



## MEMORANDUM

TO: Interested Bidders

FROM: Mitchell Worthington, Finance Director

DATE: July 28, 2023

SUBJECT: Bid #2024-03  
One (1) Zero Turn Mower

The City of Perry is soliciting bids from qualified vendors for the purchase of one (1) Zero Turn Mower in accordance with the attached specifications.

I ask that you strictly comply with these specifications and return the same to the City of Perry, clearly marked "BID NUMBER 2024-03", on or before 2:00 PM on August 11, 2023. Bids can be mailed or delivered to the Finance Department - Purchasing, ATTN: Bid #2024-03, CITY OF PERRY GA, 1211 Washington Street, P O Box 2030, Perry, GA 31069. No faxes or emails accepted. No other city office will accept bids unless specified on the bid.

The City of Perry reserves the right to accept any and all parts of this bid. We also reserve the right to reject all bids and to waive informalities.

Please include any delivery charges in your bid.

If you have any questions, please contact Ansley Fitzner at 478-988-2731.

Attachments

**Bid Number 2024 - 03**

**Zero-Turn Mower**

**Quantity 1**

<b>Minimum Specifications*</b>	<b>Able to Comply</b>	<b>Unable to Comply</b>	<b>Comments</b>
<b>New Zero Turn Mower</b>			
25 - 35 HP, water cooled diesel engine ( <i>Gasoline will not be accepted</i> )			
60" Deck width			
1 - 5 inch cutting heights with .25" increments			
Cutting height adjustable from seat			
Foot controlled deck lift			
7 guage (minumum) iron/steal deck construction			
Three (3) cutting blades			
Side Discharge			
Adjustable seat			
Rollover bar			
Light kit			
Mulch kit			

\*The City reserves the right to except bids that substantially meet these minimum specifications, as determined at the sole discretion of the City

**Estimated Delivery Date:** \_\_\_\_\_

**Bid Amount:** \_\_\_\_\_

**Bid Valid for:** \_\_\_\_\_

\_\_\_\_\_  
**Authorized Signature** **Date**

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Note: Please provide brochure and detailed list of specifications for equipment with bid.**