following conditions – 1. Development of the property, including the outparcel, shall not include uses with the outdoor display of merchandise, outdoor entertainment uses, vehicle sales and service uses, recreational vehicle parks, campgrounds, industrial services uses, manufacturing and production uses, or warehouse and freight movement uses; and 2. The property shall be developed substantially in compliance with the rezoning site plan scheme 1 prepared by Carter Engineering group dated 10/16/2020.

<u>Public Input:</u> Mayor Walker called for any public input for or against the petition.

<u>For:</u> Mr. Don Carter stated he was there to answer any questions. Council Member Hunt asked the sizes of the units, Mr. Carter stated they will be a variety of sizes. Council Member Jones asked how many units will be on site. Mr. Carter stated he did not have that number yet.

Against: None

8b. <u>TEXT-179-2020.</u> Applicant, The City of Perry requests the Text Amendment to require recreational vehicle (RV) parks by special exception and to revise standards for RV parks.

<u>Staff Report:</u> Mr. Wood reviewed the request to revise the Text amendment to require recreational vehicle (RV) parks by special exception and to revise standards for RV parks. Staff recommends approval of the text amendment.

<u>Public Input:</u> Mayor Walker called for any public input for or against the petition.

For: None.

Against: None

<u>Public Hearing Closed at 6:30 p.m.</u> Mayor Walker closed the hearing at 6:30 p.m.

- 9. <u>Review of Minutes</u>: Mayor Randall Walker
 - 9a. Council's Consideration Minutes of the November 16, 2020 work session. The minutes for Council's November 17, 2020 pre council meeting, and November 17, 2020 council meeting will be available for review on the next Council agenda scheduled for December 15, 2020.

Council Member Bynum-Grace motioned to accept the minutes for the November 16, 2020 work session as submitted; Council Member Jones seconded the motion and it carried unanimously.

- 10. <u>Old Business</u>: Mayor Randall Walker
 - 10a. <u>Ordinance(s) for Second Reading(s) and Adoption:</u>
 - 1. <u>Second Reading</u> of an ordinance for the rezoning of the property from R-3, Multi-Family Residential District, to R-Ag, Residential-Agricultural District. The property is located at 96 Hay Road: Tax Map No. 0P0340 057000 - Mr. B. Wood.

Adopted Ordinance No. 2020-28 for rezoning of the property from R-3, Multi-Family Residential District, to R-Ag, Residential-Agricultural District. Council Member Jones motioned to adopt the ordinance as submitted; Council Member Bynum-Grace seconded the motion and it carried unanimously. (Ordinance *2020-28 has been entered into the City's official book of record.)*

2. <u>Second Reading</u> of an ordinance for the rezoning of the property from R-1 (County) to R-3 (City). The property is located on the East side of Talton Road; Tax Map No. 001050 100000 – Mr. B. Wood

<u>Adopted Ordinance No. 2020-29 ordinance for the rezoning of the</u> property from R-1 (County) to R-3 (City). This property is located on the <u>East side of Talton Road</u>. Mayor Pro-Tempore King motioned to adopt the ordinance as submitted; Council Member Jones seconded the motion and it carried unanimously. (Ordinance *2020-29 has been entered into the City's official book of record*.)

3. <u>Second Reading</u> of an ordinance for the annexation of property to the City of Perry. The property is located on the East side of Talton Road; Tax Map No. 001050 100000 – Mr. B. Wood.

<u>Adopted Ordinance No. 2020-30 annexation of the property to the City</u> <u>of Perry.</u> Council Member Albritton motioned to adopt the ordinance as submitted; Council Member Jones seconded the motion and it carried unanimously. (Ordinance 2020-30 has been entered into the City's official book of record.)

4. <u>Second Reading</u> of an ordinance for the rezoning of the property from R-1 (County) to R-3 (City). The property is located on the Southeast corner of SR 127 and Talton Road; Tax Map No. 001050 089000 – Mr. B. Wood.

Adopted Ordinance No. 2020-31 to the rezoning of the property from R-1 (County) to R-3 (City). The property is located on the Southeast corner of SR 127 and Talton Road. Council Member Jones motioned to adopt the ordinance as submitted; Council Member Albritton seconded the motion and it carried unanimously. (Ordinance 2020-31 has been entered into the City's official book of record.)

5. **Second Reading** of an ordinance for the annexation of property to the City of Perry. The property is located on the Southeast corner of SR 127 and Talton Road; Tax Map No. 001050 089000 – Mr. B. Wood.

Adopted Ordinance No. 2020-32 to of an ordinance for the annexation of property to the City of Perry. The property is located on the Southeast corner of SR 127 and Talton Road. Council Member Hunt motioned to adopt the ordinance as submitted; Council Member Jones seconded the motion and it carried unanimously. (Ordinance 2020-32 has been entered into the City's official book of record.)

6. **Second Reading** of an ordinance to amend Section 3-11 – General

Regulations to Alcohol Licenses to provide for a public hearing before Council for new locations – Mr. L. Gilmour.

<u>Adopted Ordinance No. 2020-33 to amend Section 3-11 – General</u> <u>Regulations to Alcohol Licenses to provide for a public hearing before</u> <u>Council for new locations.</u> Council Member Jones motioned to adopt the ordinance as submitted; Council Member Bynum-Grace seconded the motion and it carried unanimously. (Ordinance 2020-33 has been entered into the City's official book of record.)

7. **Second Reading** of an ordinance amending FY 2021 Operating Budget. Mr. Gilmour.

Adopted Ordinance No. 2020-34 to amend FY 2021 Operating Budget. Council Member Albritton motioned to adopt the ordinance as submitted; Mayor Pro Tempore King seconded the motion and it carried unanimously. (Ordinance 2020-34 has been entered into the City's official book of record.)

- 11. <u>Any Other Old Business:</u>
 - 11a. Mayor Randall Walker none
 - 11b. Council Members none
 - 11c. City Attorney Brooke Newby was absent from the meeting.
 - 11d. City Manager Lee Gilmour none
 - 11e. Assistant City Manager Robert Smith none
- 12. <u>New Business</u>: Mayor Randall Walker
 - 12a. <u>Matters referred from December 1, 2020 pre council meeting.</u> None.
 - 12b. Ordinance(s) for First Reading(s) and Introduction:
 - 1. <u>**First Reading**</u> of an ordinance to amend the Downtown Development District Overlay Boundaries – Mr. B. Wood. (*No action required by Council*).
 - 2. **First Reading** of an ordinance to amend Section 4-3 (D), Standards for Specific Uses (TEXT-179-2020) to require RV Parks by special exception and to revise standards for RV Parks Mr. B. Wood. (*No action required by Council*).
 - 3. **First Reading** of an ordinance for the rezoning (RZNE-168-2020) of a property from C-2 to C-1. The property is located on Perry Parkway; Tax Map No. 0P41A0 180000 Mr. B. Wood. (*No action required by Council*).
 - 12c. <u>Resolution(s) for Consideration and Adoption:</u>

1. A Resolution requesting the Georgia General Assembly to pass local legislation relative to the increase in the hotel/motel tax and assessing a municipal court technology fee – Mr. L. Gilmour.

Adopted Resolution No. 2020-75 requesting the Georgia General Assembly to pass local legislation relative to the increase in the hotel/motel tax and assessing a municipal court technology fee. Mayor Pro Tempore King motioned to approve the resolution as submitted; Council Member Jones seconded the motion and it carried unanimously. (*Resolution 2020-75 has been entered into the City's official book of record.*)

2. A Resolution Accepting Ownership and Maintenance of Rights-of -Way and Certain Infrastructure in the Cottages at Houston Lake Subdivision – Mr. B. Wood.

Adopted Resolution No. 2020-76 accepting the ownership and maintenance of Rights of Way and certain infrastructure in the Cottages at Houston Lake Subdivision. Council Member Albritton motioned to approve the resolution as submitted; Council Member Jones seconded the motion and it carried unanimously. *(Resolution 2020-76 has been entered into the City's official book of record.)*

3. A Resolution Accepting Ownership and Maintenance of Rights-of-Way and Certain Infrastructure in New Haven Subdivision – Mr. B. Wood

Adopted Resolution No. 2020-77 accepting ownership and maintenance of Rights of Way and certain infrastructure in New Haven Subdivision. Council Member Bynum-Grace motioned to approve the resolution as submitted; Council Member Jones seconded the motion and it carried unanimously. *(Resolution 2020-77 has been entered into the City's official book of record.)*

4. Resolution Adopting of the Mid-State Energy Commission Intergovernmental Operating Agreement- Mr. L. Gilmour.

> Adopted Resolution No. 2020-78 adopting of the Mid-State Energy Commission Intergovernmental Operating Agreement. Mayor Pro Tempore King motioned to approve the resolution as submitted; Council Member Jones seconded the motion and it carried unanimously. (*Resolution 2020-78 has been entered into the City's* official book of record.)

- 12d. <u>Award of Bid(s):</u>
 - 1. Bid No. 2021-07

Utility Terrain Vehicles (2) – Mr. M. Worthington Mr. Worthington presented for Council's consideration an award of bid for two (2) Utility Terrain Vehicles. Staff recommends awarding the bid to low bidder Lasseter Tractor in the amount of \$46,000.00. Council Member Albritton motioned to award the bid to low bidder Lasseter Tractor in the amount of \$46,000.00; Council Member Jones seconded the motion and it carried unanimously.

13. <u>Council Members Items:</u>

Council had no reports.

14. <u>Department Heads/Staff Items</u>.

Mr. Gilmour and Mr. Smith had no reports.

Ms. King, Mr. Worthington, Mr. Wood, Chief Lynn, Chief Parker, Mr. Swan, Ms. Fitzner, and Ms. Hardin had no reports.

Ms. Clark stated that the City is holding a Light Hunt online and has had over 3,000 website views. The promotional video for Ball Street Holiday Lights has had over 39,000 views. Next week on Tuesday the City will be showcasing all Perry has to offer to the National Engaging Local Government Leaders.

- 15. <u>General Public Items:</u> None.
- 16. <u>Mayor Items:</u>
 - December 14, 2020, Work session
 - December 15, 2020, Pre council and Council
- 17. <u>Adjournment:</u> There being no further business to come before Council in the council meeting held December 1, 2020, Council Member Jones motioned to adjourn the meeting at 6:56 p.m. Mayor Pro Tempore King seconded the motion and it carried unanimously.